NALLY, CURES ic, Weak Stomach, Ger Indigestion, Cramp e wel Complaint Painter errhon and Dysentery. NALLY, CURES. ores, Severe Burns an Sprains, Swelling of th letter. Broken Breast

E is by universal consenself a reputation unsur medicinal preparati e entire erad ily, and the une ony of the masses in I enter into the Pain etable render it a per-emedy taken internally lication when used acslight stain upon lines plications, is readily re-e alcohol.

the public over twesty way into almost every wherever it is used, the npt action upon the spailler is invaluable.

in Relieving Pain

RILLER dedicine, and should bottle

th discase, and before d, the patient is beyond rith a few bottles of this t, as by doing so they n invaluable remedy to at or sud (nattacks of

the Cholera, ingle case, where it was first appearance of the

ng used and proved the ould say that we shall n Killer of the best and s. and \$1 00 TIS & SON. eto s. Providence. R. I Avery Brown, & Co., l& Forsyth. Also, by

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Religious Miscellany,

Adoration. O Master ! at Thy feet I bow in rapture sweet. Before me, as in darkling glass, Some glorious outlines pass Of love, and truth, and holiness, and power

O full of truth and grace, Smile of Jehovah's face, O tenderest heart of love untold !

Who may Thy praise unfold? Thee, Saviour, Lord of lords, and King kings fell may adoring seraphs hymn with veiling

I have no words to bring Worthy of Thee, my King ; And yet one anthem in Thy praise, I long, I long, to raise, The heart is full, the eye entranced above, But words all melt away in silent awe and love.

How can the lip be dumb. The hand all still and numb, When Thee the heart doth see and own Her Lord and God alone ! Tune for Thyself the music of my days, And open Thou my lips, that I may show thy

Yea, let my whole life be One anthem unto Thee : And let the praise of lip and life Outring all sin and strife ! O Jesus, Master! be Thy Name supreme Of heaven and earth the one, the grand, the endless theme !

A Monomaniac.

-Sunday Magazine.

I have an intimate friend who, alas! As the word implies, her mania is confined to one subject. She is extra-sensible otherwise. But that "one subject" is the all-important one of dress and fashion. She don't regard the subject as of primary importance, but labours

main purposes of dress, and as if, those ends ac- sins of other people which his evil example and complished, all were right. sure, when she devotes herself with great zeal to nature."

You would not believe how oblivious she is to new fashions.

last spring.

one I didn't like." one?" cried I; " you have just the head and hair for it, and I will show you-"

I was cut short by her look of atter bewilderthought I was talking of-of (what shall I call fire which has wrought this fearful destruction "Here it is," said he, [exhibiting the delaration against him in the presentment, and although

to see it, she is about sure to come in very qui- away, has been thirty-three years in the hands plause.]

" What do you want with the dress, then ?" cried I, quite vexed.

One cold snowy Sabbath in December she pared for any development; but it was too much Death and the Victory over Death.

true of ladies' head-gear. this," thought L. So I seized upon her, going home, and whis-

pered in her ear, " What upon earth possessed you to wear that thing in church?" She glanced down in a dezed way at her cloak,

" That hood!" hissed I. "O yes, I forgot I had it on," said she with quiet smile ; I was threatened with toothache and couldn't go out without it ?"

"Then stay at home," growled I; " you my new hat and feathers, if I was not obliged to be there to sing." " There is a Divine law against our forsaking

the worshipping assembly," replied my friend solemnly, "but is there any law, human or Divine, against wearing a hood inside a church? "Yes," snapped I, "the law of fashion, which break at your peril." She only smiled, and asked me very coolly if

mon, just as if I had been attending to that ! I have about given up arguing with her; it is only folly to argue with a maniac; but I thought her husband must feel dreadfully, so one day I went to condole with him about it. And what do you think he up and said?

"When I wanted a wife," said he, " I searchnot a monomania for dress and fashion, and she was the only one I hit upon, so I married her, great hope, through Jesus Christ. and she suits me first-rate." Only think of it !

