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Meets at Unity Hall, McIntyre Block every ist and 3rd Wednesday. Collows:—Spritual List of officers as Collows:—Spring President, G. Gladnich; 2nd Vice-President, G. Gladnich; 2nd Vice-President, G. Gladnich; 2nd Vice-President, R. Murphy; Recording Secretary;, H. R. Russell; Assistant Rec. Sec., John McRussell; Allerney:—Trustees, P. Allman; Guard, T. McNerney:—Trustees, P. Marrin, A. Guard, T. McNerney:—Trustees, P. Marrin, A. Guard, T. McPersen, R. Murphy, T. Jobin, Geo. Germain. Representative to Grand Council, D. Smith; Aliernate, E. Cass.

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Meets at the immaculate Conception School Room on first and third Tuesday in each Month. Transaction of business commences at 80'clock sharp.

List of officers as follows:—Chancellor, Rev A. A. Cherrier; President, J. Shaw; lat Vice Pres., J. Markinski; 2nd Vice-Pres, M. Buck Recording Sec. A. Picarq; Assistant Rec. Sec Recording Sec. A. A. Picarq; Assistant Rec. Sec Recording Sec. A. A. Cherrier; Marshall, N. Treasurer, Rev. A. A. Cherrier; Marshall, N. Lacroix: Guard, F. Welnitz; Trustees, J. Lacroix: Guard, F. Welnitz; Guard, F. Welnitz; Guard, F. Welnitz; Guard, F. Welnitz; Guard

#### St. Joseph and Catholic Truth Society

OF WESTERN CANADA. CONFERENCE OF WINNIPEG.

Meets in their Hall 183 Water street, oppo-te Manitoba Hotel, every Mouday at eight )P. M. List of officers as follows:—Hor. President List of officers as follows:—Hor. President Lucler; President, T. M. Woodford; lst Vice President, D. F. Coyle; 2nd Vice President, F. Brownrigg; Recording Secretary, D. J. Coyle; Assistant Recording Secretary, P. J. Coyle; Assistant Recording Secretary, R. Bergeron; Corresponding Secretary, F. W. Russell; Treasurer, G. Gladnish; Librarian, J. C. Cyle; Marshall, E. R. Lowdall; Guard, E. Coyle; Marshall, E. R. Lowdall; Guard, E. Jorrey. Directors, W. O'Connell Powell. 1900. Germain. A. Lucler, A. H. Kenneday, W. Russell, T. M. Woodford. and J. C. Coyle.

## ST. MARY'S COURT No. 276. Catholic Order of Foresters.

Tustees, J. Legan, H. A. Russell, T.-J. McCarthy; Sr. Conductor, E. R. Dowdall; Jr. Conductor, E. Pounds; Inside Sintinel, F. Sould, Outside Sentinel, Angus McDougall, D. M. Donald Delegate to Annual Session, Murphy Alternate.

#### ALL MEN.

They know not what they do.

They know not what they do.

They know not what they do.

Give the boys a chance. Sent them to college and let them finish the course. Knowledge is power. Opportunities for good, influence all the avenues to great care in scions, lack of energy, pain in the seart emissions, lack of energy, pain in the eart emissions, lack of energy, pain in the seart emissions, lack of energy, pain in the eart emissions, lack of energy, pain in the eart emissions, lack of energy, pain in the eart emissions, lack of energy, pain in the college and let them finish the course. Knowledge is power. Opportunities for the dollage in the race of life. He may make money, especially in gnoble or laborious pursuits, but with all his wealth he will find himself indigent in mental riches and ill-at-ease in the company of his betters.

Poet Versus Editor.

A tall, lank young man came into the sanctum, and having given the siter a poem several feet long to read, said in a condescending sort of way:

You can publish that poem for ten dollars.

"All right. Just hand over the ten dollars.

-FINE-

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#### CHURCH NOTICES.

CATHEDRAL ST. BONIEACE. Sundaus-Masses at 8 and 10.30, a. m. Vesers at 3 p. m. Week Days—Masses at 6. 30 and 7.30, a. m. ST. MARY'S CHURCH.

Situated on the corper of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Langevin, Superior of the Oblates Rector, Rev. Fathers McCarthy, and O'Dwyer, as-stsants.

