

desist from aiding our opponents, and restrict her donations in Canada only to *bona fide* Scotch ministers and Scotch congregations, who may yet be to her an arm of strength in the hour of danger, and follow the course pursued by her in former and better days. Regarding the present state of our Kirk in Canada, I am glad to state that, though weakened by the secession of the Unionists, she is fast recovering her position, and is gathering strength daily. Amid all her persecutions, she has remained the true and tried friend of the Established Church of Scotland. And if the Church at home resumes her friendly relations with her again, there is no doubt that a bright and glorious future is yet before her in Canada—that she will again lead the van, as she was wont, in bearing the banner of the Cross over the Western Continent, and gathering countless multitudes into the fold of the Great Shepherd.—I am, &c.,

A MINISTER OF THE CHURCH OF
SCOTLAND IN CANADA.
Edinburg, May 23.

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if not successful, running away with their shoes and cab-cabs, to allure them to follow, accompanied by excommunicating and refusal of absolution. The teachers meantime were insulted, spit upon by the nuns, casting stones, and often seriously hurting them. The Governor-General of the Lebanon, who by the treaty of the Great Powers, is a professing Christian, on being informed, at once appointed a new Kaimakan, with strict orders to protect the Protestants; that offenders should be warned, and upon reputation of the offence to be imprisoned; that every parent should be free to send his children to whatever school he choose.

A writ of injunction has been served on the Trustees or managing board of the Temporalities Fund prohibiting further disbursements until the Courts decide who are the legal owners of said Funds.

MINISTERS' WIDOWS & ORPHANS FUND. LATE IN CONNECTION WITH THE CHURCH OF SCOTLAND.—We see by the *Presbyterian Record* that St. Andrew's Montreal (Rev. G. Lang's), and Williamsburg and Beechridge, (both Church of Scotland) are represented as sending in their yearly contributions to the above fund, although these congregations are not in the Union, thereby carrying out the counsel of the Colonial Convener, who while here, advised ministers of the Kirk to same course.

A. W. H.

TEA MEETING

AT SALTSPRINGS,

Tuesday, July 2nd.

The tea meeting near the Round School House, 8 mile Brook, in aid of the building fund of the saltsprings congregation, to come off on Tuesday, July 2nd, promises to be a very good one, and worthy of the substantial patronage of the friends of the congregation. Do not forget the date and place.

GRAND

PIC-NIC.

St. Paul's Congregation, East River, intend, weather permitting, to have a Grand Pic-Nic, at Bridgeville, East River, on

Thursday, 27th June.

(or, if unfavourable, on the following day): The proceeds to help to pay the debt on the congregation. Besides Dinner and Tea, there will be provided a Refreshment Table, Blue Ribbon Drinks, Music, Swings, &c. Prizes will be given for Wheelbarrow and Sack Races. Great Fun and Enjoyment may be expected.

Admission 10c. for all over 10 years. Dinner per couple 50c. Tea per couple 40c. Grounds open at 10, a. m. June 18.