"My Brother's Keeper."

BY MRS. M'CONAUGHY. One of the grand old " tathers" in the church

play, while she makes warm flannels and knits stood alone in the guilt.

forms in the child's future. The mother who The fact is, she gives no more time or thought fills her daughter's heart with worldly vanity to the momentous matter of dress than is really must answer for the result when that daughter has grown into the frivolous, godless worldling. When we come to the grosser crimes, which receive punishment at the hands of men, we "How do you like waterfalls?" said I to her find too often that the greatest criminals go free.

It is not alone the maddened victim of rum one of Mr. Tyng's counsel: who in a moment of frenzy, commits some apbe singular without something of the kind, she ed to answer for. What miseries he has caused still with them, and that Church would still prosto descend on the head of those most innocent per in spite of efforts to bring it into ridicule.

"Just as if you were not always singular in and unoffending. Follow through the career of

were wasted upon him. There, on the corner, Poor dear! how I pity her! You see the stood his old tempter, ever ready with his bait.

patience by reading the third chapter of Genesis, Oh, let us watch our own hearts, and ponder under which Mr. Tyng officiated : the notice of and reflecting that it is for our sin we have to well the effect of our influence on others lives, the same in the newspapers by Mr. Myers and and reflecting that it is for our sin we have to well the effect of our influence on others lives, the same in the newspapers by Mr. Myers and America, dress at all. I am sure I repent of Adam's ain for God will not hold us guiltless if that influe. Dr. Bogg's action on reading that notice; his Europe, every time I have to get up a new dress." Did ence is not upon the side of truth and holiness. going to Dr. Stubbs, and his again going to the Africa. -S. S. Times.

dowing forth unmistakable realities to the soul, book, containing wouldn't catch me out such a day, spoiling my wouldn't catch me out such a day, spoiling my death! the Christian's death! what art thou, but the gate of life, the portal of heaven, the

threshold of eternity ! the Forerunner has passed through death to im- feat. [Immense applause.] mortal life! Well that the great truth should be signalized and seized upon our hearts in holy tions would not again occur. ties! Well that amidst mortal changes and ed the city through for a young lady who had ordained token, do we know that we shall live forever!" God grant the fulfilment of this

True Giving.

Every man's beneficence should be propor-She has a lucid interval now and then, to be sins he styled "the grand-children of his evil vagances and superfluities of life, reserving for Christian world. If this can on were interprether wardrobe, and has dresses, &c., made much We are apt to think but little of the sins we it not something more than this? Look at the ministers be subject to comsure, for did not other people to commit. "Am I my broagain relapses, giving her first care to some- ther's keeper?" is the language of our hearts.

Religious Intelligence.

your dress? " cried I, my patience quite gone.

She blushed, with tears in her eyes, as she working man, with a family of little ones, who said, "I don't want to be singular, but neat and looked up to him for support and paternal guidcomfortable, and enough in style not to attract since. Think of the wretchedness of the wife's attention to myself; but the fashions change heart when the thought first dawned upon her; could not and would not be hindered. If found the present population of the world in general, often, and time flies so swiftly on the wings of that her husband was fast becoming a drunkard. duty, I suppose I do often get too far behind the What prayers and warnings and entreaties the area with the several Christian Churches of for dress per se, and se don't make it her chief call him in. Think how, by degrees, the plea-There might be a gleam of reason in it if she able home was exchanged for a wretched room preaching, the counsel on the other side admit- Christian parents, of about 369,400,000, sustain wore old-fashioned things from necessity; but or two in some poor tenement house, the chilit's no such thing. She has plenty of money dren were known through the town as "a given orally, would damage their case. The Church, and may be put down, in this sense, as her husband is rich, and so devoted he would drunkard's children. And yet the weary years for her if she saked him for it. The insanity is that are much and for her if she much and for the character of the character that she might, and yet does not dress fashionshly.

