

natural ruggedness. For this may well be the spot where the faith of Abraham stood the supreme test; it may well be the site of that threshing-floor of Araunah the Jebusite, where the destroying angel halted, in response to David's penitent prayer after his sin of pride in numbering the people; and it doubtless is the site of the Altar of Burnt Offering in the Temple, the centre and focus of the Jewish national and religious life. The rough rock rises in its highest part nearly five feet above the marble pavement which surrounds it, and about a foot at its lowest elevation. Beneath it, or rather cut into it, at its south-eastern side, is a cavern, not very large, and about six feet in height. It is connected with the top of the rock by a small circular opening, and in its floor is another much larger opening covered by a slab. These openings were most probably conduits in connection with the altar when the Temple covered this sacred spot.

Lesson Hymns from Dominion Hymnal.

As some schools have not yet obtained the **NEW CANADIAN HYMNAL**, we therefore give Lesson Hymns from the *Old Hymnal* as well as from the *New*.

March 2—Hymns, Dominion Hymnal,	56, 58, 59
9—	71, 79, 76
16—	89, 96, 100,
23—	129, 123, 73,
30—	248, 251, 241.

DON'T FORGET THE SUNDAY SCHOOL Aid & Extension Fund Collection ON REVIEW SUNDAY—MARCH 30.

It will be remembered that the General Conference directs that this Collection be taken up in all the Sunday-schools of our Church on the Review Sunday either in September or March. Some schools, it is feared, neglected to take it up in September. That is the best time—for then all the schools are open. In March those schools that close in winter have not yet come out of winter quarters. But we specially request that the direction of the General Conference be carried out by all those schools which may have neglected it in September. The ministers are all asked at the May District Meeting if this collection has been taken up; and, if it has not, the ministers often pay it out of their own pockets. Now, no school desires this to be the case. The ministers cannot themselves take up the collection, for few of them can be in the schools. It is the duty of the superintendent of the school to see that it is duly taken up and handed to the minister.

Opening and Closing Services.

OPENING SERVICE.

- I. Responsive Sentences. (Psa. 95, 2-5.)
Supt. Let us come before his presence with thanksgiving.
School. And make a joyful noise unto him with psalms.
Supt. For the Lord is a great God.
School. And a Lord King above all gods.
Supt. In his hands are the deep places of the earth:
School. The strength of the hills is his also.
Supt. The sea is his, and he made it:
School. And his hands formed the dry land.
- II. Singing.
- III. Prayer, followed by the Lord's Prayer in concert.
- IV. Reading Scripture Lesson.
- V. Singing.

LESSON SERVICE.

- I. Class Study of the Lesson.
- II. Singing Lesson Hymn.
- III. Recitation of Title, Golden Text, Outline, and Doctrinal Suggestion by the school in concert.
- IV. Review and Application of the Lesson, by Pastor or Superintendent.
- V. The Supplemental Lesson.
- VI. Announcements (especially of the Church service, and week-evening prayer-meeting).

CLOSING SERVICE.

- I. Singing.
- II. Responsive Sentences.
Supt. Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.
School. But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.
- III. Dismissal.

APOSTLES' CREED.

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord: who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate; was crucified, dead, and buried; the third day He rose from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

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