

Findlay is also a contributor to that useful but most uneven series, the *Expositor's Bible*. In his two volumes on *Galatians* and *Ephesians* he displays accurate knowledge, extensive scholarship, and a thorough grasp of the subject he treats of, though the wealth of practical illustration and application, however admirable in itself and useful for sermonizing, palls somewhat on my taste. Findlay has a keen perception of the meaning, and his interpretations often show great acumen, but the reader may possibly lose the thread of the argument because of the abundance of good things that cluster about it.

For pure exegetical work I prefer another Methodist, Dr. J. A. Beet. Is it not a sign of the times that three of the most prominent New Testament scholars in England,—Moulton, Beet and Findlay—are Wesleyans? By the bye, so far as I know, the only theological publication in Canada that makes pretence to scholarship and biblical learning is the *Methodist Quarterly*. Presbyterians must look to their laurels. But to return,—Beet also has made a specialty of the Epistles of Paul, and has produced a set of volumes on *Romans, Corinthians, Galatians, and the Epistles of the Imprisonment which, while giving no evidence of genius, are yet extremely valuable. Hardly a reference is made to the Greek, and yet it is evident at once that his work is based on a thorough acquaintance with the original. One of his excellences is the pains he is at to trace the consecution of thought. His page, though often unattractive because of its bareness and absence of padding, is yet full of good interpretation, accurate and well balanced, and his dissertations are not only learned and instructive but frequently entertaining by their freshness. He is a man who gives not merely a popular resume of others' results, but reminds them in his own mind and sends them forth with his own stamp.

It is beyond my purpose to refer to the well-known works of Ellicott and Lightfoot, which it would be impertinent for me to criticize, or to foreign productions. The above-mentioned works are accessible to all by reason of their moderate cost.

But we are glad that what some think the weary waste of

*A Commentary on *Romans* (7/6). A Commentary on *Corinthians* (10/6). A Commentary on *Galatians* (5/.) A Commentary on *Ephesians, Colossians, Philippians* and *Philemon* (7/6.) By J. Agar Beet, London. Hodder & Stoughton.