but it was the mether's toil that brought them that she might, and yet does not dress fashionshly.

but it was the mether's toil that brought them preached with the permission of Dr. Stubbs but preached with the permission of Dr. Stubbs but ont of Dr. Boggs. He was, therefore, liable to the Greek and other Eastern Churches. It was forever, and they were left to the mercies of a forever, and they were l

bishop, not to deter Mr. Tyng from preaching, Australasia and Polynesia but, " to promote the unity of the Church, and

to promote concord among brethren." The course taken by Drs. Stubbs and Boggs to see her sit there, listening to every word of Oh death! dark hour to hopeless unbelief! was only calculated to urge Mr. Tyng on instead pulation in every country is connected with either I own them Thine, O Christ, and blese Thee for the sermon, just as unconscious of her hood as hour to which in that creed of despair, no hour of deterring him. He was not the first who was the Roman Catholic or one of the Protestau if the proverb " out of sight out of mind "were shall succeed ! being's last hour ! to whose ap-ordered not to preach the Gospel-Peter and churches, and no non-Christian organization of palling darkness even the shadows of an aveng- John obtruded into the sure of the Sadducees either ancient or modern origin has anywhere a "See if I don't give her a shaking up for ing retribution were brightness and relief!— [great laughter,] the latter desired them to de- prevailing influence upon society. In Europe, Death! what art thou to Christian assurance. sist. But what did they say? "Whether it is one single country, Turkey, remains under the Great hour of answer to life's prayer, great hour right in the sight of God to obey you more than rule of a Mohammedan prince; but in the Eurothat shall break asunder the bond of life's mys- God, judge ye." And that should be Mr. Tyng's pean provinces of the Turkish empire, the Christery, hour of relief from life's burden, hour of reply. Had Dr. Stubbs spoken to him and he tians largely outnumber the Mohammedane, and reunion with the loved and lost, what mighty replied, "I cannot go back now, because I have the expulsion of the Mohammedan sovereign, She glanced down in a dezed way at her cloak, dress, overshoes, then up into my face with an innocent "What is amiss?"

hopes hasten to their fulfilment in thee! What been announced to preach and must preach the longings, what aspirations, breathed in the still Gospel," Dr. Stubbe should have answered, "Go cal ascendency, have for many years appeared night, beneath the silent stars! What dread in peace, I will not trouble you." But preach- to be imminent. Whenever this expected esemotions of curiosity, what deep meditations of ing was not his only offense. He threw aside tablishment of a Christian country on the ruins joy, what hallowed imaginations of never expe- his robes and appeared in plain citizen's dress, of the Sublime Porte occurs, Europe, like Amerienced purity and bliss, what possibilities sha- and gave out a hymn from a Methodist hymn rica, will contain none but Christian countries

Hasten sinner to be wise, Stay not for to-morrow's sun

If, instead of reading prayers in a Methodist church, Mr. Tyng had gone into St. Alban's and the small islands of Polynesia is rapidly disap-Thanks be to God !--let us say it, Christians, taken part in the hollow mockeries and idle forms pearing, either by conversion to Christianity or the comforting words of Holy Scripture— which prevailed in that Church, if he had read extinction. In Africa and Asia the Christians Thanks be to God who giveth us the victory, the prayer for the dead, which is in a manual form as yet only a minerity of the aggregate pothrough our Lord Jesus Christ!" What hope edited by Dr. Dix himself, (and which the gen- pulation; but a look at the wonderful politics can be so precious as the hope in Him? What | tleman read amid much sensation,) there would transformation which is going on in both divisemblems can speak to bereaved affection, or to have been no ecclesiastical censure passed upon ions of the world at once establishes the impor-I had been instructed by Dr. B.'s excellent serfering and triumph, which proclaim that Jesus demn him, but their victory would be their de- nations control the destinies of both Africa and