Rev. Fathers McCarthy, and U'Dwyer, assistants.
Catechism for Boys in the church at 3 p. m.
Catechism for girls in St. Mary's Convent,
Notre Dame Street at 4 p. m.
Sundays,—Masses at 7.69 3.30 and 10.30 a. m
Vespers at 7.15 p. m.
Week Days—Masses at 6.30 and 7.30.

IMMACULATE CONCEPTION.

IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas Rev. A. A. Cherrier, Rector.

Catechism for boys, who have made theist Communion, at St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier. Cherrier.
Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon.

epsters at 7.15 p. m. Week days—Mass at 7.30 a. m.

#### Ecclesiastical Province of St. Boniface.

TOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision
3. Jan. 6th. The Epipnany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.

II. DAYS OF FAST. The forty days of Lent.
The Wednesdays and Fridays in Advent
The Ember days, at the four Seasors
The Ember days, at the four Seasors
The Language of the Mednesdays, Fridays and

2. The Ember days, at the four Season's being the Wednesdays, Fridays and Saturdays of
a. The first week in Lent.
b. Whitsun Week.
c. The third week in September.
d. The third week in dvent.
4. The Vigils of
a. Whitsunday.
b. The Solemnity of SS. Peter and Paul.
c. The Solemnity of the Assumption.
d. All Saints.
e. Christmas.

DAYS OF ABSTINENCE.

All Fridays in the year.

Wednesdays in Advent a n Lent.
Fridays

#### Give the Boys a Chance.

The end of vacation has come and gone and the question will be to parents of boys from thirteen to eighteen years of age: "Shall we send them to school any for another year, or shall we put them to work?" Some fathers and mothers may stand in actual need of aid from their children, and some others may have their children a thorough education and whose off-spring are not stupid at learning to them we say: Give the boys a 4. Therefore your petitioners, as freeng, to them we say: Give the boys a

Meets 2nd and 4th Friday in every month; acquire the principles of reasoning. Meets 2nd and 4th Friday in every month; acquire the principles of reasoning. Give them a chance to become a credit to Church and Dominion. Give them a Chaplain, Very Rev. Father Langein. O. Chaplain, Very Rev. Father Langein. O. Give them a Chaplain, Very Rev. Father Langein. O. Chaplain, Very Rev. Father Langein. O. Give them a Chaplain, Very Rev. Father Langein. O. Church and Dominion. Give them a chance to become a credit two discontinuous deventure graduation of facts not one of law.

It is a question of facts not one of law.

One of law. as to grow in grace and wisdom to the noblest type of Christian gentlemen.
Give the boys a chance. Don't be

greedy for the pittance of two or three dollars that they may earn. Don't heep their childish cries to be sent to work. They know not what they do.

ant is handicapped in the race of life. He may make money, especially in ignoble or laborious pursuits, but with all his wealth he will find himself indigent in mental riches and ill-at-ease in the company of his betters.

involving the question of the government in order year—wints there was not thought complying with the act—was not thought by them deserving of any recognition in at an early meeting of the government by them deserving of any recognition in the shape of municipal or legislative we will lay this matter before them, and as soon as possible we will give our

"All right. Just hand over the ten dollars. That's below our usual rates,

but times are hard just now."
"You misunderstand me. I mean you can have the poem by paying me ten dollars.'

"Can't take it. It's too cheap. would be robbing you, for I know where you can get more than ten dollars."
"Where?"

"Take it to a justice of the peace and read it to him, and you will get twenty dollars or thirty days in the county jail if you don't pay your fine."

He looked sadly at the sifter, shook his head and wasted himself out the door.-Texas Siftings.

### A Clincher.

"Look here, my boy," said the father to his son: "I know I told you that if you were good that Santa Claus would ber of presents every year it has been because your mother and I have bought them for you. This year everything is so tight that we have to economize. I really won't be able to buy you a wheel.
You'll have to wait. You're old enough
To the Hon. Wilfred Laurier: to understand things now, aren't you?

#### HISTORICAL DEPUTATIONS.

The Catholics of Manitoba have Come Forth to a Man and Demanded their Rights

Petitions to Laurier and the Local Government.

