The Church.

"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls."

VOLUME XIV., No. 31.7

TORONTO, CANADA, FEBRUARY 27, 1851.

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SUNDAY C	HURCH SERVICES IN THE CITY O	F T	08	ON	10
CHURCHES.	CHURCHES. CLERGY.		Matins.		· Suo
St. Paul's Trinity St. George's. Holy Trinity†	Rev. H.J. Grasett, M.A. Bector, 1 Rev. E. Baldwin, M.A., Assist. 3 Rev. J. G. D. McKensie, B.A., Incum Rev. R. Mitchele, M. A., Incumbent. Rev. Stephen Lett, LL.D., Incumb. Rev. H. Scadding, M.A., Incum. 1 Rev. W. Stennett, M.A., Assist. 3	11	14	61 61	44

The Morning Service is for the combined congregationshers, James's Church and the Church of the Holy Trinity. To congregation of St. James's Church meet at the Church of the

UPPER CANADA COLLEGE. RESIDENT SCHOOL HOUSE.

For the week ending Monday, March 3rd, 1851. VISITORS: THE PRINCIPAL

The Hon. J. H. CAMERON, Q.C., M.P.P. CENSOR: The Rev. G. MATNARD, M.A., Mathl. Master.

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QUINQUAGESIMA SUNDAY.-MAR. 2, 1851.

In the Lessons for the two preceding Sundays, the principal subjects were, first, man's state of favor and grace; next, the consequences of his loosing that favor; and, lastly, God's providing an ark of refuge to save the chosen remnant of the faithful, before the flood. We shall find, in the Lessons for this, and the next Sunday, the same subject pursued, and evidences that God continued to act upon the same principles ufter the flood,-At the same time, the great and all important objects on which the Gospel scheme turns, are kept in sight—man's disobedience, and God's mercy, in the redemption Jesus Christ.

MORNING PRAYER-FIRST PROPER LESSON. Genesis ix. 1-20.-In this chapter God is represented as renewing his covenant with, and pronouncing upon Noah and his family his benediction as he did upon Adam and Eve before the fall. He blessed Noah, he bade him be fruitful and multiply, and again gave him the charter of dominion over all creatures. (Verses 1, 2.) He gives them express permission, also, to take animals for food, with the exception that they were not to cat the blood. (3 and 4.) He sets a penalty upon the life of man, and renews his promise of the increase of his seed, &c. (Verses 5, 6, 7.)

In the next ten verses (8-17) we have the account of the covenant, which God made with Noah, as the representative of all mankind, and with that faithful family, saved in the ark; in which he declares, that he will no more destroy the earth with the waters of a flood. He also gives him a sign, or token, by which man might hereafter be reminded of this covenant, and bids us look upon it as a memorial of his promise, not to overwhelm the world again by a deluge. This token is the

The two last verses (18 and 19) of the Lesson give us the names of the three sons of Nonh, of whom the wole earth was overspread.—Shem, Ham, and Japheth. From Shem descended. Abraham, and the chosen family; from Ham, the Canaanites and Egyptians, who afterwards so sorely vexed the descendants of Shem. From Japheth other nations sprung; but these are subjects into which we enter not here. Our object is the family of Shem, to which the promise of the seed that should bruise the serpent's head, was committed.

EVENING PRATER-FIRST PROPER LESSON.-Genesis xii.— The covenant of protection and blessings, made with Noah, which we read in the First Lesson for Morning Prayer, was general, and chiefly temporal, though, from the manner in which God speaks of it, there appears to be an indirect reference to the promise made to Adam. But in this Lesson, the Church brings before us the direct promise, that in the seed of Abraham all the families of the earth should be blessed. Here is a decided reference to the seed of the woman, which should bruise the serpent's head, and a direct limitation of the dine, in which it was to run, viz.through the family of Shem. Abraham, as we have said, was a descendant from Shem; and is a most highly distinguished character in the scheme of man's redemption. So greatly was he favoured of God, that he is called the "friend" of God. In this Lesson, we fird him an example of obedience, God's word and will are all in all with him-nothing weighs against his duty. God commands him (verse 1,) to leave " country, and kindred, and father's house;" and Afraham, without hesitation, and without a murmur, instantly obeys. "Them that honour me," saith God, "I will honour;" and, to this his faithful servant he gives his glorious promise, (verses 2 and 3) which we beg you, brethren, to "read, mark, learn, and inwardly digest." And, we think, that when you shall have so done, you will see the same God speaking-the same principles asserted and acted upon, when Jesus, in reply to Peter's questions, says,

"And Jesus said unto them, Verily, I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that bath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life." Matt. xix. 28 and 29.)

