

occasion there have been many official expressions of my deep sense of the unbounded loyalty evinced, I cannot rest satisfied without personally giving utterance to these sentiments. It is difficult for me on this occasion to say how truly touched and grateful I am for the spontaneous and universal outburst of loyal attachment and real affection experienced on the completion of the sixtieth year of my reign.

"During my progress through London on the 22nd June this great enthusiasm was shown in the most striking manner, and can never be effaced from my heart. It is indeed deeply gratifying, after so many years of labour and anxiety for the good of my beloved country, to find that my exertions have been appreciated throughout my vast empire. In weal and woe I have ever had the true sympathy of all my people, which has been warmly reciprocated by myself.

"It has given me unbounded pleasure to see so many of my subjects from all parts of the world assembled here, and to find them joining in acclamations of loyal devotion to myself, and I would wish to thank them all from the depth of my grateful heart.

"I shall ever pray God to bless them and to enable me still to discharge my duties for their welfare as long as life lasts."

## Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

### QUEBEC.

ANDREW H. DUNN, D.D., BISHOP, QUEBEC.

The Rev. H. J. Petry, M.A., has been appointed by the Bishop to be chaplain of the Quarantine Station, Grosse Isle, for the six months, May to October, inclusive.

The Venerable Archdeacon Roe, D.D., is going to spend a month, from the middle of July to the middle of August, as chaplain at the Roberval Hotel.

The summer chaplains for the Island of Orleans are the Rev. H. A. Brooke for July and the Rev. W. A. Adcock for August. The Rev. Professor Allnatt is again taking duty at Cap a l'Aigle.

Beauce.—St. George.—On Sunday, May 23rd, his Lordship the Bishop of Maine visited our station at Moose River, Maine, and administered the Apostolic Rite of Confirmation to a class of eight (two males and six females), the first fruits of our labour in this section. The Bishop's visit did much towards laying the foundation of a permanent work in this vicinity. The site has been given for a church on a hill-top, so that when, as we hope in a year's time, a suitable edifice has been erected on it and consecrated for the worship of Almighty God, the same will be visible for four or five miles on either side—a beacon light of the Faith once for all delivered to the saints. Our parsonage is now well under way, and (we think) is presenting a very imposing appearance. In its construction we are aiming at putting up such a building as will be a credit to the diocese and will also supply a comfortable home to the incumbent.

Magog.—The pews of St. Luke's church have been furnished throughout with cushions in crimson red, at a cost to the Ladies' Guild of about seventy dollars.

Riviere du Loup.—At the Jubilee services the new silver altar vessels were used for the first time, and there was a good number of communicants. The vessels are very beautiful, and are a much-needed addition to the church furniture of the mission; those previously in use having been only of plate, and of a pattern anything but beautiful or appropriate to their sacred use.

Quebec.—St. Matthew's Guild.—The work of the Guild has progressed steadily and without interruption, with the exception of the usual pause at Christmas-tide, to enable the members to assist in the church decorations. At the opening meeting in October, the warden addressed the Guild, impressing upon them the importance and sacredness of all work which was undertaken for Christ. The

vice-warden gave instructive and interesting addresses at four of our monthly meetings, on "Cultivating the Intellect," "Our Belief in God and the Doctrine of the Trinity," "Christian Evidences," and "The Future Life." At our January meeting the Lord Bishop of Ottawa, at the invitation of the warden, was present, and said many kind words of encouragement, dwelling especially upon the value of our efforts to make God's house beautiful and attractive. There were twenty-seven weekly meetings, at which a good deal of work was accomplished. It was decided at the annual meeting that two altar cloths should be presented to Lennoxville College chapel; one of these, a violet one, has been sent, and the green is now in hand and will shortly be ready. The work done for St. Matthew's church was given gratuitously as in former years. In addition to these, gifts of surplices, stoles, fair linen sets, etc., were made to missions in our own diocese and elsewhere, besides assistance given to procure altar vessels, etc.

### MONTREAL.

WILLIAM B. BOND D.D., BISHOP, MONTREAL.

Montreal.—American Institute of Instruction.—High School 67th annual convention, July 12th.—The Rev. Charles Fleischer, who spoke so strongly on Friday on the advisability of excluding the Bible from our Public schools, seems to get little sympathy from his co-workers. Said one lady teacher, in a tone of half surprise, half scorn: "We had one man there this morning who spent his time showing that the Bible should not be taught in our schools at all!" The Hon. E. P. Seaver spoke at some length on the subject. He was surprised, he said, to hear since coming here that the superintendent of the Boston schools contemplated any such action, and assured them that they need look for no immediate fulfilment of the prophecy. This was received with hearty cheers. What was Boston and what was New England, he asked, that any one at this day should propose that we should exclude from the education of our children that book on which their children and their adults had been nourished for eight generations? They were of the stock of the old English Puritans, and were largely of the same spirit as their forefathers two and a half centuries ago, that had founded a Church without a bishop and a State without a king. And he believed that spirit was as thoroughly appreciated on British as on American soil. It was the spirit that stood for human freedom and equality of all men in law and loyalty under all circumstances to truth and right. The New England people were not drifting away from their moorings in the education and religion of the past. Modifications might be made in the manner in which the Bible is used as a source of instruction. But to give it up would be to reduce education to a mere business of learning how to get one's bread and butter, and is the last thing that New England proposes to do. Education was not intellectual only, but moral, and ethics without religion cannot be taught. It was said Public schools could not teach religion. If by that was meant the teaching of the genius of faith and doctrines, of course not. But the Bible is the source not only of religious, but of moral instruction, and no other source had yet been found as desirable or as acceptable. Its doctrines underlie all civilization.

