

said college might be recognized as the Theological college of the diocese of Fredericton, which are as follows:—1. That the governors of King's college, Windsor, are still willing and desirous that King's College should be the Theological school for the diocese of Fredericton. 2. That so long as the Bishop of Fredericton shall desire to avail himself of King's College for the instruction of his Theological students, the governors will be happy to receive and will carefully consider any suggestions made by him with reference to such students, and will be ready to leave to him the sole management and control of any Divinity Scholarships allotted by him, and will enforce the conditions on which they may be held by any of such students. 3. That in the event of the adoption of King's College as the Theological School for the Diocese of Fredericton any compact entered into would not be considered as binding upon the Diocese of Fredericton for all time, but for so long a time as it should be thought desirable on the part of that diocese to send students to King's College, Windsor. 4. That the Diocese of Fredericton would have the additional privilege of establishing a Divinity Professorship at King's College, Windsor, provided the funds could be realized in the Diocese of Fredericton. It appears from these conditions, (1) that the Governors of King's College, Windsor, are still willing that their Collegiate institution should be recognized as the Theological School of the Diocese of Fredericton; (2), that the Bishop of Fredericton would be entitled to the sole management and control of his own Divinity Scholarships; (3), that any compact entered into by the two dioceses would not be for all time; and, (4), that the Diocese of Fredericton would have the additional advantage of establishing a Divinity chair at Windsor. Your committee are of opinion that the requirements of a Theological School for the Diocese are thus likely to be found at King's College, Windsor, and they would further remind the Synod of the Diocese that the advantages above mentioned can be obtained without the necessity of raising funds, and are immediately available. Your committee would therefore recommend that such action be taken by the Synod as will secure to the Diocese of Fredericton such benefits as may be derived from King's College, Windsor.

Respectfully submitted.

After discussion of the question the Rev. Canon moved the following resolution, which was seconded by the Rev. Stanley Boyd:—*Whereas*, it is desirable that there should be a Theological College wherein candidates for the ministry in this diocese may be duly trained; and *Whereas*, such an institution is to be found in King's College, Windsor, and is immediately available for that purpose, therefore, *Resolved*, that a committee be appointed to wait upon the Bishop, and lay the report of the committee on the subject of King's College, Windsor, before him, and, with his sanction confer with the governors of the said college, with a view of making it the Theological School of the Diocese of Fredericton.

In seconding the resolution, Mr. Boyd said that he occupied a difficult position. King's College, Windsor, was his *Alma Mater*. For the time being, it was the duty of the Synod to adopt this resolution. In the first place there are there the scholarships of various kinds, which are open to all competitors. A question arose as to whether these prizes could come to this diocese, but the rev. gentleman continued the relation of the various prizes offered to college competitors, which were some of the advantages offered by the College. The diocese had now a number of King's College students as priests.

Rev. Mr. Roberts offered as an amendment to Canon Brigstocke's resolution the following:—*Whereas* it is not advisable to make King's College, Windsor, N.S., the Theological School of this Diocese; *Therefore Resolved*, that a committee be appointed in conjunction with the Lord Bishop to take such steps as may be necessary for the establishment of a Divinity School at Fredericton in connection with the Cathedral, the students at which school may, if required, take their arts course at the University of New Brunswick. He advocated his amendment in a vigorous speech. He did not propose having a college at Fredericton until we could have a good one. The chances now offered are not great. We do not want to

go into any arrangements with King's College to back out at any time. He criticized the speech of Mr. Boyd, and said that under any circumstances a student going to King's College could compete for the prizes. Continuing, the rev. gentleman advocated his own scheme, and said that the Bishop had put the point as powerfully as possible. He regretted the absence of the Chief Justice, who could have so ably seconded his scheme. He felt the vital interests at stake, and would not allow personal feelings to influence him. He felt strongly that the Cathedral system should be carried out, as had been suggested by Canon Medley. The Cathedral should be the centre of spiritual life and vitality in the Diocese. The amendment was seconded by Mr. Hannington.

SECOND DAY.

A brief discussion arose as to the method of electing the foreign Mission Board, but yesterday's election was confirmed. Mr. Justice Ritchie called attention to a statement in the Bishop's letter, and said as a member of the general synod he did not know that if any arrangement made by which this Synod was to pay \$20 to the Bishop of Algoma. He objected to any such assessment. Mr. Campbell arose to explain, but was called to order.

