Poung Friends' Review

A MONTHLY MAGAZINE,

Published in the interest of the Society of Friends at

LONDON AND COLDSTREAM, ONTARIO, DANADA.

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TERMS-Per Year, 50c. Single Numbers, 5c.,

Matter for publication should be addressed to Edgar M. Zavitz, Coldstream, Ont., and should be in by the 1st of the month. Business letters to the Treasurer, Coldstream, Ont. The name of an author must accompany the article sent for publication, as a guarantee of good faith.

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We prefer that remittances be made by postoffice order or by registered letters. If bank drafts are sent from the United States they should be made payable at New York or Chicago. Postage stamps (American or Canadian) are accepted for change.

Our friend Serena Minard is spending a few weeks in New York City, Brooklyn and Philadelphia.

A letter from Isaac Wilson, published in this number of the REVIEW, leaves him in Iowa. Few who have not been in the West can realize the broad field for the religious work there is in those parts. Three month; of constant and earnest work will come far short of meeting the desires of the many Friends scattered over these western States.

Charles A. Zavitz, B. S. A., experimentalist at Ontario Agricultural College, Guelph, leaves about the first of next month with the collection of

grains, etc., from the Model Farm for the Columbian Exposition, Chicago.

In accordance with the decision of the late meeting of the General Conference in Virginia our First-day School Lessons next year will be a departure from the International Series which we have followed for the past seven years. We publish in this issue a very interesting account of the aims and purposes of the International Series, as well as some idea of the growth of Sabbath-school work under this series. Although we have advocated quite persistently the further adoption of the old series, and feel, with many others, that the departure from them at present will be a serious loss in many ways, yet we commend a universal adoption of the new series in our schools, and a fair and unprejudiced trial of the new order of things

This number of the Young Friends' Review completes its s venth volume. We are well aware that its progress towards our ideal has been slow, and yet it has been fully as rapid as has been its advance in circulation and financial resources. Few know the difficulties and discouragements attending the publication of even so small a paper within the limits of so narrow a field as our Society. We sometimes hink perhaps wrongly, that the Young Friends' paper of our Religi ous Society deserves a wider recognition and greater encouragement from our Society at large than it has yet re-We have found many warm ceived. and unflagging friends, whose encouragement has been an in-piration to us from the very beginning. We need many more such, and appeal, earnestly, for a wider recognition of the efforts which the Young Friends' Review is making to encourage our young members to greater life and love, and to furnish them with a medium through which they may express the "Faith that is in them." We believe there are many who are not unwilling, but who have been indifferent, if we could