The past ten days will form a memorable period in the history of the Northwest when the present generation shall happenings shall last and shall be recorded forever in the annals of the Catholic church. The Catholics of the Province have come out for their rights they have faced Mr. Laurier the Leader of the Opposition and asked his aid, tained a terse statement of the oppression from which they are suffering. The first action was all important; so was the second, and now the assertion can no longer be made that Catholics have not stood out for their rights.

Yesterday the Catholics of the Province assembled at St. Mary's church and at 3.30 in the afternoon marched two by two up St. Mary's street then up Kennedy street and to the government buildings. Nearly 1,000 people were in line. Having arrived at the Parliament House all entered the legislative chambers.

Mr. Greenway did not keep the people waiting very long, for at four o'clock sharp, he came in with Messrs. McMil-lan, Cameron and Watson. Mr. N. Bawlf on behalf of the Catholics of the province ead the petition which is as follows:

To the Honorable the Premier and Mem-Province of Manitoba, do respectfully

present:

the Public School Act of 1890 and amend- nor can the teacher which they select ments thereto.

2. That the heavy pecuniary sacrifices with which Catholics throughout the we cannot confide our children to them. ency of the present time, must remove of the gravity of their grievances.

3. That without sharing your petitionsons too dull to study. We do not address them. But we do speak to the parents, who can fairly afford to give conscience, legitimately carry on the their children a thorough education and

born British subjects, do enter their taxed for the support of these so-called Give them a chance to develop what school taxes, of their legitimate share of are made to occupy is one of violence the public money voted for educational and oppression.

The petition was signed by nearly 4,000 people.
Mr. Greenway replied as follows: Mr. as soon as possible we will give our

#### LAURIER INTERVIEWED.

The following report of the interview with the Hon. Mr. Laurier as given by upon others that the sclemn duty pri-O'Connell Powell, the secretary of the committee was too late for publication in the last issue of the Review.]

14 last to wait upon the Hon. in our behalf.
Wilfrid Laurier, for the purpose of We then come to you, Sir, less as their schools, assembled at the residence of Mr. J. A. Richard, 375 Notre Dame ever the opportunity offers, and especistreet. Previous to the appearance of Mr. Laurier, who had been busy attending to a delegation of Indians, the Catholic committee discussed several matters pertaining to the document which was to be presented, and finally each member subscribed his name thereto. Following is the committee in full: Messrs. that O'Connell Powell read the address to Mr. Laurier.

taking a position facing the whole meeting, and in close proximity to M1 Laurier who stood up during the entire reading. he document as read is as follows:

James E. P. Prendergast, J. A. Richard and M. McManus, wish to avail thems. elves of Mr. Laurier's visit to Manitoba for the purpose of laying before him a short statement of their grievances in educational matters.

By the universal custom of our predecessors before the entry of the Province into confederation, as well as by subsequent legislative enactment, Catholics and Protestants have been enjoying here a system of dominational schools weich satisfied fully the conscience of every citizen and met with general aphave passed away the work of recent proval for fifty years before, and twenty years after the union.

Under the School act of 1871, Catholic arpealed to their conidence. In all matters concerning their faith or morals ernment and in a body have presented a petition for redress in which is conthe curriculum upon which the minds body, all the members of which shared their religious convictions. They contributed to their schools by way of direct taxation and to these alone. When up to a standard of general proficiency determined by a State appointed body, they received State recognition under the shape of a legitimate proportion of the Educational grant voted yearly by the Legislature.

Protestants, of course, enjoyed similar rights and privileges.
In 1890 the Public schools act was

passed purporting to abolish both sets of tenominational schools. But whilst the then existing Winnipeg Catholic School board was at once wiped out of existence the Winnipeg Protestant School board was declared to become the new Puolic School board and entrusted with the carrying out of the new law.

conscientious convictions to participate lie. And the trustees in a community in, or derive any benefit from a system where we are such a minority cannot of education, as now carried on, under themselves belong to our denomination; without consulting our feelings, inspire us with that confidence without which

