

Light of Men.-John 1: 1-18.

Commentary--1. Jesus the Word iva 1-5). 1. In the beginning--Com-iva 1-5). 1. In the beginning--Com-ivant this expression with Gen. 1:1. More the work of creation commen-red, Jeans existed. He was uncreated. The human mind may run back as ar into the past as it is able, and it is not reach a point of time when finds thid not exist. "In the begin-ting" he "was" and he is to continue he same forever (Heb. 13:8). The posing verse of John's Gospel clearly outs touth Christ's eternity and deity. **Conth** Christ's eternity and deity. Word—Word express thoughts. are used to reveal ideas. "The Word" is Christ (v. 14) who in his person and acts reveals the Father. Arrist is the embodiment of divine revelation. The Word was with God-The original language indicates not supported by the the Word was "with" God. but also that he was in union and remninum with God. Not only is the oternity of Christ proclaimed, but also his complete units with God. 2. The same—The Word. Was in the Deginning with God—This seems to be a repetition of what was said in the first verse; but it is repeated to grand the doctrine, and to prevent the pensibility of a mistake. He had said that he was before creation, and that . The Word was with Godthat he was before creation, and that he was with God; but he had not said in the first verse that the union with God was from the beginning. He now that idea and assures us union was not one that t that union was not one and which ight be, therefore, a mere union of bling or a compact, like that be-cen other beings; but was one land & which existed in eternity, and which nion of nature, or Again the truth refore, a union ce.-Barnes. aconveyed to us that Jesus is divine. The fact that he "was in the beginning with Go hows that he is both dermal and uncreated. 3. All things were made by him-

