

poor; and if I have taken anything from any man by false accusation, I restore *him* fourfold.

9 And Je'sus said unto him, This day is salvation come to this house, forasmuch as he also is a son of A'bra-ham.

10 For the Son of man is come to seek and to save that which was lost.

**TIME.**—A. D. 30. **PLACE.**—The confines of Jericho. **RULERS.**—Same as before. **DOCTRINAL SUGGESTION.**—Salvation through Christ.

### HOME READINGS.

- M.* Zaccheus the publican. Luke 19. 1-10.  
*Tu.* Call of Matthew. Luke 5. 27-32.  
*W.* Christ's care for the lost. Luke 15. 1-10.  
*Th.* A publican's prayer. Luke 18. 9-14.  
*F.* Call to repentance. Isa. 55. 1-7.  
*S.* The far away coming first. Matt. 21. 28-32.  
*S.* Sent to save. 1 John 4. 7-14.

### LESSON HYMNS.

No. 50, New Canadian Hymnal.

Oh, precious words, that Jesus said!

No. 29, New Canadian Hymnal.

Sinners Jesus will receive.

No. 33, New Canadian Hymnal.

Seeking the lost, yes, kindly entreating.

### QUESTIONS FOR SENIOR STUDENTS.

#### 1. The Sinner, v. 1-4.

What momentous journey was Jesus now closing?  
 By what route had he come from Galilee?  
 State salient points in the history of Jericho.  
 Of what profession were many of its inhabitants?  
 State what you know of the peculiar Roman method of collecting taxes.

How, probably, had Zaccheus amassed his wealth?

What circumstances had tended to greatly increase the throng about Jesus as he passed through Jericho?

What motive may Zaccheus have had back of his desire to see Jesus?

#### 2. The Saviour, v. 5-7.

Had this throng any of the features of a royal procession?

How would Jesus's princely self-invitation probably impress Zaccheus?

How would it undoubtedly impress the supercilious priestly observer?

What did Zaccheus do?

What did the priestly critics say?

9 man, I restore fourfold. And Je'sus said unto him, To-day is salvation come to this house, forasmuch as he also is a son of A'bra-ham.  
 10 For the Son of man came to seek and to save that which was lost.

What is the full implication of this epithet "sinner" as applied to Zaccheus?

#### 3. Salvation, v. 8-10.

What was the first impulse of this reformed sinner?

What was his second determination?

What was the Roman law concerning restitution of gains ill gotten by taxgatherers?

In what sense did Jesus declare Zaccheus to be a son of Abraham?

Was this rich taxgatherer regarded as a lost soul by his neighbors of Jericho?

For what is the Son of man come?

### Practical Teachings.

Where in this lesson do we learn—

1. That Christ sees those who are looking for him.

2. That Christ brings salvation to those who receive him?

3. That Christ honors some whom others despise.

### QUESTIONS FOR INTERMEDIATE SCHOLARS.

#### 1. The Sinner, v. 1-4.

Through what city was Jesus passing?

What miracle did Jesus perform near the city? (Luke 18. 35-43.)

What man eagerly sought to see Jesus?

What was Zaccheus's calling?

What hindered him from seeing Jesus?

How did he finally succeed?

What is God's promise to every earnest seeker? (Prov. 8. 17.)

#### 2. The Saviour, v. 5-7.

Who saw Zaccheus in the tree?

What did Jesus say to him?

What was Zaccheus's response?

Who complained of Jesus's act?

What did the people say?

On what other occasion did they complain? (See Luke 5. 29, 30.)

#### 3. Salvation, v. 8-10.

What did Zaccheus say to Jesus?

What did the law require of evildoers? (Exod. 22. 1.)

What was Jesus's reply?

Why had the Son of man come? (GOLDEN TEXT.)

What parable did Jesus then utter? (Verses 11-27.)