

# Northwest Review

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SATURDAY, APRIL 8 1905.

### Calendar for Next Week.

- 9—Passion Sunday.
- 10—Monday—Ferial office.
- 11—Tuesday—St. Leo, Pope, Doctor.
- 12—Wednesday—Ferial office.
- 13—Thursday—St. Hermenegild, Mar-  
tyr.
- 14—Friday—The Seven Dolours of Our  
Blessed Lady. Commemoration of  
St. Justin, Martyr.
- 15—Saturday—Ferial office.

### A RECTIFICATION

Published, without comment, in the  
Free Press News Bulletin  
of April 5.

To the Editor of the Free Press.  
Sir—In this morning's issue of your  
valuable paper appeared the following:

DR. HALPENNY MISQUOTED

A Garbled Report Attributed State-  
ments to Him That He Never Made.

A report of Dr. Halpenny's address  
to the Y.M.C.A. boys on March 10 has  
caused him considerable annoyance. A  
garbled misrepresentation of his re-  
marks appeared in the Northwest Re-  
view, from which it was copied in the  
Tribune of March 24.

Dr. Halpenny desires the following  
denial to be published:

"The report of my address to the  
Y.M.C.A. boys was not correctly stated.  
I did not in any way reflect on the  
public school system of Manitoba, which  
I consider to be one of the best in the  
world. I trust nothing further in this  
line will be attributed to me."

If Dr. Halpenny has been misquoted,  
the fault lies not with the Northwest  
Review, but with some Free Press re-  
porter. My attention having been di-  
rected by a friend to an item that had  
escaped me in your "Local Notes," page  
9, Manitoba Free Press of March 13, I  
prefaced, it before reproducing it word  
for word, with these remarks.

"The following short sketch of a deep-  
ly earnest and most significant address  
by a medical practitioner of the highest  
rectitude was tucked away in the "Local  
Notes" of last Monday's Free Press.  
Dr. Halpenny's dispassionate arraignment  
of the public schools, in which he  
himself was a successful teacher, is sin-  
gularly opportune at the present juncture.  
It will serve as a terrible warning to  
Catholic parents, who, allured by the  
brilliant accessories of those schools, may  
have overlooked the moral pitfalls with  
which they are honeycombed, and from  
which the Catholic school, with its con-  
stant safeguards of purity and its con-  
tinual exhortations to frequent con-  
fession, the only effectual preservative  
against the bondage of youthful lusts,  
is happily free. This is the paragraph  
which deserves to be emphasized by  
editorial comment.

Then I reproduced your Local Note,  
without the slightest change. Here it is.  
Kindly verify it in your files:

"Dr. J. H. Halpenny, former medical  
superintendent of Winnipeg General  
Hospital, addressed the Y.M.C.A. boys  
Friday night on the subject of personal  
purity. He first presented in his en-  
tertaining manner the story of great  
progress of the old Romans, which was  
due to their proper living, and then  
traced their downfall as the result of  
sensualism. He warned the boys a-  
gainst associating with companions of  
vicious habits, and the use of vile lan-  
guage. He said that he had seen the  
evils growing from school associations  
during his experience as a teacher, and  
was sorry to say that the public school  
was one of the chief factors in spreading  
evil influences among boys. Another  
of the agents leading to the same end  
was intoxicating liquor. He warned  
the boys that they must reap what they  
sowed."

Finally, I added this pretty obvious  
reflection:

"It will be observed that, although  
Dr. Halpenny places the public schools

and intemperance among the evil in-  
fluences against which he warned the  
Y.M.C.A. boys, he views the former as  
'one of the chief factors in spreading'  
the evil, while intemperance is only 'another  
of the agents leading to the same end.'  
A terrible arraignment indeed!"—North-  
west Review, March 18.