SUGAR-WHOLESALE. would be a reduction in the milk flow Wholesalers quote, per 100 pounds, on Canadian refined sugar, Toronto of the mature progeny of 5,500 pounds of milk per cow, equal to nearly \$90 tor; and this expression affirms his erior in every sense to poor pure ds. Grade are only as good as the led to Know what God is and what he would have us to be. Questions.—Who wrote the words we study to-day? Under what names is Christ mentioned? What statements declare his eternity? What statements show that Christ is divine? What kind of darkness is mentioned? To whom did Christ come? What must one do in order to receive him? What is the result of receiving Christ? What was delty, for divine works are ascribed to him. Compare the words, "By whom also he made the words, "By (Heb. 1: 2.) Without him—Apart from him. Was not any thing made delivery, as follows: per cow per annum on milk alone pure bred blood which they contain, and under average circumstances may and at least \$200 per calf, per cow. In other words, an excellent herd may Lantic, granulated 768 to adopt pure-breds at once. Redpath, granulated St. Lawrence, granulated be raised from very cheap females 7 67 Purchasing one or two good foundation cows or heifers will return almost as high interest on in ent as average pure-breds. The o common statement that and a good sire, the rapidity of im-provement depending on the excel-lence of both females and male; while This is a denial of the eternity and Dominion, granulated 7 67 all too non-creation of matter, which was held by the whole thinking world out-side of Judaism and Christlanity; or, undoubtedly be the cheapest wey for any farmer to work in-to pure-bred live stock. In the St. Lawrence, Beaver 7 58 grades are more profitable or more Lantic, Blue Star an excellent herd of very expensive females may eventually be ruined by the use of a poor herd sire. No female hardy than pure-breds is incorrect if based on a comparison with good based on a comparison with good pure-bred animals, but they may be No. 1 yellow 7 28 ar, its proper creation was never and as dreamed of save by the tren of revealed religion.-J., F. & case of pure-bred sheep and swine the expenditure per in-dividual is so much lighter that result of receiving Christ? What was the mission of John the Baptist? What Dark vellow . 7 08 10-lb. bags, 15c over granulated h far more profitable than the poor pure-breds, lacking in size, type, con-stitution and utility, and which are should be bred to a herd sire which ags. is the purpose of John's Gospel? is not better than herself in both 20-lb. bags, 10c over granulated bags. Word was the sole Creator. m was life—This is a clear afit will probably pay every farmtype and records of production. The Two and five-pound cartons, 30c over er, even alythough he antici-pates systematic cross-breeding PRACTICAL SURVEY. granulated bags. valued solely because they have a pedigree. female has, in the case of cattle, onation that he is the only source Topic,-God revealed to humanity. ly one calf per annum, while the herd sire may have from 50 to 100 progeny per annum hence will do from 50 to LIVE STOCK d life. By him both physical and minimal life are given. After he had for market stock, to adopt pure I. Through the divine Word. breds as soon as possible. This, however, does not apply in the case of horses and cattle, where Toronto Report.—There was only a small run of live stock at the Un-The herd bull cannot be too good, II. Through the divine Light. no matter whether he is heading a pure-bred or a grade herd. There is a ted vegetable life and all animal 100 times the damage or improve-ment, as the case may be. Certainly I. Through the divine Word. The apostle John here presents Christ in ion Stock Yards to day, and prices were unchanged. Receipts, 181 cattle; 27 calves; 679 hogs, 39 sheep. ting the highest, he breathed our pure-bred live stock breeders that such and such a bull or ram or values are greater and herds in-crease slower. body he had formed out of the sire is more than half the herd the dust of the earth, and man bethe glorious activity of his divine naand deserves greater consideration in selection and maintenance. The relaa living soul. Jesus himself deture, as a new communication from the eternal Father. He speaks of th *********************** of pure-bred females, but would do nicely for grades. This expression is have herds of grade cows averaging "I am the way, the truth, and and tive transmitting powers of male the life" (John 14: 6.) The life was divine Word as uttering forth the female, other things being equal, are the light of men-Observe how frethought and will of God in the hearing of mankind. He shows Him to be the The transmissability of the same. The transmissabilit good or bad type or production over 10,000 pounds of milk per an-num, they will find such a calculation tly John's thoughts overlap and a great mistake, and unfortunately is ene ran into one another. Creation leads source of all the knowledge we have an example of the attitude of many hereditary character, depending on the uniformity of those same charac-ters in the previous sires and dams of the divine Being in His relations to us, His infinite love and the wonderpure-bred breeders toward herds of grade breeding. Such an attitude is deto life, and life leads on to light. well substantiated. These successful The Word is the lightfarmers do not boast of the cheapness idedly injurious to the grade herds of the bulls used, but rather of giver, or instructor, to the world. He ful plan of salvation He has made. mid, "I am come a light into the He is also the source of all the know-world" (John 12: 46), and, "I am the ledge we have of the life beyond, as seen in the pedigree, and even more to the reputation of such misled pure-bred breeders. The sire which is not sufficiently good to There are many things which we cannot yet ex-plain, such as why females of some world" (John 12: 46), and, "I am the Hight of the world" (John 8: 12.) 