FOR THE PROVINCIAL WESLEYAN.

Lines

SUGGESTED BY "NOTICE TO CORRESPONDENTS," IN THE "WESLEYAN" OF 1ST INST. "Shall auld acquaintance be forgot " Forgotten! never, banished be the thought,

For hard indeed must be that heart and cold That lingers not on memories of the past, Of smiles that cheered him in the days of What though, by mount and sea, we severed

What though the forms, familiar, haste no With kindly greeting, and with outstretched

What though we list for well-remembered And vainly sigh each accent sweet to hear. The heart still hoards among its precious things, The memory of these "auld acquaintance

To cheer our hearts as in the days of yore :

It may be, many years have passed since, first, With friendship kind, they cheered our rug-

ged way,--But gay and smiling, as in by-gone scenes, We can recall their images to-day. Time may not steal those relics of the past, Imperishable they shall still remain,-While hope, and memory, and love shall last, Eere dust return unto its dust again.

Bear witness waves, that bathe our rock-bound Have not your sparkling surface mirrored

All dim with tears, while the sweet summer's Bore, on its wings, to those, unnumbered

The loved, ye severed from us, cruel waves. Whose distant course our vision failed to

But, in our hearts, their memory still remains Nor time nor charge that impress can efface

Forget us not, dear friends of by-gone days, Think kindly of the hearts that think of ye Amid life's changing scenes, oh, still revert To hours, portraved by faithful memory : Those happy hours, in social converse spent. From cold and worldly glances far remo

Unmarred by selfishness or treachery. Our friendship blest, kind heaven with smile

May God be with you in your sojournings. Our " auld acquaintance,"-may his love be

By day a cloud, o'ershadowing your heads, A fire, by night, protecting from all ill. Daily, for you, our fervent prayers ascend, With many a wish your forms again to view, To hear the voice, to clasp the friendly hand,and "auld acquaintance" once again renew.

[POR THE PROVINCIAL WESLEYAN.]

"An Owre True Tale."

All droopingly she lieth, like a dew-laden lily.

—M. F. TUPPER. Consumption! child of woe, thy blighting breath Marks all that's fair and lovely for thine own;
And sweeping o'er the silver chords of life,
Blends all their music in one death-like tone.
—M. M. DAVIDSON

to man. Even he, who in the dark convict-cell through the narrow grating, clings to life with facts that Christ has accomplished, household band, breathe forth an existence all bope and all joy? Yet even they may not live always—one by one they leave us, until he that also, and chief of all, a living and organic unity."

Episcopalians, Presbyterians, Congregationalists, bouls, yet they had gathered through their had g would gather around bim the glad companionship of early life, must look to another, and an eternal

tells of one on whom the grave hath long since closed. Bright and beautiful, a spirit overflow closed. Bright and beautiful, a spirit overflow-die for you—not because there is no salvation ing with gladness, the very impersonation of life provided for you. and loveliness, that

claimed her in her beauty, and when she knew and desolation to that buoyant spirit. Not till

glance upon her stricken mother, she passed the lip only, and not in the heart.

nulous tones of that fair girl.

" O'er the sea in my fairy boat. BESSIE BERANGER.

September 14, 1853.

(FOR THE PROVINCIAL WESLEYAN.)

Night Communings. When in the solemn night-time, I waken from my dreams, A voice comes whispering near me

I know not what it means. 'Tis not the tone I welcome At morning, noon, and night, But it cometh in the stillness, And goeth with the light.

And sometimes when the moon-beams Shine softly in my room, I look as for a presence But naught I see save shadows, That lie all hushed around,

By my own heart only Is heard the low, faint, sound, 'Tis not the answer to my thoughts, Far different they are,

As the light of some pure star-Sometimes it brings a warning, My very soul to thrill, Anon it sends a promise Which bids its fears "Be still."

But holily it falleth

And once, O! how I mind me Of the teaching that it gave, Of the sweet trust it brought me In Him who died to save, My heart was full of sadness, But with such tones would blend. Those gentle words of Jesus,

" I am with you to the end." So I bless the soft, sweet music, That the strange low voice will make, For I know full oft a soothing With its minstrelsy will wake-It brings me spells of gladness,

Such as poets love to weave. And teaches me to comfort Earth's weary ones who grieve Halitax, Sept. 15th.

