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Vowownilv.]
TORONTO, APRIL 13, 1889.
[No. 8.
CERIST ENTERING JERUSALEMM., sight, and watch them. See : At youngster, every hour is so goal to us, "anl"pruvides"so
sin "ON the next day much people that were, shuffling along over the frosh ground with come to the feast, when they heard that a half sideway movement as if he was nursevenus was coming to Jeausalem, took ing his frozen legs. With a quick motion 3) ranches of palm trees, and went forth to he casts his eyes all about him and then he inert him, and cried, Hosanna: Blessed is makes a dash for a tempting morsel. How, the King of Israel that cometh in the name he twitters his thanks, and how the rest liberally for us, shall we $n$ nt love also all the creatures of his hand, and share his bounty to ourselves with them?
found a young ass, oast thereon; as it is time they have as they enjoy the fess
ninitten, Fear not, daughter of
sion: behold, thy King nometh, sitting on an ass's
foll." (John xii. 12-15.)
If CAILING THE BIRDS.
ri It is a hard time for the atirds when the ground lies Covered deep with snow. alikarge numbers are frozen to teeth and numbers more, pol no able to find food, die of warvation. Sometimes whole undistricts are depopulated of敂eir feathered inhabitants so 2 that not a bird can be found shr miles around. It may be f ${ }^{\text {cha }}$ little thing to call the birds partake of the crumbs aintherud fo them, but the ic he shows a thoughtful mind end a kindly heart that is niojeryway creditable. It is by the repetition of little


Christ entering jerusalem.
ilindlyiacts like these that we keep our own , And doesn't this. more than repay you for l brook is it, and great, beautiful trees."
obearts warm and tender, and cultivate that, the trouble you have taken? There is a inspirit of loveand charity which broadens with, considerable degree of intelligence among
Pamir maturing years into that wider benevo-, birds, and they will soon understand, when thence which blesses and brightens the world. , you call, what it means. I know this kindThe birds are timid and shy, and at first, ness will sure than repay you in the fill be backward in coming at your , all, present pleasure it will afford and the lessnout by-and-by they will grow bolder, and, sons you will learn of bird life and habits, Fill soon learn to gather the repast you, but better still, it will help to keep your reave spread out for them. And how the, own hearts tender and to make you gentle little fellows will enjoy it. Just step back, men and women. And then, too, these are

You can see that Ruth loves nature, is n you not?

Two little boys were talking together about a les $30 n$ they had been receiving from their grandmother, on the subject nf Elijah's going to Heaven in a chariot of fire "I say, Charlie," said George, " but wouldn't you be afraid to ride on such a chariot ${ }^{2 N}$ "Why, no," said Charlie. "I shouldn't be afraid if I knew that the Lord was driving"

