

Cook's Cotton Root Compound.
Ladies' Favorite.
Is the only safe, reliable
regulator on which woman
can depend. In the hour
and time of need.
Prepared in two degrees
of strength. No. 1 and No. 2.
No. 1.—For ordinary cases.
Is by far the best dollar
medicine known.
No. 2.—For special cases—10 degrees
stronger—three dollars per box.
Ladies—ask your druggist for Cook's
Cotton Root Compound. Take no other
as all pills, mixtures and imitations are
dangerous. No. 1 and No. 2 are sold and
recommended by all druggists in the
Dominion of Canada. Mailed to any address
on receipt of price and four-cent postage
stamp. The Cook Company,
Windsor, Ont.

No. 1 and No. 2 are sold in Chatham by all Druggists.

FOR SALE

House and lot on the corner of
Victoria Avenue and Amelia Street.
The house is in good repair with
modern conveniences, including bath
electric light and gas. There is also
a good cellar, barn and fruit orchard.
The lot has 136 feet frontage on
Victoria Avenue by 285 feet on
Amelia Street, extending to Lydian
Avenue, and is the highest location
in the city.

The property, if desired, will be
divided, making two lots on Victoria
Avenue and two on Amelia Street.

Also a lot and frame house with
brick foundation, in good repair, on
Lydian Avenue.

Also lots Nos. 3 and 4 on Elizabeth
Street.

Also a house and two lots on Peter
Street, Bothwell, known as the R.
Martin property.

Apply to J. C. Fleming, Executor
Estate, at the County Treasurer's
Office, Harrison Hall.

The Chatham Loan and Savings Co.
Capital, \$1,000,000.
INCORPORATED, A.D. 1881.

Money to Lend on Mortgages
Apply personally and secure best
rates and low expenses. Deposits of
\$1 and upwards received and interest
allowed.

Debentures issued for three, four
or five years with interest. Coupons
payable half yearly. Executors and
Trustees authorized by Act of Parlia-
ment to invest Trust Funds in the
Debentures of this Company.

S. F. GARDNER, Manager.
Chatham, November 30, 1903.

LODGES.

WELLINGTON Lodge. No. 46, A. E. & A. M.
G. R. C. meets on the first
Monday of every
month, in the Masonic
Hall, Fifth St., at 7.30
p. m. Visiting brethren
heartily welcomed.

ALEX. GREGORY, Secy.
GEORGE MASSEY, W. M.

DENTAL.

A. A. HICKS, D. D. S.—Honor graduate
of Philadelphia Dental College
and Hospital of Oral Surgery,
Philadelphia, Pa., also honor graduate
of Royal College of Dental Sur-
geons, Toronto. Office, over Turn-
er's drug store, 28 Rutherford
Block.

LEGAL.

WHITE, HERBERT D.—County
Crown Attorney, Barrister, Soli-
citor, etc. Harrison Hall, Chatham.

THOMAS SCULLARD—Barrister and
Solicitor, Victoria Block, Chatham.
Ont. Thomas Scullard.

E. G. O'FLYNN—Barrister, Solicitor,
etc., Conveyancer, Notary Public.
Office, King Street, opposite Mer-
chants' Bank, Chatham, Ont.

WALKER & REEVE—Barristers,
Solicitors, etc., Chatham, Ont. Of-
fices over Chatham Loan & Sav-
ings Co. Money to lend on mort-
gages. John A. Walker, K. C., Jno.
Reeve.

**GOUSTON, STONE & SCANE—Barris-
ters, Solicitors, Conveyancers, No-
taries Public, etc. Private funds to
loan at lowest current rates. Of-
fice, upstairs in Sheldrick Block,
opposite H. Macdonald's store. M.
Gouston, Fred Stone, W. W. Scane.**

**WILSON, PIKE & GUNDY—Barris-
ters, Solicitors of the Supreme
Court, Notaries Public, etc. Money
to loan on Mortgages, at lowest
rates. Offices, Fifth Street. Mat-
thew Wilson, K. C., W. E. Gundy,
J. M. Pike.**

ROSES

And all High-Class
Flowers, Floral Designs and
Sprays a Specialty.

Tuson

Floral Artist, Windsor

Orders taken at Tschirhart's Music
Store, opp. the Market, Chatham, Ont.,
where will be found at all times a
large assortment of Cut Flowers at
lowest prices.

THIS PAPER is PRINTED
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A. WANNFRIED, Representative.

THE LAMAS OF THIBET

NECESSARY TO UNDERSTAND THEIR
POWER TO UNDERSTAND THIBET.