## Drovincial Vesleuan who had also acquired a reputation as a poet and an archeologist, made a discovery of the greatest by professed nuns. The decision is taken to

THURSDAY, SEPTEMBER 15, 1853.

Editorial Notes

"Things New and Olde" . D'Aubigné has this impertant saying : Christianity is neither an abstract doctrine nor an external organization. It is a life from God Church. This new life is contained essentially death-like though despairing grasp. Who then incarnation, his atoning death, and his glorious may tell its deep, priceless worth to those, who resurrection. From this intimate union of amid the golden privileges of a Christian land, Christians with Christ there necessarily results

> ... "Why go I mourning all the day long?" is a question which many a penitent soul has asked itself, whilst under the influence of godly

> > " The Father, Son, and Holy Ghost, Is ready, with their shining host: All heaven is ready to resound, The dead's alive! the lost is found!"

Why?' The reason is to be found in your feared to chill all her bright budding blossoms of ed for you. Your sorrow, therefore, remains, in world, and these are sustained for the trisling joy, and with one terrible word bring anguish consequence of your own unbelief. But "bles- expense of about \$60,000. forted." Yes! Christ was anointed " to preach good tidings unto the meek." He was sent " to bind up the broken-hearted,"—" to comfort all speaks of the religious state of Sardinia: were falling, one by one, was the veil lifted, and that mourn; to appoint unto them that mourn

flashing restless eyes, she breathed the sea in my fairy boat," then the sea in my fairy boat, "then the sea in my fairy boat," then the sea in my fairy boat, "the sea in my fairy boat," the sea in my fairy boat," then the sea in my fairy boat, "the sea in my fairy boat," the sea in my fairy boat, "the sea in my fairy boat," the sea in my fairy boat," the sea in my fairy boat, "the sea in my fairy boat," the sea in my fairy boat," the sea in my fairy boat, "the sea in my fairy boat," the sea in my fairy boat, "the sea in my fairy boat," the sea in my fairy boat, "the sea in my fairy boat," the sea in my fairy boat, "the sea in my fairy boat," the sea in my fairy boat, "the sea in my fairy boat," the sea in my fairy boat, "the sea in my fairy boat," the sea in my fairy boat, "the sea in my fairy boat," the sea in my fairy boat, "the sea in my fairy boat," the sea in my fairy boat, "the sea in my fairy boat," the sea in my fairy boat, "the sea in my fairy boat," the sea in my fairy boat, "the sea in my fairy b ... The strength of the Church consists, not New York some time during the next month.—

"O, I don't pretend to judge."

Strange mocking words! Not more fearfully jarring and dissonant, was the dying fete d'armée union of her members, whether numerically many is important continued and associated with the piety and union of her members, whether numerically many is important continued and associated with the piety and union of her members, whether numerically many is important to judge, find the consists. The machine is now nearly advanced to complete whom the piety and union of her members, whether numerically many is in this is known by its fruits."

"But you must, in this is known by its fruits."

"How am I to judge, find the consists and labor will be absolutely in her numbers, whether numerically many is in the piety and union of her members, whether numerically many is fruits." of the imperial captive, who breathed his life or few. Holiness is her great conservative prinrevealed will, will sooner or later issue in her peel an orange, the entire skin peels off, leaving to the glory of God?" acquirement of an increased capacity for useful-be divided into quarters just as you divide an amusement. aggressive action on the surrounding whith redoubled activity in the accomplishment of her high, and holy, and benevolent mission.

In aggressive action on the surrounding whith redoubled activity in the accomplishment of her high, and holy, and benevolent mission.

The aggressive action on the surrounding whith redoubled activity in the accomplishment of her high, and holy, and benevolent with some of our cotemporation of its own, making, in all, an aggregate of nine thousand three hundred.

The aggressive action on the surrounding whith redoubled activity in the accomplishment of her high, and holy, and benevolent with some of our cotemporation.

Divine worship, the school continuing to occupy the former house. In this manner, we have succeeded in collecting schools and congregations per, "they say that Janet Lightheart is going to an aggregate of nine thousand three hundred."

The aggressive action on the surrounding which is accomplished activity in the accomplishment of her high, and holy, and benevolent with some of our cotemporation with some of our cotemporations.