On the 24th of March the Winnipeg  
Tribune reprinted the whole article, ex-  
cept the opening sentence, in which I  
credited the report of Dr. Halpenny's  
address to the Free Press. Foreseeing  
that this omission might lead to trouble,  
I wrote as follows in the Northwest Re-  
view of last Saturday, April 1:

We regret, however, that the Trib-  
une was not sufficiently honest to  
quote the passage in which we cred-  
ited to the Free Press the report of  
Dr. Halpenny's damaging testimony.  
Some of the Tribune's readers may  
have thought, with their traditional  
views of Catholic veracity, that we  
purposely garbled that report, where-  
as we took particular care (see North-  
west Review of March 18, p. 1, col. 3)  
to refer that report to the Free Press  
"Local Notes" of March 13, where  
anyone can verify its literal reproduc-  
tion by us.

What I foresaw has occurred. But I  
did not foresee that the writer of the  
paragraph quoted first in this letter  
would misunderstand the word "gar-  
bled" used by me in the remarks quoted  
last. A "garbled report" is English  
but a "garbled misrepresentation" is  
tautology so flagrant that it makes one  
doubt if the writer realizes that to  
"garble" means "to falsify or misrepres-  
ent." However that may be, I enter  
a solemn protest against the charges of  
garbling or misrepresentation of any  
kind. Your readers, having all the  
evidence before them, are able to judge.

One word more. Dr. Halpenny's  
denial does not meet the statements of  
your reporter. The latter said nothing,  
neither did I, against "the public school  
system of Manitoba." He simply stated  
that Dr. Halpenny "said that he had  
seen the evils growing from school as-  
sociations during his experience as a  
teacher," evidently alluding, not to the  
public school system, but to the evils  
arising from promiscuous gatherings of  
undisciplined youths outside of the  
school room.

THE EDITOR OF THE  
NORTHWEST REVIEW.

### HOW OTHERS SEE US

Our singularly able Boston contem-  
porary, "The Sacred Heart Review,"  
has an editorial on "The Anti-Catholic  
Uproar in Canada." Beginning with  
the remark that "there is a great thump-  
ing of the Anti-Catholic drum in Canada  
at present," the writer continues:

"The separate school system of Canada,  
as Mr. E. W. Thomson, the special cor-  
respondent of the Boston Transcript,  
pointed out last November, in a letter  
to his paper from Ottawa, is thoroughly  
Canadian; and in making provision for  
such a system in the proposed new pro-  
vinces, Premier Laurier is taking no new  
step. The system, it is true, has been  
assailed over and over again in one form  
or another during the past sixty years,  
but it has been invariably sustained by  
large majorities of the electorate of the  
most Protestant province of Ontario.  
The late Sir Oliver Mowat, Presbyterian  
elder, and premier of that province, met  
every sort of open or insidious attack  
on that system, and won by great ma-  
jorities every time during twenty-four  
years. The Toronto Globe, which is  
now declaiming against Laurier on ac-  
count of this provision of his bill, sup-  
ported the system not merely as one  
established by the Confederation Act,  
but as an inherently good system, in  
many editorials of fourteen to twenty  
years ago, which proceeded from a con-  
viction that the system is admirable  
and just. The Rev. Mr. Milligan, moder-  
ator of the Presbyterian Assembly, came  
out, one day last fall, with a decla-  
ration of his opinion that the insti-  
tution of such schools is good, right, and  
required by the spirit of toleration and  
the interests of Christianity.

This, however, has little weight with  
the opponents of the bill who are either  
obsessed with the usual Orange fear and  
hatred of Catholicism, or are trimming  
their sails to the wind from the Orange  
quarter.

It is important to remember, further-  
more, that the Northwest Territories,  
as such, enjoy at present under the  
Dominion Government, the separate  
school system, so that Laurier, by failing  
to provide for its continuance in them  
when they became self-governing pro-  
vinces would be doing them a grave  
injustice; he would in fact be doing  
something decidedly unconstitutional,  
and violating a clause of the Northwest  
Territories' Act securing to creed  
minorities their educational rights and  
liberties—a clause put into that Act in

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## For a Disease Germ That Ligozone Can't Kill.