The president requested that such demonstre .-

Mr. Fullerton-I join in the request. I speak powers of Asia are Russia and England. The hastening to the tomb, we should from time to to the court, not to the abdience, and I say again whole of Farther India is passing under the rule time set up an altar, and say, "by this heavenly that a victory of Mr. Typg's enemies will be their of France. In Africa, the English and French defeat, and the candles of St. Alban's will be possessions, and the Christian republic of Libersnuffed out. [Laughter.] They might try and is are extending their territory. Of all the noncondemn, but they could never hinder God's Christian countries that remain-such as China

ministers from preaching the Gospel. Even Mr. Tyng sank into insignificance before the principle involved. If St. James's Church and Europe. In every one of them, the number tionate to what he can spare by self-denial. - again wanted a minister, or his friends in New and still more the social influence of the Chris-What is self-denial? Is it to give liberally of Brunswick wanted even family prayer he would tians, are steadily on the increase. our income, yet withhelding for ourselves the not serve them, for Dr. Stubbs would find it out under the hallucinations that the culture of the was wont to pray that God would forgive, not whole of the vested wealth from which it is and say to the bishop: "Beheld he prayeth withmind and heart should take the precedence. She only his own actual sins, "the children of his derived? Is it to make large donations to the out my permission." [Laughter.] The speakacts as if decency and comfort were actually the evil nature," as he called them, but also the live according to the fashions of this world, in Philadelphia, where too evangelical bodies met influence had caused them to commit. Their luxury and splender? Is it to cut off the extraourselves all its conveniences and comforts? Is ed as the presenters required, then indeed would

again relapses, giving her first care to somether's keeper?' is the language of our hearts.

Some Christian philanthropists, of Mrs. Fry, of thing else, and just wearing the new garments on and on, regardless of the changing fashione, or another man's misdeeds. Our guilt will not leave the saked me to prescribe for you.

You have asked me to prescribe for you. on and on, regardless of the changing fashions, for another man's misdeeds. Our guilt will not till, sometimes they actually begin to wear out. absolve our brother, yet his responsibility will if he gyman, for instance, knews perfectly well if he word meant of court had not appeared.

We no longer err through ignorance. A clering almost equal to the temporary extremes and the congregation of which the minister had gyman, for instance, knews perfectly well if he word meant of court had not appeared.

"Your phiz is foul," said the candle.

"Your phiz is foul," said the candle.

"It has been in contact with yours," retorted It is just so in regard to her children. She is for ever attending to their studies, or work, or play, while shermakes warm flavored and the shermakes warm fl self-sacrificing spirit—of not a few modern misself-sacrificing spirit—of not a few modern missionaries—Harriet Newell, a Mrs. Judson—of a

and challenge those who came there to condemn
distressing. To get rid of its horrors, you his congregation for permission to go to Europe'
candle. lamb's wool stockings for them; but as to a real stylish rig-out, they never have it. It actually to answer for. How anger begets anger.—

It is norrers, you his congregation for permission to go to Europe their brother, whether they ever considered a would part with your right arm. I believe you his congregation for permission to go to Europe their brother, whether they ever considered a would part with your right arm. I believe you his congregation for permission to go to Europe their brother, whether they ever considered a would part with your right arm. I believe you still he keeps up his unreasonable work, and a Leopold, who, that they might tell the makes it a matter of consolence to commit a long.

What I receive from you, "rejoined the sauf-makes it a matter of consolence to commit a long." gives me the heartache to see them so wronged How surely little acts of practical dishonesty by their own mother, and they such dear, bright, will be acted over and over again, in varied themselves into slavery, if no other means could kept a list of families other than those of their are in earnest, I will prescribe for you. archs—Abraham offering up his son, his only son, at the command of the Lord.

If Mr. Tyng were guilty so were the candie. "I give my look at the patricular and in condeming him they condemned the command of the Lord.

If Mr. Tyng were guilty so were they candie. "I give my look at the patricular and in condeming him they condemned they, and in condeming him they condemned they are the command of the Lord.