Province have been burdened, in consequence of said laws, for the last four cation should be permeate with a positive years, even through the financial string- religious belief and the School act prohihits all others than non-sectarian schools. doubt as to the earnestness of their But we have not even that; for how can feelings and convince your Government schools be said to be carried on in a secular spirit when religious exercises are allowed by the law to be carried on ers' religious convictions that the taxa-therein, and that by persons who are tion of Catholics for schools, acceptable strangers to our faith. Such are the schools for which we are

We have made for four years and are even now making the greatest sacrifices to support parochial schools by purely voluntary effort, only to find our very school house, maps, boards and desks

conscientious feelings, the use of their light of common justice, the position we them.

purposes in this Province; and your petitioners, as in duty bound, will ever to the Local Government a few days ago, accepting their control and that of the Bublic School Board and Winnipeg Public School Board and asking only for such concessions as of the bill was to abolish sectarian enabled us to make use of our old school schools. This the Protestants sanction-Bawlf and gentlemen of the delegation on an important matter of this kind Catholic teachers under special permits cerned, but when it came to a question ant is handicapped in the race of life. involving the question of the government for one year-whilst otherwise generally

of the position which you occupy before the people of Canada.

We know that under the educational clause of the British North America and Manitoba acts it is not upon you but marily devolves of protecting minorities from such oppression as we are laboring under, and we cannot but protest against this dereliction of most essential duties On Tuesday morning September 4th which must lay with the Federal Govthe committee appointed at the ernment for having failed up to this to meeting of Catholics held on August extend any measure of substantial relief

laying before him the grievances of the Catholics than as oppressed citizens Catholics of Manitoba in the matter of having a claim to British fair play and their schools, assembled at the residence British liberty, and we ask t at whenelly should the popular suffrage place into your hands the destinies of the country, you will devote all your energy. eloquence and parliamentary experience to ensure a true observance of the Confederative compact and a full restorat on of all rights and liberties- and, not the least among them, the invaded lowing is the committee in full: Messrs. the least among them, the invaded N. Bawlf, N. H. Boire, E. Cass, J. G. Carrol, T. D. Deegan, J. J. Golden, P. Marrin, O'Connel Powell, James E. P. Prendergast, J. A. Richard, and M. Mc-Manus. It was moved and seconded to Connell Powell and the Advances of the Catholic minority of Manical Connell Powell, Jas. E. P. Prendergast, J. A. Richard, M. McCannell Powell and the Advances of the Catholic minority of Manical Connell Powell, Jas. E. P. Prendergast, J. A. Richard, M. McManus.

(Attached to the document was a copy After a brief wait, the Liberal leader of a letter written by Mr. Joseph Martin, entered, smiling as usual. Mr. J. A. as Superintendent of Education, on April bring you a new bicycle, but I want to tell you: You see, there really isn't any Santa Claus. If you've had any num
Hentered, shring as usual. Mr. 3. A. as sheriffedent of Education, on April to tell you: You see, there really isn't any duced each member of the Committee to and in which are used the words: On Santa Claus. If you've had any num
Mr. Laurier, and O'Connell Powell protein the list of May (1890) the Catholic School Mr. Laurier, and O'Connell Powell pro- the 1st of May (1890) the Catholic School the Advisory Board of the Council of ceeded at once to read the document, Board shall cease to exist, and the Public Instruction were practically igpresent Protestant School Board will nored, meetings being held of which the become the Public School Board of the Catholic members were not notified and

City.)
Mr. Powell then handed the written o the Hon. Wilfred Laurier: statement just read, to the Hon. Mr. Lautrary manner. These complaints do The Roman Catholic citizens of Win-rier, who resuming his seat, asked if not appear to have been answered other-

that there might be a possibility of Laurier's being missinformed on question. He said that Mr. Laurier

to show that even in constituences and regulations as the schools of Winnipeg, the same text books were used, etc. for them. Mr. Golden dwelt at length upon many

parents could elect such trustees and retain the services of such teachers as complaint before the present Government on the evening of Labor Day, Buckley parents could elect such trustees and Don't you think you ought to lay your and not before me?

Mr. Golden: We don't think so.

position hold the key to this matter.

Finally after a brief discussion, Mr.
Laurier said: That is bringing me to where I will not follow you. This would be carying us into politics which I want to avoid. Your policy is to acquaint the Government of your state of the case: This I would advise you. I have but one policy, it is the same in Manitoba as in Quebec, and I have expressed myself openly upon it. Your case is as strong a one as can be given.

