

cowardly, to disturb you in the very least. When you open a letter and find it anonymous don't take the trouble to read it, but cast it into the fire and there is an end of it."

DIOCESE OF ALGOMA.

UFFINGTON.—The close of the month of September completes three of the most eventful years in the life of the Church within the Mission of Uffington; and also ends the first three years of the ministry of the present incumbent.

To say that the whole Mission has been revolutionised in the past three years, as some have said, would perhaps be saying too much, we will leave the account of what God has permitted His people to accomplish to speak for itself.

Three years ago the Mission contained two buildings in which congregations worshipped, each were alike devoid of both comeliness and comfort, one was unsafe and has since had to be taken down, the other has been removed bodily and is now doing duty as a church hall. To-day there are within the Mission four strong and solidly built churches, two of these take the place of the old buildings mentioned and one has been erected on a piece of land which but a few short months ago was wild bush.

St Paul's.—At the Bishop's visitation in March, 1889, the plans and specifications for St. Paul's new Church were submitted to and approved by his Lordship. These plans and specifications have, with various alterations and additions, been adopted for the churches subsequently erected, the object being in each case to improve upon what had been done before.

Vankoughnet.—**St. Stephen's.**—This was the second Church to be erected here, although there has been for years a large congregation, yet no attempt had hitherto been made to erect a Church. It is built after the model of St. Paul's, but in addition it has an apse sanctuary approached through a gothic chancel arch, the pillars of which are not so high as those in St. Paul's. The windows here are gothic in shape and filled in, as elsewhere, with stained glass. In January, 1891, the Church was consecrated. The Bishop in his address referred to the Church as commodious and beautiful and expressed his astonishment at so much being done in so short a time.

The holy vessels presented to St. Stephen's, were used for the first time on Sexagesima, and before the end of the month of which that Sunday was the first day, the work of collecting funds for an organ was completed, which was duly purchased and delivered, giving every satisfaction, both in tone and volume.

Lewisham.—**All Saint's.**—The next Church taken in hand, has a frame work which was erected long ago, before St. Paul's new Church was even thought of; but, owing to many causes, the building of the Church had not been advanced beyond the roofing stage. Now at last the completion of the exterior is an accomplished fact, double flooring also being put down throughout both the main building and porch. A temporary vestry has been erected within the former, and rough seats, etc., put in to serve until such times as the congregation shall be able to complete the interior of the building, the walls of which require plastering, etc.

The Church family at Lewisham is far weaker than that at any other place within the Mission, hence so much progress must not be expected as elsewhere.

Purbrook.—**Christ Church.**—The fourth and last Church attempted, is fast approaching completion, and will when complete be the most handsome of all four. It has a fine five-sided apse chancel, which gives to the whole building a very spacious and finished appearance. This virtually new Church replaces a building erected at Purbrook some years ago, and which up

to the present has housed the congregation, but each year had become more unfit for its work.

THE GRAVEYARDS.—While so much has been done for those who still remain members of the militant branch of the Church in Uffington, resting places for the bodies of those who have been called into the waiting branch have not been forgotten. At Uffington the old churchyard has been enlarged by the gift of a piece of land, along the western side of which a fine solid wall of rock work, some six feet high, has been built, and the space thus obtained filled in with earth, this being necessary in order to get sufficient depth for interments. In January of the present year the graveyard was duly consecrated.

At Purbrook, the graveyard containing about an acre of land has been properly cleared of stumps, all uneven places made level, ploughed, etc., and sown, and like that at Uffington, consecrated by the Bishop at the time of his visit in January last. A number of the congregation have since made a very handsome entrance gate which will be put into position as soon as the posts, etc., are all ready.

At St. Stephen's the site for the Church also included one for a graveyard. It contains an acre of land, which has been cleared of stumps save those to the east of the Church: the earth has also been ploughed, and only waits the completion of the fence to receive consecration.

THE CHURCH HALL.—The old building which housed the congregation of St. Paul's for many years is now used as a Hall, and is found very useful for social gatherings, entertainments, Sunday school treats, etc. It was first adapted for the Sunday school and was so used until the school became too large for the building and had to be removed to the new church.

The parsonage, too, has been enlarged and extended, and now contains two large sitting rooms, a summer and winter kitchen, a good cellar, a study, two large and three good-sized bedrooms. The building has also been made more weather-proof. Outside a veranda has been put around the entire building, the garden fenced in, and the whole has received two coats of paint. A good water supply has also been obtained.