If Mr. Tyng were guilty so were they are guilty so were they candie. "I give my look at the patricular and the candie. "I give my look at the patricular and the candie. "I give my look at the patricular and the candie." I will be the much lamented Gov. Andrew, a public man, which is they are the candie. "I give my look at the patricular and the candie." I will be the much lamented Gov. Andrew, a public man, which is they are the candie. "I will be the much lamented Gov. Andrew, a public man, which is the much lamented Gov. Andrew, a public man, which is the much lamented Gov. Andrew, a public man, which is the much lamented Gov. Andrew, a public man, which is the much lamented Gov. Andrew, a public man, which is the much lamented Gov. Andrew, a public man, which is the much lamented Gov. Andrew, a public man, which is the much lamented Gov. Andrew, a public man, which is the much lamented Gov. Andrew, a public man, which is the much lamented Gov. Andrew, a public man, which is the much lamented Gov. Andrew, a public man, which is the much lamented Gov. Andrew, a public man, which is the much lamented Gov. Andrew, a public man, which is the much lamented Gov. Andrew, a public man, which is the much lamented Gov. Andrew, a public man, which is the much lamented Gov. Andrew, a public man, which is the much lamented Gov. Andrew, a public man, which is the much lamented Gov. Andrew, a public man, which is the much lamented Gov. Andrew, a public man,

Drs. Stubs and Boggs, and the moment Mr in for breakfast.

In conclusion, Mr. Fullerton said : I now pass When men got up and passed resolutions sus- the question involved in this case over from my palling crime, who deserves to feel the heavy taining the bishop in the persecution of Mr. conscience to yours. I have dist harged my duty ment, and remembering her mania, realised she hand of the law, but the gentlemanly dealer, Tyng, it was right that his [Mr. T.'s] friends to the best of my feeble ability, and I can do no did not know what a waterfall was, but actually who has dealt out to him day by day the liquid should assemble also and write a declaration more. Convict my client of the charge preferred them)? water tumbles, Niagara, and such! should share the punishment along with him .- signed by Drs. Newton, Tyng, and others, and you will not impair his usefulness or weaken the When, as sometimes does happen—thanks to If all real criminals were arraigned at a court of already published,] ' I am not ashamed of it, hold he has upon the affections of the Christian the dressmaker—she gets a real downright justice here, it would require our criminal bars nor need any of its signers; it stands forth as a community, yet through him you will inflict a fashionable dress, and you go to church all agog to be largely extended. A liquor stand, not far document of which any one may be proud." [Ap. wound on the Church of which you and he are ministers which you will never live to see healetly in some plain, decent thing she's worn at of its present owner. He has grown rich in it, least a dezen times before, and owns houses and lands, which would afford the part of common care all words and owns houses and lands, which would afford the part of common care all words. and owns houses and lands, which would short than a desire to do that would be illiberal. He spoke for himself. not wear your new silk yesterday?" asked I one been gained? By worse than robbery; by Dr. Stubbs, in his warning letter, had called St. justice, and to relieve the Protestant Episcopal taking a man's money, and giving worse than James's Church a " Methodist society." [Laugh- Church from the reproach with which she now James's Church a Methodist society." Laughin O, I never thought of it," she replied; nothing for an equivalent. The business is proter.] There were more communicants, Methodstands threatened. If you convict him, then leg but now you remind me of it; "I don't think I shall ever wear it to church; it's uncomfortably long, and is so made as to require much time and thought in dressing. A church is no place for finery."

The business is protected. The business is protected by long as it is possible for it, bably conducted as respectably as it is possible for it, bably conducted as respectably as it is possible for it, bably conducted as respectably as it is possible for it, bably conducted as respectably as it is possible for it, be blow come. He will not be responsible for it, state of New Jersey (he begged pardon for calling it 'little,' for big men came from it, [appunishment come. He can bear it. The canon requires that it shall, be administered in a public place for finery."