5. gree and their prepotency in stamp-ing such characters on the progeny. If all grade bulls and poor pure-bred John was deeply impressed with the families may be more prepotent than go into a herd of good pure-breds should not be reared or sold for breedlight shineth in darkness-The divineness of Christ's mission. We the males of the same families, or vice versa. However, the progressive successful breeder of any class of buils were sent to the butcher at ent tense is here used. The light and still shines. It shines .nto find in these verses the record of his once it might seriously inconvenience Canadian farmers, but it would be the greatest stimulus to the dairy inpersonal observation, and in the closing purposes. The best sire is the one physically darkness to scatter ft, also into the spiritual. John use3 est connection with it his declaration of personal conviction. His statements who is most impressive as a breedlive stock does know and practise the er, and surely no herd requires rapid upbuilding more than the common grade. The herd size transmits desirgrade. The herd sire transmits desir-able qualities usually in direct pro-portion to his breeding. The follow-ing is a fair example of what may be done by the use of good nure-bred following: the term darkness to express the sinwere advanced with a full knowledge A good pure-bred sire is absolutely essential in herd or flock improve-ment. The success of such a sire deof what they involved. He declare to be equal with the Father. Bein of man, and Jesus came to turn the darkness into light. The to be equal with the Father. Being darkness comprehended it not—"The Farms have been conducted to demon. I ment on the barbor of the state the value of the pure-bred sire pends on his prepotency, and the when used on grade herds and flocks. comprehended it not "- R. V. world an eternal revelation of the effects of sin is deep, and is email God. In his own person and life The darkness of sin is deep, and is emly penetrated by the light of the cheapest purchase. Good females, either in the grade or pure-bred herd These experiments are progressing he was the manifestation of God to revelation none can reach a true con-ception of the unity, spirituality and unoral character of God. The doctrine of the Trinity is fundamental in therd of grade cows whose average pro-christianity. II. Through the divine Light. Christianity is the divine Light. Christis life was underived and inhere the the scows from this mating would at the cows and would properly Word as he is voluntarily, subthe world. Without the guidance of ively and trustingly received. revelation none can reach a true conreject the light is to remain in dark. ception of the unity, spirituality and weeks; to receive the light is to bemoral character of God. The doctrine of the Trinity is fundamental in sin (1 John 1: 7.) Another allowable Christianity. transaction is, "The darkness over. II. Through cows from this mating would at the greater menace. Bulls from grade conditions as their dams produce approximately 9,500 pounds of milk per annum more or less, depending on the fudividual prepotency of their twenty greater to coll all purchased betweet no the fudividual prepotency of their twenty greater to coll all purchased betweet no the solution of the solutio MINNEAPOLIS GRAIN MARKET. ne it not. The Light shines Christ's life was underived and inhar Minneapolis .- Wheat-May. \$1.741/2: though he has been rejected by the multitudes during the centuries since ent. He is the source of life, as he is the Creator of existence, as the Re-July, 1.68% to \$1.69%; cash-No. 1 hard, \$1.74½ to \$1.79½; No. 1 Northbe came of earth. deemer of human existence. The his ern, 1.71½ to \$1.74½; No. 3, do., \$1.66½ to \$1.72½. Corn—No. 3 yel-low, 86 to 86½c. Oats—No. 3 white, 48% to 49%c. Flour—Fancy patents, II. The word manifested (vs. 6-17) tory of Jesus shows us divinity and humanity united in one person. Deity shining. The union of Christ's di-A man sent from Godire. In other words, th efirst twenty | great to sell all pure-bred bull calves at shown the existence and nature of vinity and his manhood made the re the Word, and now he refers to the other grades unchanged. Bran cy by whom this Word is intro sources of Deity available for man agency by whom this world. John the Baptist other. The views we take of it will few days or weeks, it is likely we shall his heart, a thing the devil cannot -\$24 to \$24.50. Christ took a complete and kind. stold by a long succession perfect soul and body that he might heal the whole malady of sin, which influence those we take of all other be disappointed, being unable to per-ceive any advance. We must rather touch: it is his love for the girl he WAS for Duluth-Linseed-\$2.85% : December left behind in old England. This was whets, and now a prophet, the extest of the list, was commissioned doctrines and must terminate in re-\$2.84 asked; May, \$2.891/4 asked; July, the saving lifebelt that saved him and had infected every member and fac-ulty. Nothing was lacking in him to alts which affects God's glory. Christtake in months and years. You shall \$2.88¼ asked. stand by the seashore and be unable at first to discover whether the tide to declare the immediate appearing of the Christ. 7. To bear witness of the tanity is a spiritual revelation to the lifted him out of the horrors of the slave traffic, and that life enlarged itself so as to comprehend life in BUFFALO LIVE STOCK. constitute human nature in its com miritual nature of man. The theol constitute human nature in its com-pleteness, a fulness of every kind of perfection. Christ is presented as the head of the gospel dispensation, as the founder of a new order of things, as the author and finisher of man's faith. As a Son he came with the keys of God's treasury of grade and truth. His gracious character appears from the great design of his dispensa-tion. He was in tenderest sympathy East Buffalo, Despatch-Cattle re ischt-The mission of John the Bapogy taught by the incarnation is the ebbs or flows. It is only after diligent watching for an appreciable per-lod that you decide that the sea is prepare the way for world's hope. In the world's darkness Christ Jesus. It made him a man, a was to Veals, receipts 150; active; \$4.50 to Christ's coming by preaching repent preacher, a poet; we sing his hymns in the most polite society. And we Christ, the living Mediator, stands an incarnate, luminous manifestation of God. Without this gospel the unfathance and by telling the people of his slowly but certainly advancing. Hogs, receipts 9,600; slow. take breath and say, What has God This was an exalted mission and one that required strong \$10.85 to \$10.95; mixed, \$10.75 to \$10.85; yorkers, \$10.75 to \$10.80; light yorkers, \$9.50 to \$10.25; pigs, \$9.25 to wrought? mable denth the inaccessible height THE GIRL GOAL. of the character of the Saviour of the faith and unfaltering courage A man once gazed at a beautiful far The clime, the time, the place, the him-Through John the Bay world would be wanting to us.