On every bottle of Ligozone we offer \$1,000 for a disease germ that cannot kill. We do this to assure you that Ligozone does kill germs. And it is the only way known to kill germs in the body without killing the tissues, too. Any drug that kills germs is a poison, and it cannot be taken internally. Medicine is almost helpless in any germ disease. It is this fact which gives Ligozone its worth to humanity; a worth so great that, after testing the product for two years, through physicians and hospitals, we paid \$100,000 for the American rights. And we have spent over one million dollars, in one year, to buy the first bottle and give it free to each sick one who would try it.

### Acts Like Oxygen.

Ligozone is not made by com-  
pounding drugs, nor is there any alcohol in it. Its virtues are derived solely from gas—largely oxygen gas—by a process requiring immense apparatus and 14 days' time. This process has, for more than 20 years, been the constant subject of scientific and chemical research. The result is a liquid that does what oxygen does. It is a nerve food and blood food—the most helpful thing in the world to you. Its effects are exhilarating, vitalizing, purifying. Yet it is an absolutely certain germicide. The reason is that germs are vegetables;

and Ligozone—like an excess of oxy-  
gen—is deadly to vegetal matter.  
Ligozone goes into the stomach,  
into the bowels and into the blood,  
to go wherever the blood goes. No  
germ can escape it and none can re-  
sist it. The results are inevitable, for  
a germ disease must end when the  
germs are killed. Then Ligozone,  
acting as a wonderful tonic, quickly  
restores a condition of perfect health.  
Diseases which have resisted medi-  
cine for years yield at once to Ligo-  
zone, and it cures diseases which medi-  
cine never cures. Half the people you  
meet—wherever you are—can tell you  
of cures that were made by it.

### Germ Diseases.

These are the known germ diseases.  
All that medicine can do for these  
troubles is to help Nature overcome  
the germs, and such results are indi-  
rect and uncertain. Ligozone attacks  
the germs, wherever they are. And  
when the germs which cause a disease  
are destroyed, the disease must end,  
and forever. That is inevitable.

Asthma	Hay Fever—Influenza
Abscess—Anæmia	Kidney Diseases
Bronchitis	La Grippe
Blood Poison	Leucorrhœa
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Coughs—Colds	Many Heart Troubles
Consumption	Piles—Pneumonia
Colic—Cramp	Plaurisy—Quinsy
Constipation	Rheumatism
Cararrh—Cancer	Scrofula—Syphilis
Dysentery—Diarrhea	Skin Diseases
Dandruff—Dropsy	Stomach Troubles
Dyspepsia	Throat Troubles

Rosema—Erysipelas  
Fever—Gall Stones  
Gout—Gout  
Gonorrhœa—Gleet  
Tuberculosis  
Tumors—Ulcers  
Varicella  
Women's Diseases

All diseases that begin with fever—all inflam-  
mation—all catarrh—all contagious diseases—all  
the results of impure or poisoned blood.  
In nervous debility Ligozone acts as a vitalizer,  
accomplishing what no drugs can do.

### 50c. Bottle Free.

If you need Ligozone, and have  
never tried it, please send us this  
coupon. We will then mail you an or-  
der on a local druggist for a full-  
size bottle, and we will pay the drug-  
gist ourselves for it. This is our free  
gift, made to convince you; to show  
you what Ligozone is, and what it  
can do. In justice to yourself, please,  
accept it to-day, for it places you un-  
der no obligation whatever.

Ligozone costs 50c. and \$1.

### CUT OUT THIS COUPON

For this offer may not appear again. Fill out  
the blanks and mail it to The Ligozone  
Company, 528-54 Wabash Ave., Chicago.

My disease is.....  
I have never tried Ligozone, but if you  
will supply me a 50c. bottle free I will take it.

Give full address—write plainly.

Any physician or hospital not using Ligozone  
will be gladly supplied for a test.

## HAD TO GIVE UP ALTOGETHER AND GO TO BED.

### DOCTORS DID HER NO GOOD.

By the time Miss L. L. Hanson,  
Waterside, N. B., had taken  
Three Boxes of MILBURN'S  
HEART AND NERVE PILLS  
She Was Completely Cured.