What do you want with the dear than a shall and call the control of this control of the United States. The control of the united States. air, and the fearful sights of revelry and discord which meet the eye, are enough to make a strong heart shudder. Oh, what a fearful oataried I, quite vexed.

The Methodist Church had lately held its Centered together a great congregation of people to look tenary, and subscribed \$8,500,000 for the spread logue of other men's sine will this man be call-

The State of the Werld.

The great progress which of late years has marking that Dr. Stubbs had exhumed this ob- fluence of Christian principles. The total popusolete canon from the dust of sges, and when he lation of the world is computed by one of the Church without the permission of Drs. Stubbs most numerous of the Christian Churches is still 27 500 000 67 000 000 700 000 700 000 42 700 000 146 200 00 4,600 000 1,100,000 287 000 000 798 600,000 188,000,000

In America, the immense majority of the po-The same will be, within a few years, the condition of Australasia. The only civilized States in that part of the world—the English colonies -are all Christian, and the pagan population in

Asia, and Christianity and Christian civilization are triumphantly advancing into the most remote recesses of these countries. The great Japan, Persia, Tuikey, Egypt-not one is equa

It is therefore, an undoubted fact, which n

to any of the great Christian nations in America

General Miscellanp.

A Word to a Dyspeptic.

ple of St. James's Church were not in the cure of best for the dyspeptic. After a half hour come Tyng crossed the threshold of St. James's he was 1. For breakfast sat a piece of good steak of a career se self-devoted, especially when we Here they submitted the query to the candleout of their cure. Let them condemn him, then, and they would do a great wrong. All he ask-

Sleep a little. Drink water.

this meal. Use no drink.

6. No supper. A little teast and tea even for finished man is not easily supplied." supper, will make your recovery very slow. 7. In a warm room, bathe your skin with days in one, will be sure either to kill himself or cold water hastily, and go to bed in a well-ven- to do his work badly. In either case nothing is

The Old Puritans.

any.

Furthermore, it's "a cross" to her that she has to dress at all. One evening she said to me with a righ, "I have a dressmaker coming to morrow a isn't it a trial?"

Ine whole eye can be made inside of an hour, face to face, Hence or ginated their contempt man accepts ill-health as his normal professional and is at once ready to put in. The reader the for terrestrial distinction. The difference becoming to the Greek and other Eastern Churches. It was for the condition. The lawyer fancies that he must should know that it is simply a thin glass shell, for terrestrial distinction. The difference become condition. The lawyer fancies that he must should know that it is simply a thin glass shell, twen the greatest and the meanest of manking thin limited as Mr. Choate did, and as mere than out of hundreds, who have recled away from out of hundreds, who have recled away from the significant practitioner in our own courts has blind eye. After being dipped in water, this seemed to vanish when compared with a large portion of the Angilland as the collective name of Protestants, but it ween the greatest and the meanest of manking thin lines of the collective name of Protestants, but it ween the greatest and the meanest of manking thin lines of the collective name of the collective name of Protestants, but it ween the greatest and the meanest of manking thin lines of the collective name with a sigh, "I have a dressmaker coming to more well as trial?" I have a dressmaker coming to more well as trial?" I have a dressmaker coming to more well as trial?" I have a dressmaker coming to more well as trial?" I have a dressmaker coming to more well as parties in some other was one with the steamer and the whole separated the whole she there. The secret of imparting the first two target in the surprise of the world, the relative to their own maxims, and be lides. The secret of imparting the first two target will not move; the was true, receive premission of the study the was true, receive premission of the study the was true that the chirches the whole separated the whole she there. The there is true that the

LATION.
72,800,000 gisters of heralds, they were recorded the —to make a fortune, to write a good book, to

Wishing.

BY JOHN G. SAXE. Of all amusements of the mind. From logic down to fishing, There is not one that you can find So very deep as " wishing." A very choice diversion, too, If but we rightly use it, And not, as we are apt to do. Pervert it and abuse it.

wish-a common wish indeed-My purse was something fatter; That I may cheer the child of need And not my pride to flatter; That I might make oppression reel As gold can only make it, And break the tyrant's rod of steel, As gold can only break it.