The remainder of the chapter describes Abraham's journeyings from place to place with his pious attention to God's service in building alture to him, wheresoever he pitched his tent. God is with him contintally, and (verse 7.) appears unto him, and promises the land of Canaan, in which he is then as a wanderer, (see Acts, vii. 4 and 5,) to his children. And when, in Egypt, he had, by a weakness, and a temporary failure of faith, involved himself in difficulty and danger, God forsook him not, but interposed with a miracle in his behalf, and compelled the king of the country to restore Sarah to him.

Thus, in these three last Sundays' Lessons, we trace the promise of the seed given after the fall, and renewed after the flood. We have, likewise, the chosen family pointed out, through whom the seed and the promise should be fulfilled. Our next Sunday will show, that as before the flood, sin brought down wrath-and an ark was needed to save the righteous-so after it, (though there was no more to be a deluge,) yet wrath would always follow sin, and a refuge would be provided for the faithful.

Ecclesiastical Intelligence.

DIACRES OF TARANTA

DIOCESE OF TORON TO.			
GENERAL PURPOSES' PUND.			
Previously announced £	198	19:	111
St. Paul's Church, Norval £0 15 6			_
St. Stephen's, Hornby 0 15 0			
Stewartown 0 8 6			
Georgetown 0 11 0			٠.
-ner Rev. D. Fraser	2	10	n
-per Rev. D. Fraser			
St. Mary's Cr. Fromefield 0 10 4			
Trinity Church, Sutherland 1 11 8			
Butlers 0 4 0			
-per Churchwardens	3	10	0
St. Mary Mug'dins, Napanee 0 15 6	_	• •	•
St. John's, Butler's Corners 0 5 0			
—per Rev. W. B. Lauder	1	O	6
St. Judes, Searboro 0 14 2	•	•	•
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Christ's Church 1 8 0 St. Paul's 0 15 21			٠.
St. Paul's W. C. Dooling	9	17	41
-per Rev. W. S. Darling	•	••	-3
St. George's Church, Port Trent, per	Δ	10	0
Rev. W. Bleasiell,	•	17	6.
Ch. at Merrickville, per Rev. E. Morris.	v	1.4	U.
Christ Church, Marlborough, per Rev.	^		•
H. Mc Alpia	U	15	0
St. Paul's Church, Simcoe, per Rev. F.	_		
Evans	3	13	•

122 Collections, amounting to £243 13 84

Esbruary 26, 1851.

T. W. BIRCHALL.

Tressurer.

The Treasurer has also to acknowledge the following for the Widows and Orphans' Fund :-St. George's Ch., Port Treat... 0 15 0 Frankfort..... 0 6 0 —per Bev. W. Bleasdell..... 1 1 0

To the Members of the Vestry and the Congregation of the Cathedral Church of St. James, Toronto.

The Building Committee appointed by the Veetry to superintend the erection of the Cathedral Church of Sr. James, conceiving that it would be satisfactory to the congregation to be put in possession of the exact position of the Committee both with reference to the proposed progress of the work during the ensuing season, and their financial position in regard to the contract, beg leave to Report :

That the works have hitherto proceeded in a very satisfactory manner,—the foundations being of a most substantial character, and the progress generally being such as to justify the payment of £2250 to the contractors.

That it is the intention of the Committee to authorize such further progress of the works, during the ensuing season (1851), as will ensure the complete roofing of the structure by the 20th of November next, and the full completion of the Church for Service by the 1st August 1852, the dates respectively named in the contract.