Only Really Theocratic Country in the
World—Monastic Life Finds Its Com-
plete Triumph in Thibet—The Buddhist
Luther and His Reformation—Really
Two Buddhist Popes, One Temporal
Ruler, the Other Spiritual.

In order to understand Thibet, it
is necessary to know what the dala-
lama, the pope of Buddhism, repre-
sents and how great is his power, for
he is the temporal head of the church,
the pant-chen being the head in
spiritual matters. With these two
popes it should be understood that
Thibet—the only really theocratic
country in the world—is the country
where the church and the state are
in fact one organization, the priests
being public officials and the pope the
king.

Long before the Christians adopted
monastic life, the Buddhists had in-
vented it, and in Thibet it found its
complete triumph. Without it this
arid and repellant country would
still be in a state of absolute bar-
barism, inhabited only by nomadic
tribes. It is not a matter for sur-
prise, therefore, that one does not
find to-day in the whole length and
breadth of the land a single lay city.
Ever since the middle ages the more
important Buddhist monasteries have
compelled the less important to unite
with their orders, thus forming a few
powerful groups or communities with
different interests and dogmas. In
the thirteenth century the great
Mongolian Emperor, Khoubilai, who
found the temporal influence of the
church necessary to establish his
Empire in China, conferred superior
titles on the monastery of Saska, which
accordingly became the Rome of
Thibet.

Thibet also had its reformation in
the fourteenth century, when
Tsoungkapa, who was something of a
Buddhist Luther, preached a re-
turn to celibacy and austere morals.



PANT-CHEN-RENTI-NIMPOTCHER.

Spiritual Superior of the Dala Lama.
from the looseness into which high
ecclesiastical circles had fallen. He
also founded a new monastery in the
country of Lhasa, whose chief dogma
was that of "reincarnation." This
asserts that God—or rather His dif-
ferent "emanations"—is incarnated in
the human body in order to ani-
mate it, and that after the death of
the body the "emanation" is im-
mediately reincarnated in a new-born
child. These "portions of the divine
soul" naturally choose for places of
residence on earth the bodies of the
directors of the affairs of the church,
so that the high priests of the Thib-
etan church are immortal. Although
these priests die, they teach, it is
merely an apparent death—in reality
the divine soul simply leaves a worn-
out body to enter that of a new-
born. It is easy to see the importance
from a political standpoint of such
a doctrine since it raises the
directors of the church above the
ordinary dwellers of the earth and
disregards the mundane influence in
the nomination of the dignitaries.

For the past five centuries with
this Buddhist doctrine of the apos-
tolic succession about one hundred
and twenty lamas—the word signifies
"superior," that is to say,
"ecclesiastic"—have perpetuated
themselves without the intervention
of laymen.

This new church adopted as its dis-
tinctive symbol the yellow bonnet,
the old church keeping the red bon-
net. The reform, however, soon
absorbed the old church and the
head of the "yellows" was made the
chief of the most powerful monastery
of the Lhasa country, the monastery
of De-pung. This head of the church
chose to reside in winter in the
"vatican" of Potala and in summer
in Gladan, the new monastery found-
ed by Tsoungkapa, and received the
title of dala lama or "pope priest."

Still later the disciples of the re-
formed church established in the
monastery of Tachi-thonpo, about
two hundred miles to the west of
Lhasa and, inasmuch as Tsoung-
kapa had given to Potala all of its
authority, it was considered that the
director of Tachi-thonpo, who was
the reincarnation of Tsoungkapa as
well as the reincarnation of Ami-
tabha, who was the deity of this
sect of Buddhism, should be the
spiritual superior of the dala lama,
who was the reincarnation of Avo-
luka, a Buddhist personage of simi-
lar nature to Christ in the Chris-
tian religion. The ruler of Tachi-
thonpo was called the pant-chen
lama. There are thus in Thibet two
popes, one of whom, the dala
lama, alone governs, while the other,
the pant-chen lama, while the other,
with the matters of dogma and
spiritual guidance.

Out of the Mouth of Beasts.
Fond Mother—Jane, has Johnny
come home from school yet?
Jane—I think so. I haven't seen
him, but the cat is hiding under the
stove.

Men Restored to Vigor



Are you one of the thousands of men, young and
old, who lack virile power? Do you crave to be
robust and vigorous, to have perfect manhood
restored, to know the joys of a healthy and
active life? Do you feel that you are not doing
your full duty in life? Do you feel that you are
not getting the most out of life? Do you feel that
you are not getting the most out of life? Do you
feel that you are not getting the most out of life?

Be Honest With Yourself.
If you have been a victim to the follies and in-
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