-T. \$9.50; roughs, \$9.50 to \$9.65; stags, \$7.50 to \$8.25. in the street. Distantly it became his shrine, consummate beauty printed Through girl; these are four stages of the play--John's purpose was so to pro R. A. alaim Christ's coming and to intro-He was in tenderest symnathy tion. its own portrait on his sensitive soul, wright and the story writer. We must duce him that the world would SUNDAY HOME Sheep and lambs, receipts 2,400; with mankind, though the unrecogniz ed Creator and Redeemer. The whol foilow the order of nature: and, though he never saw her again ceive Him as King and Saviour. she became his charm, his anchorage, Lambs, \$3.50 to \$13.50; fancy, \$13.70 te \$13.75; yearlings, \$7 to \$17.50; wellers, \$0.25 to \$3.50; ewes, \$4.50 to Her 'prentice han' she tried on man, not that Light-John the world at large is said to have been his stay, his better life. insensible to the character and incred Reptist came clothed with divine au And then she made the lassies. Of There is a wondrous workshop ulous as in the claims of Jesus. There thority, but he was only a man; yet a The last the best the most finished where they are making plans of life-\$2.50; mixed sheep, \$8.75 to \$9. flower of all creation. She has been called the Sabbath of man. She is were anarchy and regellion where employed to introduce to the your life and mine included. You did not see behind the veil, how small the there should have been subordination world the King of kings and Lord of LIVERPOOL MARKETS. God chose to commit this imharmony. The more emphatic and from God, and the man who puts his hand on the shoulder of a woman touches the Kingdom of God. And kords. PRAYER. trifles were which hindered you in Wheat, spot steady. No. 1 Manitoba, old-18s mortant service to a man rather than and bitter human rejection became your quest, how small the items which to angels. 9. Lighteth every man ishat cometh into the world—The forethe more clearly the necessity of a Saviour was evident. Christ is the life Pray for my soul. More things are helped you to come into a large in-No. 3. Manitoba, new-16s, 11d. when a man in his own home shuts the door, he can shut out the world wrought by prayer Than this world dreams of. Wherefore heritance. Oh, the ships that pass in the night, leaving on the water only No. 1 spring-17s 6d. Corn, spot, steady. of Christ was not the true and light of men in that he delivers ight. He could give light to com-ratively few, and to them the knowthem from ignorance, unbelief and vice, and from the ruin and misery let thy voice Rise like a fountain for me, night and Light. and shut God in, and that is heaven. American mixed, new-13s 91/d. a glimmer of the stern lights dancing Flour, winter patents-47s. Hops in London (Pacific Coast)-£4 15s to £5 15s. The clime, the time, the place, the on the waves! Oh, the ships that did only of the vision of the true Christ would give illumina day which are their invariable attendants girl. Think of the beautiful city of Florence, think of him who put the not pass without a signal a hail, a sail and brings them to the knowledge of divine things, to faith and purity. The For what are men better than sheep on Light Light. Const world give infumina-tion to all the world. He said, "As hong as I am in the world I am the hight of the world." When he went in company and more. goats. crown of glory on her beautiful name, and think of Beatrice enshrined in his poetry, his one superlative ideal, who Hams, short cut, 14 to 16 lbs That nourish a blind life within the "Only an accident," says a careles distinctive need of man is met by the Bacon, Cumberland cut, 26 to 30 lbs distinctive power of Christ. The Light brain, one. There are no accidents with God. If, knowing God, they lift not hands 895 way in his bodily presence, he still comes into men's hearts as into its says the thoughtful soul. The sanctifies the scene by her august presence. Dante exalted her by his own splendid gifts, and though she Clear bellies, 14 to 16 lbs.-107s. in the person of the Holy hairs of your head are all numbered and He is pilot of the bubble on the proper, natural dwelling-place. Th of prayer Both for themselves and those who Long clear middles, heavy, 35 to 40 ord asserted his right over all the feelings, instincts, impulses and de-terminations of those hearts as over bs.-102s. breaker. After long searching, we have to confess, "Lo, these are part of His 19. The world knew him notcall them friend was never his wife, yet is she embalm-ed in the minds of all true lovers as Short clear backs, 16 to 29 fbs. though he was in the world from the beginning and the world was made by For so the whole round earth is every 102s his rightful subjects. The new birth is the awakening of dormant faculways, and yet how little is known of way Shoulders, square, 11 to 13 ibs. 93s. the true and real and lasting partner Bound by gold chains about the feet of the was not recognized. The him Lard, prime western, in tierces, new-94s; old, 95s. American refined lard-97s. of his immortality. is of the people were filled with mes of an earthly king and a and temporal kingdom, and not a vision of the humble Galilean. ties, the resurrection of buried pow-God.-Tennyson. -H. T. Miller. ers. The real gospel is God's life through Christ, touching man's life The girl is the true goal! Think o John Newton. He goes to the rough calling of a sailor. He is wild and IMPERCEPTIBLE GROWTH Bohemia is preparing to buy blood Cheese, Canadian finest white, new and making it new. This portion of ed mares in North and South Amer It is often difficult to gauge our adcolored, 131. scripture opens before us God's living way of making himself known to us, bis way of illuminating our lives. This reckless and goes down to the depths of sin, but there is one little star in his black heavens, one, only one little th. Unto his own-On the human side ica, as soon as opportunity arises and to dispose of them at auction to Australian tallow in London-549 9d. vance in holiness. To do so we must imploy a measure of sufficient capaca was a Jew, and he came first to Turpentine, spirits-53s 6d. Petroleum, refined-1s 1%d. cople, the Jews. His own breeders and farmers in various parts ity. If we confine our attention to a germ stored away in the received him not-it involved an insubject yields in importance to no locker of of the empli Linseed oil-53s.