The House made no change in the matter of text books except to say that objectionable passages need not be position hold the key to this matter.

This is my only answer. Mr. N. Bawlf next addressed the Liberal leader and said that when this present School Act went into force the Catholic schools were wiped out both the Catholic schools were wiped out both the contract schools. Catholic schools were able assisted by some Catholic and Protestant schools; Catho- of the northern members pre-eminently lies should have go a proportionate representation on the Board.

"When our schools were wiped out,
"Mr. Bawlf said, "we had no debts whatus to believe, why do they insist on hav-ing a Collegiate Institute?

Mr. Laurier: These are new facts to

grand success

me upon this question. Were I in power and you were to present me with such grievances as those, in my official capacity, I would ask an answer from the Manitoha Government. There are two Manitoba Government. There are two of Mr. A. McDonald and Miss Rosa sides to every question. You have stated Moran was published by Father Sinnott your side: As present I am not in power, and have no authority to deal I can do is to give the facts as I know them to be, waenever an opportunity should arise. At present I am powerless

ation to deal favorably with us on this question, would Mr. Laurier aid the Government in that alternative?

Murphy will follow a on's building closes:

Our church usua sembly sessions received.

Mr. Laurier-if after investigating the

tion the full respect of their rights and contend that even if viewed only in the that the schools were not as he intended

Mr. Prendergast was then asked to express his views on the question. He said: In the third reading of the School Opens the Toronto Exhibition—Button Bill of 1890, it was altered to suit the Protestant clergy, and Mr. Martin on that occasion remarked that the purpose cerned, but when it came to a question of themselves they would have it that their schools be sectarian. In a word, Mr. Martin accused His Grace, the Archbishop of Rupert's Land with wanting a special arrangement to suit sets all the machinery in motion. The

Mr. Powell: If the schools of Winnipez oday are not Protestant they never were Protestant. Prior to the change in 1890 there were Catholic and Protestant abolished. The present schools are identical with the schools under the old Protestant board. If they say that the schools today are not Protestant, then they must also say that neither were those prior to May, 1890.

After several other remarks from the members of the committee, and from Mr. Laurier, the meeting came to a close. Mr. Laurier promised to give the matter his close attention.

#### Regina Notes.

During the session of the Northwest Legislative Assembly just closed school matters whilst not having taken up the time of the House to any great extent yet received a good deal of attention thanks to the persistence of the Catholic members and other representatives and not less by the facilities afforded by the educational committee.

During the session Father LeDuc representing the Bishops of Alberta and Saskatchewan with the able assistance of Mr. Forget secured a hearing from the committee and went fully int the complaints of the Catholics and the remedies suggested by them.

Complaint was made that the Catholics whilst nominally represented on privileges as to text books, etc., having been annulled in an insidious and arbi-

t and aniheg edenog - vue council of public instruc-

Another point vigorously urged by might be led to believe that the schools the above mentioned gentlemen before are Protestants, and as for instance in St.

Boniface that the schools could be favorable to Catholics. Mr. Golden went on normal schools, and the House has apparently conceded in this matter that so where Catholics were in a majority the soon as the proper school can be secured schools were bound by the same rules and six students are ready to attend a separate normal school shall be opened

Objection being taken to the text other features of the School act.

Mr. Laurier then said. "Many of those things on this topic are new to me. Catholics to appear before the committee and to control the committee and to control the committee and to control the committee. & Robertson's English and Canadian history received a masterly overhauling Mr. Laurier: You honor me much? at the hands of Mr. R. Rimmer who Mr. Golden: You as leader of the Opproved conclusively that the work is one-sided. In this view he was supported by Rev. Father Sinnott and also by Mr. Bourgevis. Father Sinnott also

objectionable passages need not be taught in Catholic schools.

Throughout the session the Catholic amongst whom was the consistent Mr. Clinskill of Battleford.

carrying out of the ew law.

The Winnipeg Public School board so to the Honorable the Premier and Members of the Government of Manitoba:

We, the undersigned Catholics of the We, the undersigned Catholics of the law. To the schools of this Board we are told to send our children. And the passed an Act whereby our very large expectations in point of oractory but for the ew law.