The means to do all this has come very largely from the Mission itself, and has mostly been the 'free will offerings' of the people, only about \$70 being obtained otherwise, that amount being the proceeds of a bazaar and two entertainments. Friends outside and the S. P. C. K. have helped and it is hoped that they will add to previous kindness by helping to meet the amount yet due for the work, about \$150. The very fact of the people in the Mission having done so much, although we are sure it is appreciated by all who know the conditions of life in such missions as this, yet it renders them the more unable to pay the balance due, small as it doubtless appears to our friends outside.

The Bishop of Algoma begs to thank 'A. F.' for the sum of \$20, received Sept. 3rd by letter, dated Aug. 17th, and regrets that acknowledgment has been delayed by his absence from home for a fortnight since his return from England, Aug. 14th. The donation will be applied towards the payment of a small debt on the church at Sadbury.

BROTHERHOOD OF ST. ANDREWS.

Since the last Convention thirty-seven Chapters of the Brotherhood of St. Andrews have been formed in the South, distributed as follows: Alabama 3; Arkansas 2; Georgia 1; Kentucky 5; North Carolina 2; South Carolina 2; Tennessee 2; Texas 3; Virginia 16; West Virginia 1.

Every Chapter of the Brotherhood of St. Andrew in Canada is invited to send representatives to the St. Louis Convention, They will

receive a cordial welcome and their presence will serve to cement the fraternal bond of union entered into at the Philadelphia Convention.

Entertainment will be provided by the St. Louis Chapters for all regularly introduced visitors from the Canadian Brotherhood.

MAGAZINES RECEIVED FOR SEPTEMBER.

The Church Eclectic.—W. T. Gibson, D. D., editor and proprietor, Utica, N. Y.; \$3 per an. 25c. each.

The American Church Sunday School Magazine.—Rev. W. F. C. Morsell, Ed.; 112 North 12th street, Phila.; \$1 per annum; 15c each.

The Homiletic Review, an international monthly magazine of religious thought; sermonic literature, and discussion of practical issues. Funk & Wagnalls, New York; \$3 per annum; to clergy \$2.50; 30c each.

The Treasury for Pastor and People, conducted by a corps of eminent clergymen. E. B. Treat, 5 Cooper Union, N. Y.; \$2.50 per annum; clergy \$2; 25c each.

The Quarterly Register of Current History.—Second quarter, 1891. The Evening News Association, Detroit, Mich.; \$1 per an.; 25c each.

The Atlantic Monthly.—Devoted to literature, science, art and politics. Houghton, Mifflin & Co., Boston, Mass.; \$4 per annum, 35c each.

The Arena.—The Arena Publishing Co., Boston, Mass.; \$5 per annum, 50c each.

Littell's Living Age (weekly).—Littell & Co. Boston; \$8 per annum, 18c each.

The Spirit of Missions issued by the Board of Missions of the Prot. Episcopal Church in the United States; Bible House, New York; \$1 per annum.

The English Illustrated Magazine.—Macmillan & Co., 112 4th avenue, New York; 15c ea., \$1.75 per annum.

Our Little Ones and The Nursery.—One year \$1.50; eight months \$1; sixteen months \$2; single 15c. Russell Publishing Co., Boston, Mass.

Babyland.—50c per annum; 5c each. *Our Little Men and Women*, \$1 per annum, 10c each. *The Pansy*, \$1 per year, 10c each. D. Lothrop Co., 364-366 Washington street, Boston, Mass.

NEW BOOKS.

Stories of the Land of Evangeline. By Grace Dean McLeod. 12mo, \$2.25. Boston: D. Lothrop Company.

The old days of Nova Scotia are full of life and color. Their story is picturesque—its incidents stirring, its lines full of fire, pathos and sentiment. Mrs. Catherwood and Miss Machar have already shown us the romantic side of the story of new France; in this dainty volume, its cover etched with the rocky outlines of Cape Blomidon, its narrative illustrated by Sandham's striking pictures, Miss McLeod has done the same for Evangeline's home land—the land of Acadia. Here are tales of French patriotism and English daring, of Indian patience, loyalty and cunning, of Acadian love and life, of childish faith and childish pleasure in the midst of danger and death, of the sudden strength of loving women made brave by danger, of the endless feuds of the old colonial days, of Louisburg the impregnable, of Port Royal the strong, of Minas Basin, of Lake Rosignol the placid, of Grand Pre and the Bay of Fundy and the struggling new city of Halifax. To one who loves the story of the wandering Evangeline and whose interest has been awakened in the woes and worries, the hopes and fears of the 'evicted' peasants of old Acadia this collection of thirteen dramatic and absorbing stories of the old land and its early people will be found fresh, entertaining and delightful reading.