The aggressive action on the surrounding which is accomplished activity in the accomplishment of her high, and holy, and benevolent with some of our cotemporations are also white the former house. In this manner, we have succeeded in collecting schools and congregations per, "they say that Janet Lightheart is going to white the former house. In this manner, we have succeeded in collecting schools and congregations per, "they say that Janet Lightheart is going to white the former house."

The aggressive action of the school continuing to occupy the former house. In this manner, we have succeeded in collecting schools and congregations per, "they say that Janet Lightheart is going to white the former house."

The aggressive action of the aggressive action of the proposed to settle the aggressive action of the proposed to settle the aggressive action of the proposed to settle the proposed to settle the aggressive action of the proposed to settle

the cruel and iniquitous sport of horse-racing in inhabitants. our city. The well-disposed should strongly ... The ship which conveyed General Wolfe protest against granting the application. Horse- on his expedition to Quebec is still affoat, under racing is a sin itself, and is universally accompanied and followed by acts and scenes destruc- built in 1759 for a bomb-ketch, and was in dock tive of good morals, of which our civic authorivators. As far as our influence goes, we are Honduras and African timber trade. decidedly opposed to all such sinful practices.

Sir Isaac Newton wrote a work upon the acknowledged the Emperor's authority. They you with the means to go." Sir Isaac Newton wrote a work upon the acknowledged the Emperor's authority. They you with the means to go."

Wrs. Tattle had now got something to talk usages in reference to this useful body of men usages in reference to this useful body of men about, and could scarcely contains lerself until Revelation, in one of which he said that in order of the Emperor's best troops, and the loss of the is free." to fulfil certain prophecies before a certain date Kabyles was still greater. an hour. Voltaire, who did not believe in the impression is distinctly produced. exclaimed the philosophic infidel Voltaire, in the room to turn in it." "Turn in it!" cried his quences must be endured." self-complacency of his pity. But who is the grace, "when once a man begins to turn in his

who had also acquired a reputation as a poet and tant, as making void the vow of property taken

mportance in White Russia - a discovery brought the House of Lords on appeal. to light when his papers were examined after ... The People's Own published at Hagershis decease. Being occupied in making a road town, says we were shown a stalk of corn a few in that province he found it necessary to drain days ago, at the store of Mr. Samuel Updegraff, off the waters of a lake into another lake at a in this place, which contained over one hundred lower level, and in the course of the operation ears of corn. This we consider the curiosity of he discovered in a forest, several feet below the the season.

At a recent public meeting held in Shef- man, "but I am going there. This world is cup when it was red." ... At a recent public meeting held in Shef-field, England, on behalf of the Moravian Mis-the only one of living realities." amid the golden privileges of a Christian land, the following statements were made:

the high purposes and activities of youth, and an intimate union of Christians with Christ there necessarily results sions, the following statements were made:

The Moravians on the continents of Europe

The Moravians on the continents of Europe

The Moravians on the continents of Europe

The Moravians on the continents of Europe nousenoid band, breathe forth an existence all hope and all joy? Yet even they may not live always—one by one they leave us, until he that

At Labrador, nearly the whole of the natives had lars a head for a cart load. been Christianized: and at Surinam, out of 13 missionaries 11 had died of yellow fever. Yet nicants. In the West Indies, the congregations sun! why that must be a grand sun!" numbered about 40,000 persons, principally ne- . . . Charles Denoyer, an intemperate white groes, and there were upward of 2000 children man, convicted of vagrancy at Carondelet, St. in their schools. Two training schools had been Louis, was sold at auction at the court house established for the education of native teachers. door, in the latter city, on the 9th inst. for the the depths of eternity. And yet none might dare to tell her, none might give one note of present Saviour, and by this unbelief you turn the path of rectitude. The Moravians have 70 deemed by the spectators, on condition that he warning to the joyous, unconscious being. They aside the blessings of pardon and peace design-missionary stations, and 286 missionaries in the leave the State immediately.