ivable humil Roral conceivable humiliation for Jesus leave the glory he had with the Fa er and take upon him human nata Even then most of those for whom humbled himself rejected him. As many as received him. Some received him, acknowledging his M siahabip, yielding themselves to

received him, acknowledging his Mee-siahship, yielding themselves to his authority, trusting him for salvation. Power.—Right and ability. To become the sons of God.—They become the sons of God by the new birth (John 3; 1-8). On the human side there are repentance and faith, and on the divine side there is the importation of spiritual life. 13. Not of blood, etc. — No human agency, power or will can bring about the relation of son-ship with God, but it is a divine pro-ces. Man places himself in an attlces. Man places himself in an attl-tude of desire, submission and faith before the Lord and he is created

anew in Christ Jesus. 14. the Word was made flesh—In the incarnation Jesus received a hu-man body, being born of a woman, and was possessed of a human soul, dwelt among us—The writer of this Gonnal was possibled for months and Gospel was associated for months and years with Jesus in the flesh. we be-held his glory—He appeared as a man, and he also manifested his glory in the miracles he wrought, in his utterthe minaries he wrought, in his atter-ances, and marvelously in his transfig-uration and in his resurrection and as-cension. 15-17. John the Baptist told beforehand of the coming of Christ and when he came, he declared to the multitudes that it was he. John performed well his mission. He took no honor to himself and highly email ed him, whose forerunner he was Moses gave the law, but the imparte tion of grace is from Jesus Christ. tion of grace is from Jesus Christ. III. The word revealing the Father, (v. 18). Jesus is one with the Father, and therefore in the incarnation was able to reveal him to the world. God had had revealed himself in the law, in the prophets, in his dealings with individuals and with nations and in miracles; but he made an additional and glorious revelation of himself in the life and mission of his Son. No man ever saw God in the sense that he saw him, and Christ in the words he spoke, in the spirit he manifested and in the works he performed has shown us the father. Through the revelation made to us by the Son, we have a glorious, view of the Father. We are led to know what God is and what he would have us to be.

