

veyed the greetings of the Eastern Section of our Church, and Mrs. Bell, London, Eng., those of the English Presbyterian Church, whose missions in Swatow, Amoy, South Formosa and India have been so eminently successful.

Mrs. Lindsay, of the Free Church of Scotland, Mrs. Hislop, of Queensland, and Mrs. Candlish, of New South Wales, spoke briefly, after which several returned missionaries addressed the conference.

Miss Paxton, Poonah, emphasized the need of a large proportion of their teachers being native Christian women. This plan was found to be the best, the most natural and the most lasting in its results; therefore the necessity for girls' boarding schools. Miss Graham, of the E. P. Church, a most earnest and bright speaker, brought a message from the women of Chinchew, asking for more missionaries. Her work in Chinchew comprised:—I. Evangelistic, including (a) Medical Work, as the key; (b) Itinerary Work in Villages. II. Educational, (a) Girls' Schools, (b) Women's Bible Classes, attended by women from 18 to 60 years of age.

Miss Mabile, of the Basutoland Mission, a Swiss lady, spoke most fluently and impressively. She was followed by Mrs. Dean, of the Old Calabar Mission of the U. P. Church. "After long years woman was now at the front in church work there. There were weekly meetings for prayer among them, they were teachers in the Sunday schools, and went out from the villages to the surrounding country to tell the old story to others." A second paper on Medical Qualifications, prepared by Mrs. Perkins, Cleveland, O., was read by Mrs. Walter Condict, of New York city. The leading thoughts were: That in addition to the training of the head, the heart and soul of the missionary required careful tuition. The knowledge of the Bible, in the memory, quickness of perception and a careful husbanding of physical strength, were the other points dwelt upon.

After hearing a letter read from Dr. Laws, Livingstonia, the session was closed with prayer, led by Mrs. Colin Fletcher, of Thames Road, Ontario.

Lady Overtoun, the esteemed wife and helpmeet of Lord Overtoun in his manifold religious and philanthropic labor, presided at the closing meeting of the Conference. In Lady Overtoun the delegates were privileged to see and feel the far-reaching influence of wealth and high position, when consecrated to the highest ends.

The hymn "Let There Be Light" was sung, and the CII. Psalm read, with some appropriate remarks. After the opening prayer, the election of officers was proceeded with. Mrs. Cunningham, Wheeling, Va., was