infant daughter of John Kreutzer, of Summit township, Pa., picked out one of her eyes and ... The Rev. Dr Carus Wilson, writing to the Editor of " Evangelical Christendom," thus wounded the other before he was driven away. The child had a glass of milk, which, it ap- good. pears, the bird wanted, The state of many parts of the Continent, and ... "The immorality of the age is a standing

especially Sardinia, is such, at the present mofreighted argosic lends her fragrance to the oil of joy for mourning, the garment of praise winds, so all the unuttered glorious revealings of the spirit of heaviness." This Scripture winds, so all the unuttered glorious revealings of another land came to her stricken soul, in dim the passing breeze.—

or the spirit of heaviness." This Scripture most of millions of our race, and will be accomplished in yours the population of our race, and will be accomplished in yours the population of our race, and will be accomplished in yours the control of our race, and will be accomplished in yours the control of our race, and will be accomplished in yours the control of our race, and will be accomplished in yours the control of our race, and will be accomplished in yours the control of our race, and will be accomplished in yours the control of our race, and will be accomplished in yours the control of the spirit of heaviness.

There is an awakening from a long sleep—a stir amongst the dry bones. Everywhere the people are beginning to reflect, to discover their mistake, and to pant and enquire the Massachusetts side of the village, who is your offences and rose again for your after something better. The Scriptures are more than 80 years of age, who now resides on n. indeed, go you largely pouring in to their aid, and their Divine the estate where she was born, who has resided and wil- Author wonderfully blesses the reading of them, in three towns, and yet never resided in any without the intervention of human instrumental- other place than the one where she now has

while, wherever the Gospel is preached, it her home. to with the deepest attention, and the power of God unto their doin College, to aid indigent young men in get-

ting an education; but no one is to derive any benefit from the same who uses either rum or and tobacco.

... On Saturday week a peacock attacked an

... There is a girl in Troy, N. Y., aged 12 ars, of French parentage, whose face is ost entirely covered with hair of a dark ur and about two inches long. She is inrent, fond of books, and attends school public means of grace.

> Plymouth Journal (England) ane discovery of a mode of transmitting ounds to a great distance by means nent termed the telephone, water

new divorce bill went into opeages are placed under the

> was only one European aterior of Ceylon; now

∢e-race!

mbers of the Church. It

Vain and hopeless all! Fixing upward her case as in the other, that adversity proves the ... Mr. Rufus Porter, who has been so long and Are they infallible? Is there no hyperation our most prominent chapels form flashing restless eyes, she breathed forth "O'er sincerity of real friends, and makes manifest the description of the control make an excursion in it from Washington to their hearts are not engaged in his service?"

"How am I to judge, father?"

"By comparing the conduct of persons with of the imperial captive, who breathed his life or few. Holiness is her great conservative print on the wing.

"What! Haven't hearn the news." What you forth upon an ocean isle; than were the last trection, we form an asmust are bir form for a commodious church and parson.

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"What! Haven't hearn the news." What you forth upon an ocean isle; than were the last trection, we form an asmust are bir form for a commodious church and parson.

"What! Haven't hearn the news." What you for the world of God. For instance—we read, whatthe world of God. What we form an asmust are bir form for a commodious church and parson.

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"What! Haven't hearn the news." What you for the world of God. For instance—we read, whatthe world of God. For instance—we read, white white was the world of God. For instance—we read, white was the world of God. For instance—we read, white was the world of God. For instance—we read, white was the world of God. For instance—we read, white was the world of God. For instance—we her enemies to triumph. From untoward cir- South, mentions a new kind of watermelon, soever ye do, whether ye eat or drink, do all to cumstances, providentially permitted, she may be which he calls the orange watermelon, and prothe glory of God.' Do you think horse-racers, obscured for a season, and her usefulness diminished, but fidelity to her Head, and to His lent melon. By cutting into the rind, as you act in that matter, or design to act, in reference school house, which is used for Sublath-school revealed will, will sooner or later issue in her emergence into a brighter sphere, and in the the whole pulp unbroken, which with care, may to the glory of God?"

"No, I only see in it a desire for worldly services are regularly kent up in the care are regularly kent up in the care are regularly kent up in the care are regularly kent up in the care."

... In agreement with some of our cotemporaries, we regret that an effort is making to revive farms, and about forty-six thousand five hundred tural exertions, and so far has this cruelty been the association is dissolved, and the property pursued, that sometimes the horses have fallen is formed into a separate station, or is united to that Patty Stretchit told ker dater, who told her

Still the youth remained silent. in the Thames recently, sound, and likely to en-"Then, again," said Mr. Brown, "look at the tive of good morals, of which our civile authors ties, as far as in them lies, should be the conservators. As far as our influence goes, we are thonguras and African timber trade.

