

tants of a home in that pure region, into which nothing unclean shall enter. Heaven is a holy place. It is a happy place. But it is a happy, because it is a holy place. It is the home of holiness. God who is holy, holy, holy, dwells there. Holy angels, who have never sinned, dwell there. Redeemed saints, saved to sin no more, have their abode there. As God's children by God's abundant mercy through the death and resurrection of Christ, are begotten again unto a lively hope of that unfading, incorruptible, and undefiled inheritance, they should live worthy of the high vocation wherewith they are called. Hence the importance of frequent meditation on heaven as their eternal home by the children and heirs of God. O why should our affections entwine themselves so fondly around the things of earth, seeing that objects so bright and so glorious are within our reach? Why should we, with our muck-rake, gather straws, when a crown of glory is held out for our acceptance? Look up, O child of God, and seek to become increasingly meet for the inheritance of the saints in light!

These considerations which we have advanced to shew the becomingness of holiness in God's children, are so many motives which should constrain them to cleanse themselves from all filthiness of the flesh and spirit and to perfect holiness in the fear of God. Christian, meditate on the relation you sustain to God, on the holiness of your heavenly Father, on the provisions for your purity that are in the gospel and the grace of the Holy Spirit, on the work required of you by your God, with reference to the world, and on the home which you expect to inhabit when your race is run and your warfare o'er, and add to your meditation, humble, grateful, believing prayer, and you will be adorned within and without with the beauties of holiness.

(For the Canadian Day-Star.)

CALVINISM AND THE FOURTH COMMANDMENT.

"Remember the Sabbath-day to keep it holy."

"Then swiftly usher-in the never-ending Sabbath."

Hail! blessed boon, and high command in one—
 The Sabbath-day! the day of heaven on earth—
 The Lord's own chosen day—God's holy rest!—
 Refreshing to the weary, careworn, heaven-bound pilgrim;
 Cheering to harrassed stranger, on his homeward journey,
 Reminding of the rest remaining, end of labours.