That with this view, the Committee has called apon the Architect to furnish an estimate of the mou expenditure during the seasons 1851-2, necustary to, the completion of the edifice; by which it speaces, that, to meet Certificates numbered 1 to 15 to be granted in 1851,—Architects commission, and miningencies connected therewith,—the sum of £7252 10s. (inclusive of £2250 above named) will be required for roofing in the Church; and for Certificates 2 to 19, to be granted in 1852, the further sum of £2587 is. (inclusive also of commission and contingent expenses) will be necessary to the completion of the Church for

With this information before it, the Committee procreded to consider the measures necessary to the provision of the requisite funds, and best calculated to meet the convenience and concurrence of the congre-

The following is a statement of the anticipated Lia bilitles and Recources of the Committee, based in its belief upon just and reasonable data, and gueb as there is every reason to execute will be justified by the

CDa. Or		8.	D.
Certificates 1 to 11 (1850-51)	6850	0	. 0
.4 19 to 19 (1852)	2321	0	. 0
Drawback of 20 per cent. on contract	2292	0	0
Architect's commission	573	3	0
Contingencies	250	0	.0
To the second	12286	3	0
Ca.	£	₽.	D
By Cash in hand	4267	O	U
The Lord Bishop's Fund	1244	8	11
Debts collected	154	12	3
J. Joseph, EsqDonation and Interest	27	. 8	7
Profit on Insurance		10	9
Anticipated Donations		0	0
One-third uport price of Pews	2270	0	0
Value of Land to be taken by Contractors	271	0	0
Debts to be collected	200	0	0
Sale of Pews	1730	0	0
$oldsymbol{ar{arepsilon}}$	12421	0	6

By this calculation, it would appear that the Church may be completed for Service without involving the Congregation in debt; but it is necessary to provide, not alone for the ultimate payment of the Contractors, but for the regular supply of funds at those periods during progress when the Contractors may claim instalepents for works performed.
The Committee has aberefore considered what

amounts may be collected to meet the monthly certicates, during the seasons of 1851-52 respectively; and to this end, they are of opinion, that the payments by the Congregation and Subscribers generally should be made in the following manner:

	1851.	£	S.	D,
Estimated outlas	y by contract - Certi-	•		
feates I to I!.	as before mentioned	6850	0	0
Architect's comm	pissiots	342	10	Ó
Contingencies	• • • • • • • • • • • • • • • • • • • •			0
13 m 18 m 18 m		7292	10	0
Jai Enigra		£	₽.	D.
By Cash in hand	***************************************	4267	0	0
	's Fund		8	11
Debts collected		154	12	3
J. Joseph, Esq.	Donation and Interest	27	8	
Profit on Insurance	ce	6	10	9
1st and 2nd Instal	ments of Donations	1125	0	0
lat lostalment of	one third of Pews	756	13	4
···		E7581	13	10
Lesving a balance	in hand of £289 3s. 10e	d. to l	e c	RF-

ried to the credit of the ensuing season of 1852.

Da.	1852.	£	8.	D.	4
Estimated outlay	by contract - Cer	rtiß-			1
estes 12 to 19	• • • • • • • • • • • • • • • • • • •	2321	0	0	
Architect's comt	Dission	116	1		Į
	********	150	0		
- -		£2587			ı
Cm;		£	₩.	D.	١
Ry Halance in ha	nd	289	3	10	ŀ
3rd and 4th Instal	ments of Donations.	1126	U	0	١
and and and Inst	alments of une-third	t of			L
Pews		1513	6	8	ľ
Land		271	Ó	Ü	ŀ
Debts to be collec	ted	200	0	0	1
		£3398	10	6	

· 80 per cent. only being paid by instalments during progress.

Leaving a balance of £811 Sa. 6d. in hand, when the Church shall have been opened for Service, and when those pews remaining the property of the Church may be sold for the sum of £1730, making a total of 42541 9s. 6d. for the payment of the drawback of 20 per cent. upon the contract sum, amounting to £9292, and £114 12s., Architect's commission; therefore, leaving an excess of £134 17s. 6d. in hand, after the same shall have been paid.

The Committee is gratified in being able to make a statement so sa isfactory, as shewing that the Church may be restored free from deht, at an outlay which, being called in at the periods hereinafter set forth, will, it is hoped, press as lightly upon the congregation as under the circumstances could reas makly be anticipated.