"Then, again," said Mr. Brown, "look at the concomitants and resultants of witnessing horsemental in "enlarging their borders," and "Jake Heavysoul!" Of the mean feller, he concomitants and resultants of witnessing horsemental in "enlarging their borders," and walked home one evening with my Patty from Honduras and African timber trade.

A letter received at Marseilles, from Moga
Gambling, drinking, cursing, and other notorious

Gambling, drinking, cursing, and other notorious

unoccupied by them. In many places perhaps it in for Patty. Well, I don't think him any great unoccupied by them. In many places perhaps it things, after all I guess Patty, butter, house, after all I guess Patty butter, house, after all I gue The Rev. J. Craig makes the following dor, in Morocco, dated July 18, announced that sins, invariably attend and follow, the race. (), statement in an article, headed, "Sir Isaac Newthe Emperor and his son had gained a complete my son, the thing is evil, and I can't consent to may not be uninteresting or unprofitable to the Source Costing has a strength or unprofitable to the Source Costing has a strength or unprofitable to the Source Costing has a strength or unprofitable to the Source Costing has a strength or unprofitable to the strength ton and Voltaire on Railway travelling:"—

ton and Voltaire on Railway travelling:"—

wictory over the Kabyles, who had not hitherto victory over the kabyles, who had

"That matters not You ought to ask, - is successful contradiction, that for piety, industry lady had gone, Mrs. Tattle put on a kind of a

was terminated, namely, 1260 years, there would ... In the bazaars of Turkey, apples and pears the thing right? if not, you should avoid it." in their work, acceptability and usefulness, they hood, which she always kept hanging near the was terminated, namely, 1260 years, there would be a mode of traveling of which the men of his are frequently exposed for sale, marked with the well, father, I must say, I wouldn't like to are not surpassed by any similar body of men, in door, ready for any sudden emergency, and away be a mode of traveling of which the men of his are frequently exposed for sale, marked with the time had no conception; nay, that the know- impression of a leaf. While the apple is green, a see you there. I think that would be wrong, any of the cities of our Union. Beside filling she started for the house of her especial friend,

would be able to travel at the rate of fifty miles the sun's rays from acting on that part, and the equally so in you."

in the city, they are engaged every Sabbath, in preaching in more than 30 places in the surroundinspiration of the Scriptures, got hold of this and ... On the 6th of June a locomotive was run I believe, a good man. I wouldn't like to see ing country, embracing an area of from 1 to 12 said: "Now, look at that mighty mind of New- for the first time five miles on the Egyptian you at a horse-race. Your presence there in the miles from the city limits. The most of them ton, who discovered gravity, and told us such railroad, much to the astonishment of the Be- way of approbation, would seem strange, and out generally walk to their appointments during both marvels for us all to admire. When he became douins, who galloped alongside on their fleet of place. I wouldn't like Jim Reckless to be able Winter and Summer. They have formed theman old man, and got into his dotage, he began to horses for some time, until they found they had to throw up to me, that my father was at the selves in a Local Preacher's Association for the

ing above all price."

"'Tis only a drunken Man."

to man. Even he, who in the dark convict-cent catches but gleams of the free glorious sunlight, and on whose brow the soft winds play only and on whose brow the soft winds play only assemblies; but solely by faith in certain Divine

Oh! the long weary days of sorrow—the dark no instance is any man licensed, if any Disciplinary discussing the six of the long weary days of sorrow—the dark no instance is any man licensed, if any Disciplinary discussion which no hope shines, do those normal nearly discussion exist. We seek not to mend "Do tell," rejoined Mrs. Hearall.

