

and T. R. Clougher, Chairman of Toronto Local Assembly Council; 10 a.m., Conference. Chairman Rev. Canon Sweeny, D.D., St. Philip's, Toronto. (a) "The Source of Power," (b) "The Use of Such Power"; 12 noon, Open Discussion: "What Constitutes a Brotherhood Man?" Discussion to be led by John W. Wood, Secretary of the Brotherhood of St. Andrew in U.S.A.

1 to 2.30 p.m., Lunch in St. James' school-house. 2.30 p.m., consideration of following matters: (1) International Convention. (2) Revival and Extension of Brotherhood Work in Ontario. 3 p.m., Question Box. 3.30 p.m., Conference. Chairman—R. V. Rogers, Q.C., St. James', Kingston. Subject: "What to Do and How to Do It." To be followed by General Discussion in three minute speeches. 8 p.m., Open Meeting. Addresses:—1. "Church Going," Silas McBee, 2nd Vice-President of the Council of the Brotherhood U.S.A. 2. "The Layman's Movement," Allan M. Dymond, Toronto. 3. "The Brotherhood," The Right Rev. T. U. Dudley, D.D., Bishop of Kentucky. Sunday, October 27th, 1895. 8 a.m., Holy Communion in city churches. 11 a.m., morning services in various city churches, with special sermons where possible. 3.30 p.m., Men's Mass Meeting, Association Hall. Addresses:—1. "The Church's Message to" (1) The Indifferent, The Right Rev. T. U. Dudley, D.D.; (2) The Sceptic, Silas McBee; (3) The Impure, Rev. Canon DuMoulin, D.C.L. 7 p.m., Service in St. James' Cathedral, with sermon by the Right Rev. T. U. Dudley, D.D. 8.30 p.m., Farewell Meeting—St. James' Cathedral—led by the Rev. J. C. Roper, M.A., St. Thomas', Toronto.

REVIEWS.

1. ON BEING ILL. 2. ON THE LOSS OF FRIENDS. 3. ON CHILDREN. By Anthony W. Thorold, D.D., Lord Bishop of Winchester; 25 cents each. New York: Thomas Whittaker.

These booklets can receive no higher commendation than to say that they form an exact transcript of the author's sweet and amiable Christian character. None but an intense lover of children could have written of children so affectionately as the late prelate has: None but one who has known affliction could have given so true consolation on the Loss of Friends. There is no mere sentiment or trace of unreality, but sober Christian thought. They are invaluable in the working of an ordinary parish, and the leatheret binding gives the small volume a tasteful appearance for a present.

THE CARBONELS. By Charlotte M. Yonge, author of "The Heir of Redclyffe," etc., with illustrations by W. S. Stacey. 8vo pp. 299, \$1.25. New York: Thomas Whittaker. Toronto: Rowsell & Hutchison.

Miss Yonge's work is too well known to admit of special commendation. This is a simple story, pleasantly written, and showing a common phase of English life sixty or seventy years ago, before the Church's renewal in strength and beauty. Miss Yonge is quite at home in the ring of village gossip and rising discontent, but the "chestnut" of the barrel organ carried out of the church should be allowed to pass with oblivion.

A NEW BOOK BY TALMAGE. R. H. Woodward Company, Baltimore, Md., will soon issue a new book by Talmage. It gives an account of his recent travels around the world, and will be very liberally and beautifully illustrated, several hundred illustrations being used. The book will be sold by subscription.

MAGAZINES.—*The Expository Times* for September has its usual supply of suggestive hints for the exposition of Scripture, a curious article by Mr. Boscawen on the Egyptian Heaven, and many other readable articles. The great text is a very great one, 2nd Cor. xiii. 14, and most preachers will receive help from the notes here supplied and the method of treatment suggested. Mr. Headlaw continues his excellent papers on the Theology of the Epistle to the Romans, and the admirable exposition of the 1st Epistle of St.

John, by Dr. Rothe, is brought to a conclusion. There are some useful notes on the "twenty misused texts," three being treated in this number. The sixth volume is here ended.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

MONTREAL.