Sweetsburg, Que.—July 10.—His Lordship Bishop Bond was here yesterday for the double purpose of holding a confirmation service and of consecrating the church. There were also present a large party of clergymen, which included the Rev. J. A. Elliott, rector of the parish; the Rev. Rural Dean Nye, Bedford; Ven. Archdeacon Lindsay, Waterloo; the Rev. Rural Dean Brown, Mansonville; the Rev. C. G. Rollit, Stanbridge East; the Rev. Mr. Pratt, Brome Corner; the Rev. Seth A. Mills, West Shefford; the Rev. E. T. Capel, Sutton. The services were held in the morning. The Bishop and clergy were met at the church door by Surgeon-Major Fuller and Lieut.-Col. Bulman, who acted in the places of Sheriff Cotton and the Hon. H. Thomas Duffy, Commissioner of Public

Works, who are the Churchwardens, but both of whom were unable to be present. Dr. Fuller read the petition asking that the church edifice be consecrated. The petition contained a statement of the fact that the church was free from debt. His Lordship accepted the petition and then proceeded with the consecration services. Ven. Archdeacon Lindsay, in a short address, said that he was reminded of another consecration, that of the building which the present one replaced. It was in 1854, and the only clergymen present on that occasion who still remained were Bishop Bond and himself. Nine girls, two from Sweetsburg and seven from Cowansville, then received the rite of confirmation from the Bishop. This ceremony was followed by the administration of the Holy Communion. The church was decorated with some magnificent roses and other flowers. After the services the whole congregation and the visiting clergymen were entertained to lunch in the basement of the church by the ladies of Sweetsburg.

The annual meeting of the Corporation of Dunham Ladies' College was held last Friday, on the occasion of the visit of his Lordship Bishop Bond, who presided at the meeting. The financial statement presented showed that for the year just passed the receipts have just about equalled the expenditure. The election of officers resulted in the re-election of Archdeacon Lindsay as vice-president, and Dr. Gibson as secretary-treasurer. The Bishop is president in virtue of his office. The following clergy and laity were elected to form the Executive Committee for the coming year: Clergy—Ven. Archdeacon Lindsay, D.C.L., Waterloo; the Rev. Rural Dean Longhurst, Granby; the Rev. Rural Dean Nye, M.A., Bedford; the Rev. Rural Dean Brown, L.S.T., Mansonville; the Rev. Rural Dean Robinson, Clarenceville; the Rev. Canon Musson, M.A., Farnham; the Rev. N. A. F. Bourne, B.A., Dunham; the Rev. James A. Elliott, B.A., Cowansville, secretary. Laity—James A. MacKinnon, Esq., Cowansville, chairman; E. P. Robinson, Esq., Huntingdon; J. B. Payne, Esq., Granby; J. B. Gibson, M.D., Cowansville; E. L. Watson, Esq., Jos. Baker, Esq., Dunham; F. C. Saunders, Esq., Bedford.

### TORONTO.

ARTHUR SWEATMAN D.D., BISHOP, TORONTO.

St. Stephen's.—On the evening of Saturday, June 26th, the closing entertainment and prize-giving of the Church of England Day school, under the management of the Sisters of the Church, took place in the school-room of the church, by the kind permission of the incumbent. After a few hearty words of welcome to a large number of parents and friends, from the Rev. A. J. Broughall, the infant class began its programme of recitations, songs, with appropriate action, etc. Their training was very evident in the uniform movements and clear enunciation, and everyone remarked upon the pretty and fascinating entertainment the little ones gave. The Rev. H. P. Lowe then gave some account of the closing examinations, showing the high standard of efficiency, and specially remarking upon the excellence of some of the older girls' papers. The exercises of the older classes in due order then followed, some of the drill evolutions being particularly admired. The evening was a great success, and we trust the school will have still more hearty support in the future.

The Rev. Dr. Mockridge, who was lately appointed by the Bishop of Toronto to the mission of South Burleigh, has now accepted a large parish in the State of New York, near New York city, to which he will remove with his family in the autumn. Dr. Mockridge is now in charge of this new parish, one of his sons supplying his place at South Burleigh.

It has been said that an Oxford University man looks as if the world belongs to him; a Cambridge man looks as if he did not care to whom the world belongs.