... When Sir William Hamilton announced may be banished from among men, and oh! could thought and fore-action, to fill one of the most sothere was no lack of laborers for God. During to the Royal Irish Academy his discovery of the multitude but look upon its ravages, greater the last 11 years, the congregations at Surinam the central sun—the star round which our orb than ever was God's pestilence—methinks a nahad risen from 10,000 to 17,000 persons. It of day and his planetary attendants revolve— tion's voice, would go up as one pleading that profess to be "moved by the Holy Ghost," to fill utmost height. had risen from 10,000 to 17,000 persons. It might be estimated that one-fourth were commu- wagsish member exclaimed, "What! our was these things should be no longer! Amen, and the office of Public Teachers, in the things of these things should be no longer! Amen, and the office of Public Teachers, in the things of the right off, I shall bust, I

Eight Good Signs.

papers are generally patronized.

and learning are combined, and liberally contri-

Privileges!

dom and general knowledge.

of reading the word of God, and attending the of adjuvants. Actuated by these views, the

of God at home and abroad. whilst thankful to the Giver of all good, for our selves to the work of Itinerant Ministers.

God, and the approval of our consciences. . ripened age, and the powers of a thoroughly-

Baltimore Correspondence.

by Mr. Easy Man, and Mr. as thinisters, innerant and local, eighty-eight pure and exalted specimen of God's noblemen. Enough! The secret, with all its additions, ly wish your good. Tell standing of our Ministry of both orders, that xample you cite, did not scarcely a Sabbath passes, without calls for mian, that it was not right to nisterial aid, in other churches, than those in imwent to such a sport, I loved Bishop Waugh; the two presiding Elders, ong, I must say. But and three Agents for great benevolent enterong, I must say. Dut prizes, there are living and labouring in the city, in San Francisco. Fifteen thousand dollars gathering round the Church, "I never saw

bath Schools, in neighbourhoods likely to increase bath Schools, in neighbourhoods likely to increase morning as sne sai nersen down in the room of the latter, nearly out of breath.

"But you must, in this sense, judge. 'A tree in population. Whenever such a spot offers itself a lot is purchased, sufficiently large to erect claimed Mrs. Tattle, with Loth hands thrown up. thereon, a schoolhouse on its rear-leaving am- and her eyes starting out with curiosity ple room for a commodious church and parson- "What! Haven't hearn the news" Why you rent, and other incidental expenses. We then "Why don't you tell-I'm dying to hear school house, which is used for Sabbath-school again. Curiosity was now poking itself out of

ness. If the Church recoils for a time beneath the shocks of opposition, it is only that she may the better concentrate her energies to renew her thirty-one rural districts in the territory of the shocks of opposition.

"Well, if ten thousand professors, or communicants, patronize the turf, and witness horse-then proceed to erect upon the front of the lot, a with any woman," answered Mrs. Turtle, in as wrong. And wrong it is, if all be not done to the better concentrate her energies to renew her aggressive action on the surrounding world—to republic of Liberia, by the thirty-one states of the algorithm of the lot, a with any woman," answered Mrs. Turle, in as wrong. And wrong it is, if all be not done to Divine worship, the school continuing to occupied, solely as a place of the algorithm of the lot, a with any woman," answered Mrs. Turle, in as wrong. And wrong it is, if all be not done to Divine worship, the school continuing to occupied, solely as a place of the algorithm of the lot, a way as her impatience to hear could pos-

whipp'd, and spurr'd, and urged to make unna- soon as they are fixed upon a permanent basis is she going to have?"

time had no conception; nay, that the know- impression of a lear. While the apple is green, a see you there. I think that would be wrong, in the several churches she started for the house of her especial friend, ledge of mankind would be so increased that they leaf is glued or fastened upon it, which prevents are would be wrong in me, son, it would be wrong in me,

ount of a remarkable discovery in Russia:

M. B. Larsky, the engineer, lately deceased,

M. B. Larsky, the engineery lately lately lately lately lately lately l

ed sup lications that a brighter day may dawn— and the people, from having men thrust upon that the traffic of the soul-destroying beverage them suddenly; without due and proper fore-

more than dishonest wealth. poor and supply their wants. It is a good sign when opposing parties agree er to commission on earth. I would not have you

papers are generally patronized.

It is a good sign when a community appresided the Well, well-aday worldly policy, an "educated the wedding be?"

Ministry." By no means. Education, in this ciate those Educational Institutions where morals cause, is highly important, but not essential.—

trifles to keep them from the house of God. It is a good sign when individuals value their their work "f.ll of faith and the Holy Ghost." same afternoon, Mrs. Hearall had divulged the

the humane, and the good. It is a privilege to have the ability and disposi- our attention, and even our affection, should, tion to assist suffering humanity.