WILLIAM B. BOND, D.D., BISHOP, MONTREAL.

MONTREAL, Sept. 18th.—The seventh annual conference of the Montreal Diocesan Theological College Association began in the hall of the college. The conference opened in the morning with Divine service and celebration of the Communion in St. George's Church. Rev. Principal Henderson also preached his annual sermon to the Association, taking his text from the sixteenth chapter of St. John and the 3rd verse, "And these things will they do unto you because they have not known the Father or Me."

The conference opened in the college hall at two o'clock in the afternoon, His Lordship Bishop Bond in the chair. After a hymn and prayer His Lordship delivered a brief inaugural address. The minutes of the last meeting were then read and approved, after which the Rev. Rural Dean Armitage, of St. Catharines, Ont., was called upon and gave a few words of greeting as representing Wycliffe College, Toronto. His greeting was received with applause, His Lordship saying that his words were indeed reciprocated most warmly. Rev. Principal Henderson then took the chair on His Lordship being called away.

Rev. F. H. Graham here arose and proposed that the meeting put on record the deep regret it felt and its distinct feeling of loss on the death of the late Rev. W. A. Mervyn, of Christ Church Cathedral, who since the last conference had been removed from their midst. The motion was unanimously carried, and the chairman made a few touching remarks to those present, all standing. He had not known a case where anyone had been among them for so short a time and made himself so many friends as the late Mr. Mervyn, and it was with the greatest regret and sympathy that his removal from their midst by death was felt.

Rev. Canon Sweeny, D.D., was then called upon and read a paper on the subject of preaching. Preaching, he said, was something more than the act of delivering discourses on religious subjects; it was the momentous action upon which hung issues beside which those of the world's decisive battles, or political campaigns, were as nothing, for its action, if faithfully performed, won souls for the inheritance of His Son. He gave an interesting idea of what should take up the time of a clergyman on each day of the week. The structure of a sermon, its text, were dwelt upon, as was also the preacher himself, as the preacher in his study, in the pulpit and in the world. Canon Sweeny's address was one that could not have been more appropriate to the occasion. It was one that must necessarily have been deeply interesting to the members of the College Association. The selected speakers on this topic were the Revs. F. H. Graham and A. C. Asch, who each gave short and interesting addresses on the subject.

The public meeting in the Synod hall in the evening was well attended. His Lordship Bishop Bond occupied the chair, and opened the meeting with a few introductory remarks. The Lord Bishop of Algoma was then called upon to address the meeting, which he did, dwelling particularly on the need of Christian unity, while yet holding with intensity of firmness to those particular religious convictions in theological truth. He also spoke of how we should maintain an attitude of loving charity to those differing from us. He dwelt on the college, its work in the past, and expressed the greatest hopes for its future success. Another very able address was delivered by the Rev. Canon DuMoulin, of Toronto. His theme of address was the English Bible, and he urged upon all theological students and clergymen the necessity of a thorough acquaintance with the Bible as the first qualification for their work among the people. Canon DuMoulin's address was listened to with great attention.

The chairman, after thanking the speakers of the evening for their instructive words, brought the meeting to a close with the benediction.

The second day's session began with a devotional hour, led by the Lord Bishop of Huron. His theme was the knowledge of God. All the messages of the Bible, he said, converge to this knowledge of Jesus Christ, a knowledge not merely intellectual, but a personal union with Christ. Concluding, His Lordship said: "Aim at the reproduction of the life of Jesus Christ and your ministry will be a ministry of power. This can be had by the indwelling power of God, the Holy Ghost."