THE ATHENS REPORTER; JANUARY 3, 1917

Relative Value of the Male and Female for Breeding Purposes-Well Bred Grades of Good Type Are Superior to Poor Pure-Breds-A Pure Bred Herd Bull Essential This is a subject of great import-nce, as it influences all phases of sel-tion and breeding operations in any erd, flock or stud on any Canadian tarm. Before taking up the relative importance of the male and female of the berd it might be well to settle the advisability of pure-breds or grades for the average Canadian farm, which is a closely allied subject. Having seen the success of many of the older and also younger breeders of pure-bred stock, it is undoubtedly the as-piration of the majority of our farm-ers to own and operate a pure-bred hard of the same gravity of these

drs to own and operate s pure-new herd of the same quality as these men. However, it is an open question as to what proportion of our farmers can ever hope to operate pure-bred herds successfully. Undoubtedly the hest pure-bred stock is the best stock obtainable, and in actual production will be most profitable. Nevertheless it must be remembered that good pure bred stock is expensive and is a load which a large proportion of Canadian farmers cannot hope to finance. The heavy expense in initial outlay is also accompanied by a heavy risk of moraccompanied by a neavy risk of the taility and appreciation. Again, the pure-bred business is a special one, which depends not only on the actual production of milk, beef, wool, etc. (depending on the class of stock), but even more on the sales of breeding stock. Such a requires good markets, con business experience and erable business experience and, ove all, great skill in the feeding, uring and developing of the young

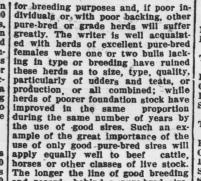
T TO START WITH GRADES. In the face of these difficulties the hajority of Canadian farmers must majority of Canadian farmers must for many years to come be content to work largely with grades. The grade is not necessarily a scrub, but may be nearly as profitable in actual pro-duction as a good pure-bred. Certain-ly, well bred grades of good type are unarior in avery cansa to nor pure

mature daughters of such a bull in one year, would give over 100,000 pounds of milk more than their dams, or more than though they had been sired by a bull with only 4,000 pound records behind him. Valuing this in-trease at \$1.60 per cwt, it amounts records behind him. Valuing this in-crease at \$1.60 per cwt., it amounts to \$1,760 in one year. Allowing for extra feed and labor for the produc-tion of this increased milk, such a bull would change losses in dairying to a good margin of profit, and also pay for his original cost all in one year. vear.

TO IMPROVE THE

IMPORTANCE OF THE SIRE. If the records of the dams of this buil on the sire's side had been 15,000 pounds of milk per annum, but on his dam's side none had exceeded 4,000 pounds, what then would be the re-sult? According to Mendel's Law, such a bulh would probably throw 25 per cent. of 4,000 pound cows, 25 per cent. of 9,500 pound cows and 50 per cent. of 6,700 pound cows. In reality, this would be a most optimistic estimate for the extremes in his pedigree would detract very seriously from his prepotency. On his twenty mature daughters this bull would show at the most an \$880 increase in one year over their dams, but on the other hand an \$880 loss as compared with hand an \$880 loss as compared with the true 15,000 pound bull. When it is remembered that a bull may serve 75 to 100 cows per annum, it will be seen that the profit or loss will be greater or less depending on the number of helfer calves. Such a cal-culation might be criticised as theoret-ical. If such doubters would enquire