It is a privilege to consecrate our talents, our ed to the afore-named plan in licensing Exhort-

modious, others of much smaller dimensions, every where else where he goes, he commanded and more humble proportions. In the city, including Fort McHenry and the Penitentiary, He still lives in our hearts as well as our me cluding Fort McHenry and the Penitentiary, there are preached every Sabbath from Method-mories. And long may be live, as one of the first b'lieve the minister has been engaged to tie ist Ministers, innerant and local, eighty-eight and noblest "defenders of our faith," and a the knot." Preachers in the churches of other denomina- In my next, if you are not weary of it, I may flew threw the village like wild fire. Every tions, and in the market houses. Such is the say something of our numbers. mediate connection with us. Including our be- 1853. can't think it wrong."

38 itinerant Preachers. Also, 43 white, and 15 have been subscribed to erect a building, to be such multitudes of men, women, and children professors of religion coloured local Preachers, and 20 white Exhorters. used as a church and school-house.

sociation for the purpose of paying the ground guess." replied the visitor

"You won't tell it to any mortal creture well, if ten thousand professors, or commutemples, until they prove too small to accommoty you, will yob?" asked Mrs. Meddlesone

more feasible one, the Wesleyans in the Prov- Heavysoul." more touching our local Preachers, and our nzen in the world."

an old man, and got into his detage, he degree, and it seems, that in order to credit its fabulous nonsense, we that in order to credit its fabulous nonsense, we ... Among the curiosities at Apsley House, that in order to credit its fabulous nonsense, we ... Among the curiosities at Apsley House, and I promised her not to tell it to any more received as the supervision of their country work. In "Balti-

must believe that the knowledge of mankind be the residence of the Duke of Wellington, is the so increased that we shall be able to travel at the truckle bed on which he sleeps. "Why is it so all. There's only one standard of right and tion, we are very careful in the manner of introso increased that we shall be able to travel at the rate of fifty miles an hour. The poor dotard!" have lated a friend, "there is not even wrong, and if we violate it, the painful consecution, we are very careful in the manner of introducing men into this responsible relation to the never betray confidence. You may trust me, I quences must be endured."

"Well, father, I won't go to the horse-race.
It's better to be on the safe side, and to keep a standing committee of five is appointed, by the clear conscience even in doubtful matters, much quarterly meeting conference, for the purpose of

> "Do so, son, and whilst you'll please me by so tom, invariably to postpone final decision in the sumthin strange to-day. I dreamed last night doing, I hope you'll secure the approbation of God, and your own conscience,—which is a bless- applicant an opportunity of appearing before the Committee for examination. In the meantime a "It's a fact, Mrs. Gabble—they say so. But statement is furnished him of the several subjects mind don't tell for the world." upon which he may be examined. The committee is called together at any time he may signify weight, Mrs. Tattle returned home. "Only"—alas! how little did they know who his wish to meet them. During the whole of this

spoke in careless tone how much of sorrow those time he has verbal permission to exhort or preach, self, after her visitor had gone. "I don't b'lieve surface of the soil, a road paved in the antique ... The town of Haverhill, in 1679, voted few words foretold. They only saw as the crowd as the case may be, that the official and other it's a secret. Never knew a marriage kept secret Roman or Mexican style, with traces of a stone bridge of a peculiar construction. In M. Lars-bridge of a peculiar construction. In M. Lars-bridge of a peculiar construction. In M. Lars-bridge of the people be ashamed of getting married, or letting ky's opinion 2000 or 3000 years must have elaps making! Now the principal business of the brute—and so turned carelessly away. If they the end of the six months, his case is taken up by others know they have a notion of it? It's the Church. This new life is contained essentially in the person of Jesus Christ, and it is given to in the person of Jesus Christ, and it is given to ed before the face of the country could have been that the manufacturing shoes, and it is estimated to the person of Jesus Christ, and it is given to ed before the face of the country could have been that the manufacturing shoes, and it is estimated to the country could have been that the manufacturing shoes, and it is estimated to the country could have been that the manufacturing shoes, and it is estimated to the country could have been that the manufacturing shoes, and it is estimated to the country could have been that the manufacturing shoes, and it is estimated to the country could have been that the manufacturing shoes, and it is estimated to the country could have been that the manufacturing shoes, and it is estimated to the country could have been that the manufacturing shoes, and it is estimated to the country could have been that the manufacturing shoes, and it is estimated to the country could have been that the manufacturing shoes, and it is estimated to the country could have been that the manufacturing shoes, and it is estimated to the country could have been that the manufacturing shoes, and it is estimated to the country could have been that the manufacturing shoes, and it is estimated to the country could be country could have been that the manufacturing shoes, and it is estimated to the country could be country cou in the person of Jesus Christ, and it is given to ed before the face of the country count nave been that the person of Jesus Christ, and it is given to ed before the face of the country count nave been that the person of Jesus Christ, and it is given to ed before the face of the country count nave been that the person of Jesus Christ, and it is given to ed before the face of the country count nave been that the person of Jesus Christ, and it is given to ed before the face of the country count nave been that the person of Jesus Christ, and it is given to ed before the face of the country count nave been that the person of Jesus Christ, and it is given to ed before the face of the country count nave been that the person of Jesus Christ, and it is given to ed before the face of the country count nave been that the person of the face of the country country country country country count nave been that the person of the face of the country co palians, Presbyterians, Baptists, or others. For and it this supposition be well found acre, this union is effected neither by the baptism of trict must have been inhabited before the time this union is effected neither by the baptism of trict must have been inhabited before the time to the desolate wife, at her forsaken hearth—for the desola