I wish that sympathy and love, And every human passion That has its origin above, Would come and keep in fashion; That scorn and jealousy and hate, And every base emotion, Were buried fifty fathoms deep Beneath the waves of ocean.

I wish-that friends were always true, And motives always pure : I wish the good were not so few, I wish the bad were fewer; wish that parsons ne'er forgot To heed their pious teaching ; wish that practicing was not So different from preaching.

wish-that modest worth might be Appraised with truth and candor; I wish that innocence were free From treachery and slander wish that men their yows would mind That women ne'er were rovers; wish that wives were always kind, And husbands always lovers.

wish, in fine, that joy and mirth, And every good ideal, May come crewhile throughout the earth To the great glorious real; 'Fill God shall every creature bless With his supremest blessing. And hope be lost in happiness, And wishing be possessing.

Overwork and Under-rest.

and deliberate suicide. It is asserted, upon the ... You are gold and dark! I'm a burning and strength of a post-mortem examination, that the shining light," said the candie. "I give my It is painful to speak with anything like censure ers. The Tyng Trial.

The trial is before an Ecclesiastical Court in New York, on a charge against Rev. S. H. Tyng, had hitherto interpreted it. Let it not be supposed that in one canon "cun " means those uncomposed that in one canon "cun I trust it is in the open air. Work hard till extraordinary capacity for public affairs; here "can not bear puffing." noon, and then rest body and mind till dinner. was a life of uncommon value to the community; "I care not," said the snuffers, "whether the here was the rarity in history, an able man with candle went up, or down, or out—enough for me 4. For dinner (2 or 3 o'clock) eat a slice of an educated conscience; here was one, who that I survive my opponent." mutton or fish, as large as your hand, a potato, might make mistakes, and who did make them, "The candle lacked love," said the candletwo or three spoonsful of other vegetables, and but who was utterly incapable of any act of de- stick, " you lack light. He that exults at the a slice of coarse bread. Give half an hour to liberate self-sinces; and just in the maturity of tall of a rival shows that he feared himhis powers, just when he had trained himself to and he that fears a foe will fail a friend. In all 5. After dinner, play an anaconds for an hour. fill higher posts in the public service, he is sud
your debate," continued the candlestick, "self Now for the social, for pleasant games—a good dealy called away. " At this exigent moment," was in the ascendant; and self is but another to borrow the language of Burke, " the loss a name for sin, and savors more of him who fell

> Whoever undertakes to do the work of five Fables. gained by excessive and unseasonably prolonged Follow this prescription for three months and application; yet this is a truth universally acfacture of artificial eyes will be read with interyour stomach will so far recover that you can knowledged and just as universally disregarded indulge for some time in all sort of irregular and by students and public men. The President of gluttonous eating.
>
> Or, if you have resolved, in the fear of heaven he tells them that they must properly regard the ly by hand. A man sits down behind a jet to present your bodies living sacrifices, holy and laws of Health; that night-study is worse than glass flame, which is pointed and directed as he acceptable unto God, you will continue to eat no study at all; that dyspepsis is the bane of wishes by a blow pipe. He takes what is calacceptable unto God, you will continue to eat no study at all; that dyspepsis is the bane of and work like a Christian. Your distressing the colleges; and it turns out upon inquiry that the an optio, or the white of the eye, which has been blown from the end of a glass tube, and ing Hebrew for half the night, and is himself a looks very much like a half-open white rose-bud wretebed victim of chronic indigestion, has some- with a small hole at the top of it. This optic is thing the matter with his head, is growing deaf, made of a peculiar white enamel, which looks so or growing blind, smokes more tobacco than is near the color of the white of the human eye Macaulay thus describes the old Puritan. good for him, and will certainly be obliged to go that it is difficult to tell the artificial from the haracter:
>
> **The Puritane were men whose minds had Divine Providence works a special miracle, "The eye artificial is composed of enamel, and derived a peculiar character from the daily con- which it is not likely to do. It turns out that modeled in the lamp of the enameler." The templation of superior beings and eternal inter- all the Falculty are in an equally unsatisfactory optic is held and turned in the flame till it beests. Not content with acknowledging in gene- condition. The Professor of Greek has a rush comes red hot, the glass being almost in a state ral terms an overruling Providence, they habi- of blood to the head. The Professor of Rheto- of fusion. At this point the iris is introduced tually ascribed every event to the will of the ric has a most melancholy liver. The Professor into the opening in the end of the optic, being Great Being, for whose power nothing was too of Mathematics has something the matter with melted in from the end of a small stick of glass vast for whose inspection nothing was too min- his throat. Even the tutors are dreadfully out of the color of the eye which it is wished to imiute. To know Him, to serve him, to enjoy of sorts; and nobody is quite well except the tate. If the eye is brown, brown glass is used; Him, was with them the great end of existence steward and the bed-makers. It is taken for if blue, blue glass is used. They rejected with contempt the ceremonieus granted that intellectual labor must have a ma-