The debate on King's College was then resumed. Mr. Hannington said he seconded Mr. Robert's resolution with much pleasure. He agreed with Canon Brigstocke's premises. An interest had been created, which must lead to the establishment of a Divinity-school. The experience of churchmen must confirm the statements of His Lordship. But the labors of the Bishop should be lessened. The question is where shall the school be established. We should assimilate our students to our own Province and people. We have no prejudice against clergy from abroad. We have, however, to educate our people to the necessity of educating native talent for the ministry. Our youth must not be sent away from the associations which would benefit them in their work. Even Mr. Boyd would love his Province none the less had he been educated here. We do not get any larger institution, or greater advantages for education by going to Kings College. The influences for obtaining ministerial education are greater at Fredericton than at Windsor. The scholarships at Fredericton are as great as at Windsor. If the natives of the Province are to be encouraged, then let it be within the Province. At Fredericton, too, there are in all sixteen scholarships open to students from the various counties, which would not be available in Nova Scotia. The students would not have these advantages, but would be obliged to support themselves wholly. We thus give premiums against our own institution. It is no advantage that a temporary arrangement may be made. Windsor would deprive us of much of the means we now have. He also proceeded to show that His Lordship the Bishop had never failed in a financial aspect, and he has shown that he has approved of the scheme presented in the report of the committee on a theological School in connexion with the cathedral. He said that the law prevented the establishment of a Theological Professorship in the University of New Brunswick. By concession of the Senate, they could take their arts course while studying theology in connexion with the cathedral Theological school. He would therefore give His Lordship control of this school and its students by establishing at Fredericton the Theological School. He trusted the day was not far distant when our children could be educated under church training and surrounded by church influence, and to this end we must encourage the higher education within the Province.

Mr. Schofield had an amendment to the amendment to move as follows:

To amend Canon Brigstocke's resolution by adding the words "and that the same committee have authority to adopt such measures as may appear to them and to His Lordship most likely to secure an endowment fund for a divinity school in this diocese." This was seconded by Dr. Jarvis. He had no desire to inculcate party feeling—his feelings were Catholic or church. The people of the United States had thought it best to unite dioceses in establishing divinity

schools for ten or twelve dioceses and the same would be advantageous to these dioceses. We were confederated Provinces, and it is almost as easy to get to Windsor as to Fredericton. He also discussed the merits of King College, and the condition of its college building; and said the latter would compare favorably with those of other colleges. He spoke, also, of the scattered libraries of Fredericton, and their nature. He discussed also the other aspects of the question with much ability, and occasional sparkling wit, which we regret not being able to report at length. The doctor's speech was one of the best of the interesting debate. He presented the case of King's College in an attractive and forcible manner.

Dr. Ketchum had changed his mind with reference to this question, because our Bishop had expressed himself strongly in favour of Mr. Robert's proposition. He thought that the University of New Brunswick had presented very favorable propositions to this Synod. He had got the opinion of various clergymen of the United States especially one Bishop to whom he had stated the whole question, and he had advised him to accept the informal offer of the New Brunswick University and have their students educated under the direction of their Bishop. Dr. Ritchie, an educationalist of the United States of the highest position, had also advised the same course, and wished he was able to undertake the work. He went on to argue in favour of establishing the Divinity school in connection with the Cathedral, and presented several other reasons in support of his mission. He said that the feeling of the United States was undoubtedly in favour of large institutions, but the great work in the United States in educating their ministry is done in their Diocesan Theological schools.

After a long discussion the resolution, amendment, and amendment to amendment, were read by suggestion of Mr. Jarvis, and the vote taken in reverse order. The amendment to the amendment was lost. The amendment of Mr. Roberts was then put and carried by a *viva voce* vote.

Rev. F. Partridge moved that the second meeting of the Synod be held in the Madras school, Fredericton, on the Wednesday before the first Thursday in July. Carried.

Mr. G. Schofield moved that a committee be appointed to confer with His Lordship the Bishop and report to the Synod at its next session a plan whereby a re-arrangement of the missionary work of the diocese may be effected.

This was seconded by Mr. Chandler. The motion was carried and the committee named.

The Rev. F. Partridge, the secretary, moved as follows:—*Whereas* by vote of the last Session of the Provincial Synod, the triennial assessment on each diocese towards the expenses of Provincial Synod was increased from \$50 to \$125; and whereas of the balance \$60 was advanced by the Lord Bishop. *Therefore Resolved*, that the secretary be authorized to refund the same to his Lordship out of the contingent fund.

This was carried, and also the following resolution:—*Whereas* the assessment of this Diocese towards the expenses of the Provincial Synod has been more than doubled:—*Therefore Resolved*, that section 2 of that portion of Canon II, of this Diocese, headed "Contingent Fund," be amended by altering the words "one dollar each" to "two dollars each."

Mr. Blair moved in amendment that one dollar be added to all the parishes. The amendment was lost, and the original motion was carried.

Mr. Almon gave notice that at the next Synod he would move for a Diocesan Church of England Temperance Society.

The Commissary announced the following committee on Mr. Robert's motion:—Rev. G. G. Roberts, T. E. Dowling and G. M. Armstrong, and Messrs. G. D. Street, D. L. Hannington, J. Travis, G. A. Parkin and T. B. Robinson. Mr. J. Travis gave notice that he would move next Synod for a committee to revise the Constitution.

Mr. Jarvis moved that a draft of a bill for the codification of the laws relating to the church be received and printed with the proceedings of the Synod, which was seconded by Mr. Travis, and carried after some discussion. He gave notice that he would move next Session that the Synod consider the draft of bill above mentioned. Mr.