If the farmer can afford to buy good pure-bred females, he buy good pure-ored temales, ne will undoubtedly have the most profitable producers, and if there is a ready market for breeding stock he will have the most profitable business. How-ever, the heavy cash outlay makes it impossible for farmers



HERD

and records behind a pure-bred sire, the greater the chance of being a pre-potent, profitable breeder. Even then it is wiser to choose the aged sire which has proved his power of trans mitting desirable qualities.

The above example of the herd of 4,000 pound cows on which is used a bull whose seven mearest dams aver-aged 15,000 pounds of milk and the progeny of this mating produced approximately 9,500 pounds of milk, shows the wonderful improvement made in a large herd by one good pure-bred bull. The reverse condition of a herd of cows capable of produ-cing 15,000 pounds of milk each per annum, on which a bull whose seven mearest dams gave only 4,000 pounds, might also yield progeny whose re-cords might be the same, namely, approximately 9,500 pounds of milk per annum. The latter example is cer-tainly extreme, but will illustrate a common practice. It is true that very a herd of cows averaging 15,000 pounds of milk is exceedingly rare, and the individuals in such a herd are of great value. By the use of such a poor bull as above mentioned, there

Live Poultry-Turkeys, lb. Do., spring

 Do., spring
 11

 Fowl, lb.
 11

 Gesse, spring
 12

 Ducklings, lb.
 13

 Spring chickens, lb.
 13

 Uppersed Populary
 13

14 16 Dressed Poultry-Turkeys, lb. Do., spring 19 Ducklings, lb. 17 Squabs, per dozen 3 50 Fruits Apples, Baldwins, bbl. 3 50 Do., Greenings, bbl..... 3 50 Do., Greenings, bbl..... 3 50 Vegetables— Beets, per bush. 1 10 Onions, per 75-1b. bag 3 00 3 25

TORONTO MARKETS.

FARMERS' MARKET.

Dairy Produce-

MEATS-WHOLESALE.

Beef, fancy Xmás, cwt...\$15 00 \$17 00 Do, forequarters 11 50 12 50 Do., hindquarters 13 50 14 50 Carcases, choice 13 50 Do., common 10 25 Veal, common, cwt. 8 10 14 50 10 50 Do., medium 12 50 Do., prime 16 50 17 50 Heavy hogs 11 50 12 50 16 00 16 00 Mutton, heavy 10 00 12 00 Do., light 14 00 ambs, spring, lb. 19 16 00

Lambs, spring, lb.

		0.0	-	40	
Butcher cattle, choice		80		40	
Do. do. medium	7	25		75	
Do. do. common	6	00		00	
Butcher cows, choice	6	75	3	25	
Do. do. medium	6	25	6	50	
Do. do. canners	4	00	4	25	
Do. bulls	5	00	7	50	
Feeding steers		25	6	75	
Stockers, choic		50	6	00	
Do. light			5	50	
Milkers, choice, each			100	00	
Springerg			100	00	
Sheep, ewes		00	9	75	
Bucks and culls	3	00	8	05	
Lambs			13	25	
Hogs, fed and watered					
Calves			12	50	
OUTTED SEAD	-				

	ULE	1.1.1		MA	n.			
W	INNI	PEG	GR	AIN	EX	CHA	NGE.	
W	heat-		Ope	en. H	ligh	. Low	. Close.	
Dec.	1	721/2	1	781/2	. 1	721/2	1 74%	
lay	1	75%	1	79%	1	751/4	1 76%	
Oa	ts-				•			
							5434	
lay		581/2		591/2		58b	58b	
lax	_							
ec.	2	59%	2	60	2	581/2	2 581/2	
lay	2	691/2	. 2	691/2	2	571/2	26 8	