The Committee confidently relies on the ready consurrence and hearty or operation of the Congregation. in realizing the programme now submitted,-a result, of course, entirely dependent upon the punctual payment of the same for which the Committee will become liable during the progress of the works,—a nability which the Committee has, in the contract, reserved to itself the power to check, by suspension of the works, in the event of the fallure of their estimated

The Committee proposes accordingly to regulate the payments by the Congregation and Subscribers, in the following manner:

ONS-THIRD OF THE PEWS PAYABLE IN THREE INSTALMENTS. ter payment, at 6 months, from 1st May, due 4th Nov., 1861.
2nd " 12 " " 4th May, 1862.
3rd " 18 " " 4th Nov., 1832.

DONATIONS, PAYABLE IN FOUR INSTALMENTS. let paym't, at 6 months, from 18th Nov. 1850, due Slet May, 1861. 21st May, 1882; 21st Nov., 1882;

To these measures, the Committee invites the sanction and concurrence of the Congregation, well atsured that by an united effort of the nature indicated the difficulties which have hitherto so seriously alarmed them may be everenme, and the good work is hand be brought to a successful and estimatory completion.

The Committee, therefore, to make the disbursements submitted in this Report, will take the carliest opportunity of waiting upon the members of the con-gregation, to make the necessary arrangements for the payment of donations, and the instaments on a third of pews, etc., to enable them to carry on this important work, as far as it has, at all events been contemplated.

H. J. ORASKTT, Rustin Arm Chaisman T. D. HARRIS LEWIS MOFFATT, Chascon Assens. JAMES SROWNS. ALEXANDER DIXON. JOSEPH D. RIDOUT. WILLIAM WAKEFULD.

Toronto, February 10, 1951.

CAMDEN. PAROCHIAL BRANCH!

On Wednesday, February 5th, the annual meeting of the Camden Branch of the Church Society, was held in St. Luke's Church, Clarke's Mills. Present: The Rev. Mr. Shirley, Camdon; Rev. Means. Rogers, Greig and Brent, Kingston; Rev. Mr. Lauder, Napanee; and a large attendance of the Laity of the Township. The reral resolutions were ably proposed and seco the Clergy and Lairy, and the spirit manifested was truly creditable to the members of the Church in that place.

A debt of £30 remained on the Church which prevented its consecration, to pay off which a subscription was immediately entered into, which not only covered that sum, but went far towards the purchase of a Bell, which it is the intention of the congregation shortly to put up. It proved a most interesting meeting to all engaged in it from its happy results, and it is hoped that ere long the building will be set apart by the Bishop of the Diocess, for the Service of Aimighty God for ever.

Napanes Parocilial Brancil

On Tuesday, the 28th January, the annual meeting of the Napanee Branch of the Church Society, was held in St. Mary Magdelene's Church, when the following Clergymen were in attendance: Rev. Mr. Lauder, Incumbent; Rev. Measts. Rogets, Greig, Brent and Patterson, Kingston; Rev. Mr. Allen, Sydenhum; Rev. Mr. Shirley, Clarke's Mills. After sevaral resolutions bearing upon the objects of the Society, were proposed and seconded, the following resolution was proposed and unanimously adopted by the meeting:

Resolved, That we rejoice at the success which has crowned the exertions of the Bishop of this Diocese, in behalf of the establishment of a Church University in this Province, and we admire his stedfast perseverance in his high and holy design.

MAMILTON.

The congregation of Christ's Church, Hamilton, have recently presented their Assistant Minister, the Rev. Joseph Henry Ede, with a purse of £70, to enable him. to act upon the advice of his medical attendants and repair to a warmer climate, a measure which they deemed essential to the restoration of his health. This. very seasonable and considerate act of liberality reflects great credit upon the congregation and must be equally gratifying to the Rev. Mr. Ede, who though young inthe ministry, has commended himself by his zeal and ability to the favourable opinion of those among whom he had been called to labour.

ORINGUACOUST.

The Missionary at Chinguacousy, has recently opened a place for Divine worship at Graham's corners, on the 6th line. It is very well attended, orowded and the people have already filled up a promissary subscription list to the amount of £20 per annum, and more they say may assuredly by obtained another year.