TOTAL POPU- God; if their names were not found in the re- t requires about 70 years to accomplish much perfect a discovery, to rear a family. It is, therefore, generally speaking, a real misfortune for a man to die in what is called the prime of life. To be sure some men will do more in 40 years than others in 80 ; but that work is more likely to be well done which is done with a slow and persistent composure. Hardly any application will compensate for the want of maturity which a moderately long life only can secure. Other things being equal, age is desirable because it renders wisdom possible. Nature means that we should live nearly a hundred years, and she arranges nothing with out a purpose. Now a life which closes at a period so obviously unnatural as that of middle age, can hardly be regarded as other than broken and fragmentary; and the consideration is all the more melancholy when the mind has become cultivated at the expense of the body, because the actual loss to the world is all the greater. What a misfortune to literature and the world was the early death, for instance, of Mr. Buckle! Of what inestimable value would a long life have been to such a scholar and philopher! We must wait long indeed before another man of such tireless industry and immense capacity for generalizing immense acquirements

shall come to complete the noble fragment which is all that is left us. There are two lives which offer themselves for our choice; there is the life of deliberative and quiet industry, of patient waiting and of steady peraistence; and the life of hurry or fret, of worry, haste, and feverish anxiety, unremitting toil, and exhaustive pertinacity in the pursuit of this favorite object, or the other. The last is a mode of existence which not seldom defeats its own purposes, and limits the usefulness of the nobly ambitious and honorably aspiring. Those who are really in earnet are the men we can least spare, and are soonest called upon to surrender. They leave behind them, it is true, a great example, and an honorable memory; but better far would be their presence, more inspiring their living activity, and greater the aggregate of their services, could they attain the years which are often vouchsafed to the useless, the stolid and the coarse-minded. The Fates may be against us, but wisdom will miss no chance of prolonging a life the continuance of which is of importance to the word .- N. Y. 2ri-

The Candle and Snuffers.

"You are a great snuff-taker," said the candle to the snuffers. "For your good, not my own," replied the

"You are indebted to me for snuff," said the "And you to me for snuffing," responded th

spuffers.

from heaven than of him who saw him fall."-

Glass Eyes.

homage which other sects substituted for the ligs influence upon the student's physiology. drop of black glass imbedded in the centre of pure worship of the soul. Instead of catching The worst of the whole matter is that graduates the iris. The blood vessels seen in the white of occasional glimses of the Diety through an ob- carry away with them from college the notion the eye are easily put in with red glass while the souring veil, they aspired to gaze full on His in- that nothing can be accomplished in this world optic is glowing with heat like a ball of gold.colerable brightness, and to commune with Him without dangerous over-exertion. The clergy- The whole eye can be made inside of an hour,