

mandate to your brothers. It is not a disgrace to women to be publicly engaged in a cause which belongs to God and mankind; for you are by holy precepts commanded to use your energies and abilities to the amelioration of our race. The great pillars on which the institution stands—Virtue, Love, and Temperance—command your attention and active presence. The path is now broken in this city by an organization of the Daughters of Temperance, who now number a goodly list, and have been, and are now, daily extending its blessings, and whose arms are now and ever open to receive their fellow beings, to the aid of the good and glorious work in which they are actively and daily engaged.

Come one, come all, welcomes meet you
As you enter through their doors;
Thus they always hope to greet you.
Till on earth you meet no more.

They bid you welcome to their hearts,
And gladly to you their hands extend;
Their faithful love its aid imparts.
And there in each you'll find a friend

The Point-a-Cavaignac Disputants.

We did not consider that the letter of a "Son of Truth" (in Greek signature) needed any reply from a "Son of Temperance," (in Greek signature also). The latter has, however, sent a reply; and, between the parties, we find "when Greek meets Greek," then comes the tug of war. From the communication now before us, we make the following extracts, declining to insert anything further on the subject, unless the writers supply well-attested facts. A Son of Temperance says:—

"As this 'Son of Truth' has not thought fit to send a copy of the Resolution of the Temperance Association at Vaudreuil, it is impossible to judge of its bearing on the subject. The members of it are, however, capable of managing their own business; and now that there is a Division of the Sons of Temperance established, these can state how the matter affects them, or whether it does at all or no. Perhaps, if it should, they can give us a little more about it, or some other similar cases, or some additional facts demonstrating the un-English conduct the Temperance men and their cause are called to suffer from those whose rank and station would otherwise point them out as their natural leaders.

Should this prove to be the case, it would seem somewhat suspicious that our friend has not decidedly negatived some of those already stated; and I would, therefore, fain hope that they do not apply to the locality which seems to have taken umbrage at my general mention of the neighborhoods of Vaudreuil and Montreal, each of which districts are known to be extensive.

Under present circumstances, I can only advise the locality and the 'Son of Truth' to avoid anything like persecution of Temperance men and the Temperance cause, lest, if it should be known, it may bring upon them a stigma which cannot so easily be wiped off. And as the Temperance men are now, everywhere in the Province, striving to bless and save the country by obtaining from the Legislature, at its next session, the passing of a law similar to the well-known Maine Law, I would respectfully counsel him and his friends to unite with them in their efforts, and they will assuredly enjoy greater peace of conscience, and a

more hopeful expectation of Heaven, than in fighting against God and man.

I must, therefore, again, whether inconsistently or not, subscribe myself, Sir,

Yours truly,

A SON OF TEMPERANCE.

Extract from Correspondence.

PROGRESS IN GRANBY, &C.

It may be gratifying to many friends of Temperance to learn that the Teetotals of Granby are still nobly upholding the standard of total abstinence; a pleasing evidence of which was shown on the 2nd inst., when about 450 persons, several from each of the adjoining townships of Shefford and Farnham, assembled in Parker's Grove, in the neighborhood of Neale's School-house, Granby South Ridge, and at about 12, M., partook of an excellent and abundant dinner, which had been prepared by the ladies of the neighborhood, who, untiring zeal in the Temperance cause, and persevering efforts and great liberality in providing this expensive entertainment are deserving of great praise. The day was fine and very warm, which rendered the beautiful grove truly inviting and delightful. The repast being finished, some ten or twelve known advocates of temperance were invited upon the stand by Joseph Taylor, Esq., of that place, who ably filled the Chair during the meeting; among whom the Rev. Mr. Flanders and Rev. Mr. Philips of Granby Village, Rev. H. Montgomery of Dunham, and H. Taber and N. Purinton of Farnham, ably and eloquently addressed the assemblage, urging the principles of total abstinence, and recommending the "Maine Liquor Law as the best means of producing it." One of the reverend gentlemen, especially, paid a high compliment to the ladies, showing the importance and necessity of their co-operation.

At the conclusion of the addresses, H. Taber was requested to take the Chair, when it was unanimously resolved "That a vote of thanks be given to the reverend gentlemen and others who had kindly attended and ably addressed the meeting;" also a vote of thanks to the young men for the zeal they had manifested, and sacrifice they had made, in preparing the ground, erecting a platform, benches, tables, &c.; and to the ladies for their great exertions in preparing so excellent and comfortable a dinner, which was received with prolonged and hearty cheers. Thus ended the "Pic Nic," for which the people of the place deserve great praise. The people of the adjoining towns will certainly fall behind if they do not afford some such demonstrations of their allegiance to the cause we are advocating.

FOR THE CANADA TEMPERANCE ADVOCATE.

DEAR SIR,—Your correspondent "Philo" is not dead, nor has he been asleep; he has been busying himself in various ways, endeavoring, according to his little ability, to promote the great reformation in which you are so energetically engaged.

It has afforded pleasure to your old correspondent to find that you are awake to the position assumed by the *Son and Gem* against the Hon. M. Cameron, and the lecture you read him (the *Son and Gem*) in your last number being well deserved, I trust it will do him good.

Perceiving that you are not posted up in reference to the standing of the honorable member for Huron as a member of Temperance organisations, "Philo" takes the liberty of stating the fact, that the honorable gentleman had not been forty-eight hours in Quebec before he had enrolled himself as a member of