The first paper of the morning, which was given

up to the discussion of Ritualism, was by the Rev. Principal Henderson and was entitled "What Ritualism is." The speaker divided his paper, a most interesting one, into two parts, first what it is not and second what it is. Speaking on the first division, he said it was not to conduct service according to the taste of the one who officiates. It was not merely the vestments, music or outward acts in themselves, nor mere symbolism. These things were not wrong in themselves, but might be put to a wrong use. He distinguished between ritual and ritualism as authorized and unauthorized, and spoke of their essential differences. Speaking afterwards of what ritualism is, he said that it was sometimes made use of to express false doctrine, especially as regards the teaching of the presence of Christ in the elements of the Eucharist. Our attitude to such ritualism as that, he said, must be uncompromising opposition.

The second paper on Ritualism was by the Rev. Geo. Forneret, M.A., entitled "Our attitude towards sound doctrine and Ritual advance." Speaking first on "Sound Doctrine," the speaker said that in some doctrines all schools are at one. There was diversity in the methods of using the means of grace. There were three types of mind who found embodiment in three leading schools—High, Low and Broad Church. These types of Churchmanship reacted upon the mind, he said, and inclined to make extremists in one of these directions. The Rev. Mr. Forneret then spoke on "Our attitude toward Ritual advance." The question was "What is the Church's law on Ritual?" The ambiguity of this should be done away with by an authoritative declaration of the Church. In conclusion he said: "Preach Christ as the way, the truth and the life; let us have charity towards all, and let every man be fully persuaded in his own mind."

The speakers selected to speak on this subject were unfortunately absent yesterday and some other of the members took part in the discussion. Rev. Dr. Ker made an especially instructive address that made a deep impression. One thing he said that Ritualism was doing was the rescuing of the Holy Communion from degradation. The Rev. G. Abbott-Smith deprecated the idea that in that conference only one particular "stripe" of Churchmanship should be represented. He protested that no school of thought had a monopoly of divine truth and that no party should arrogate to itself the name of Catholic. He urged that this discussion should be maintained in a spirit of charity and tolerance.

The conference reassembled at 2.30 in the afternoon, Rev. Principal Henderson in the chair. The afternoon session was productive of some clever papers and interesting discussions. After the proceedings had been opened in the usual manner, the Rev. Rural Dean Sanders, B.A., was called upon to read a paper on "The Book of Daniel and its Historic Aspect." The paper was a most instructive one. The address was listened to with great attention and accorded warm applause. The Rev. C. C. Waller, one of the speakers selected on this subject, also gave a thoughtful address.

The next paper was by the Rev. Dr. Ker, and was one of the best ever given before the association at any of its conventions. It was entitled "Prayer Book Difficulties," and was an earnest effort to bring those difficulties, which must cross the path of all clergymen, to the notice of the members. It was a scholarly argument. He spoke of the lack of definiteness in the Anglican Church, a fact that was not evident in the Church of Rome, Presbyterianism and Methodism. This lack of definiteness, he said, had left them, the great Church of the Anglo-Saxon people, numerically fourth in the Dominion of Canada. Dr. Ker's address was listened to with great attention, and was followed by some interesting remarks on the same subject by the Rev. F. Charters, and by one of the students of the college, Mr. H. A. Naylor, B.A., who was accorded warm applause. Several other members of the clergy present also took part in the discussion that followed, and the meeting was brought to a close with the usual hymn and prayer.

In the evening the annual business meeting of the association was held in the College hall. The Rev. Principal Henderson presided and there was a large attendance of members. The Secretary-Treasurer, the Rev. G. Abbott-Smith, presented the financial report for the year, which showed the funds of the association to be in a most satisfactory condition, better than ever before. After the usual round of routine business had been transacted, and which took up the rest of the time of the meeting, the election of officers for the ensuing year was proceeded with. It resulted as follows: President, ex-officio, Rev. Principal Henderson; Vice-President, Rev. Dr. Ker; Secretary-Treasurer, Rev. Rural Dean Sanders; Recording-Secretary, Rev. W. P. R. Lewis; Elective Members of Committee: Rev. F. H. Graham, Rev. G. Abbott-Smith, Rev. E. I. Rexford, Rev. F. Charters and Rev. L. V. Lariviere.

At the next morning's session an interesting paper by the Rev. L. N. Tucker, of Vancouver, B.C., for-