The Winnipeg Public School board so test and yet we turned over to the Prospect of the ever, and yet we turned over to the Prospect of the wear and the proposed and forced to share in their debt, amounting to \$200,000 In order to break the camel's back, they have passed an Act whereby our very expectations in point of oractory but for have passed an Act whereby our very expectations in point of oratory, but for Province of Manitoba, do respectfully yet the curriculum followed therein is determined by an Advisory Board, not one of the members of which is a Catholithe law is what they say; if the state here are not hithered by many here are not hitherto known as Liberals of their schools is such as they would lead Regina certainly turned over a new leaf

The banquet at the Windsor was a grand success and great credit is due to Messrs. J. A. Kerr, president, and R. Rimmer, cecretary of the rejuvenated Liberal Association here.

The last call announcing the marriage your side: At present I am not in on Sunday last. The happy event takes place on Wednesday of this week. Mr. McDonald has purchased the residence of Mr. D. Murphy whose amiable wife with her children depart for Ennottville, Ont., this week smidst the heartfelt reto alter an iota.

Mr. T. D. Deegan: In the event of the present Government showing any inclinguished great of the control of the present Government showing any inclinguished great of the control of th

Our church usually during the assembly sessions receives an occasional visit from "members" (not of the faith) facts, I have found them to be as stated, and this year saw no exception to the I would act as I said yesterday. On all rule, only that in the evenings not one occasions I would be glad to impart the or two but eight or ten with as many of knowledge which I possess on this their friends contracted the habit of at-Give them a chance to develop what is best in them. Give them a chance to acquire the principles of reasoning. Give them a chance to become a credit of the principles of reasoning of the contracted the principles of reasoning of the contracted the principles of reasoning of the contracted the power to tax ourselves; in one of law.

#### SIR JOHN THOMPSON

Touched by the Premier and the Big Show Opened.

The formal opening of the Industrial Exhibition held at Toronto, took place on the 4th inst., at 2 o'clock in the afternoon, when Sir John Thompson deliver. ed in the presence of a large and distinguished gathering the customary address, and touched the button which exhibition bids fair to eclipse all its predecessors in Toronto.

The premier was entertained by the Board of Directors at Incheen, where speeches were delivered. Large crowds schools here. The Catholic schools were abolished. The present schools are to visit the exhibition. to visit the exhibition.

> Dr. Morse's Indian Root Pills removes all obstructions, purify the blood and give to the skin that beautiful, clear and healthful look so greatly admired in a beautiful and healthy woman. At cerperiods these pills are an indispensable companion. From one to four should be taken each day, until relief is obtained. A few doses occasionally will keep the system so healthy, and the blood sopure, that disease cannot enter the body. Dr. Morse's Indian Root Pills are sold by all medicine dealers.

# Do You Advertise?

If not, why don't you? Your competitor does and it pays him. VIEW reaches the best people in Winnipeg and vicinity, and reaches more of them than any other publication of a like character. When the body is ill, the physician is sought and restorative tonics administered. The only tonic of a feeble and failing business is advertising. Prescribe it, administer it, and observe the result!

#### Funds for the Irish.

A pastoral touching the cause of the Irish parliamentary party, issued by Archbtshop Cleary, was read in all Roman Catholic churches of the arch diocese of Kingston on Sanday. His Grace asks the people to offer contributo understand things now, aren't you?

The Roman Catholic citizens of Win"Ye—s; I guess so. So there ain't no
Fanta Claus, eh? Say, pop, you ain't
been foolin' me about Jesus, too, have
you?"

The Roman Catholic citizens of Winany of the members present were
desirous of supplementing by their
remarks any of the facts alleged.

October 1 pot appear to have obtained answered outer
any of the members present wise than by the very practical motion
thouse of supplementing by their
of the premier, which was adopted, that
remarks any of the facts alleged.

October 2 pot answered outer
any of the members present on a supplementing by their
of the premier, which was adopted, that
remarks any of the facts alleged.

October 2 pot answered outer
any of the members present on a supplementing by their
of the premier, which was adopted, that
remarks any of the facts alleged.

October 3 pot any of the members present on a supplementing by their
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