She writes us as follows:—  
"Gentlemen,—I feel it my duty to ex-  
press to you the benefit I have derived  
from Milburn's Heart and Nerve Pills.  
A year ago last spring I began to have  
heart failure. At first I would have to  
stop working, and lie down for a while.  
I then got so bad that I had to give up  
altogether and go to bed. I had several  
doctors attend me, but they did me  
no good. I got no relief until urged by  
a friend to try Milburn's Heart and  
Nerve Pills. I sent to the store for a  
box, and by the time I had taken three-  
quarters of it I began to get relief, and  
by the time I had taken three boxes  
I was completely cured. I feel very  
grateful to your medicine for what it  
has done for me.—Miss L. L. HANSON,  
Waterside, N.B."

Price 50 cents per box, or 8 for \$1.25.  
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every cent spent with us in case of failure. Register all letters containing money.  
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1875 not by a Catholic, but by a  
Presbyterian, the Hon. Alexander  
MacKenzie.

The fact is, the whole matter is an  
anti-Catholic outbreak, and all this cry  
raised about securing to the new pro-  
vinces the right to make their own laws  
on educational and religious matters is  
only a disguise. As Mr. Thomson says  
in another letter to the Transcript:  
"If Laurier were not a Catholic, there  
could be no sort of suspicion that he is  
moved in this matter by peculiar con-  
sideration for his own Church."

MAN A WAYFARER UPON EARTH

Third Lenten Sermon by Father  
Drummond

Winnipeg Tribune, Apr. 3.

"Man as a wayfarer in This World"  
was the theme of the third of Rev.  
Father Drummond's Lenten series of  
sermons on "The Last End" delivered  
last evening at St. Mary's church. He  
reviewed briefly the preceding sermons  
of the series, showing how the thought  
of the last end makes for true harmony  
in our life's work, and secondly, demon-  
strating how a final destination for man  
is a sequence necessary from his creation  
because of the perfections of God and  
also because of the aspirations of his own  
soul. In this discourse he remarked, he  
would dwell with the thought that this  
final destination is not of this life.

That this life here is but a voyage to  
a future eternity, not a passage from one  
eternity to another, was attested by  
many texts in the New and Old Testa-  
ments, and the general testimony of the  
human race. He would put them aside,  
however, for the consideration or mani-  
festation of this truth within ourselves.  
The forces of science corroborate the  
truth that man's life is but a living  
death, a march to the tomb. It is a  
curious fact, he continued, that while  
the body suddenly develops into its  
highest maturity, and then begins slowly  
to decay, the mind is slow to reach a  
state of perfection. Wisdom, which is

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nipeg say that the Fit and  
Finish of our Clothes is superb.  
We know that every bit of  
material that goes into our Gar-  
ments is the best.  
You see how they're finished—  
the amount of style they contain  
—how perfectly they fit when you  
try them on.

**\$10, \$12, \$13, \$15**

WILL YOU BE IN?  
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137 Albert St.

the greatest of the faculties of the mind,  
is found most generally in the aged.  
It has always been old men in whose  
hands has been placed the direction of  
the Papal government, the greatest in-  
stitution of government extant, which  
has continued to flourish for 19 centuries,  
while nation upon nation has had its  
rise and fall. This ever-maturing de-  
velopment of the mind typifies the pre-  
paration for a life of higher perfection,  
demonstrating that the union of the  
mind with the weaker decaying body is  
only a limited partnership.

Craving for Life

The chief argument to be used, how-  
ever, was that the advance towards the  
tomb shows that our present life cannot  
be the real purpose of our existence.  
We have within us an intense desire for  
life. It is a principle of all philosophers  
that the aspirations of all creatures  
show what they are made for. When  
Christ, the exemplar of the human race,  
He who knew mankind best, wished to  
attract men to him, He said that He  
came to give life and life more abun-  
dantly. We can not find it here; we  
can find nothing but the shadow of  
death. If we were to reflect on the  
thought of death without the saving

(Continued on Page 5.)

## IN THE HOME

There Should Always be on  
Hand a Case of

### DREWRY'S Refined Ale

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It is a most healthful beverage for  
family use, being absolutely pure  
and well matured.

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age. This is the only establishment  
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connection. Open day and night.  
Services prompt and attentive.

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