lemnly-awful stations within the jurisdiction of exclaimed the guest. the authorities of the Church militant. Men who Mrs. Hearall's curiosity was now raised to its God ;--men who profess to be called to stand be- shall," she exclaimed, her face flushing up with tween "the living and the dead," and as the emotion. It is a good sign when a child honours and hands. And while upon the one hand no unne- ner in which the secret was entrusted to her. It is a good sign when honest poverty is prized ence to their initiation into the sacred office; up- said you could keep a secret as well as Mrs. Taton the other, no careless indifference, either di- tle. Now she told you, and you can tell me." It is a good sign when the rich feel for the rectly or indirectly, should be suffered to exist, "Pil tell, if you promise you'll tell nobody with those to whom God has committed the powto sink their differences to promote the general suppose, for a moment, from the tenor of the to sink their differences to promote the general suppose, for a moment, from the tenor of the well, they say that Janet Lightheart is going foregoing observations, that I am among those to marry Jake Heavysout." who advocate what is termed by worldly

Destitue of the life and power of holiness in heart morning." and life, the most thoroughly educated are as and over, Mrs. Gabble took her leave, re-iterating the caution not totall."

It is a good sign when persons do not allow rifles to keep them from the house of God.

After discussing the important matter over and over, Mrs. Gabble took her leave, re-iterating the caution not totall."

Just as the clock was striking three that souls more than ease, or honour or riches. • Wesleyans should, everywhere, adhere fully and important secret to one of her dear neighbours, thoroughly to the Scriptural qualifications for the under the like promise of secrecy. sacred office. Wesleyans should not suffer them- "I wonder," said this neighbour, " when the selves to lose sight of these, for a single moment, wedding comes off." It is a privilege to live in a land of civil free- in the case of any man. These should be esteemed to be essential, and should have the preced- replied Mrs. Hearall. It is a privilege to be associated with the wise, ence of every thing else. Other points, however important, whilst they claim, and ought to claim, however, be looked upon as secondary, and never It is a privilege to enjoy the unmolested right permitted to rise above the character and position Church in this Station has for many years adher-

influence, our property in supporting the cause ers and Local Preachers, and also in recommending, to the Annual Conference, " as suitable to Let us avail ourselves of these privileges, and travel," those who may desire to devote themvarious and unmerited mercies, let us prove cur | For this plan, I believe we are indebted to gratitude by a faithful discharge of personal and that venerable servant of God and the Church, urgent call, in her own mind, to visit her next relative duties, so shall we enjoy the blessing of now devoting so faithfully the experience of his

the present Christian Advocate and Journal, at promises to the contrary, she did tell—the pro-New York. Dr. Bond was, for many years prior found secret DEAR DOCTOR,—There are in connection to the call of the Church to the responsible posiwith the several stations enumerated in my last, tion he now occupies, a Local Preacher among the number of chapels named in a former communication. Some of them are very large and com- ference of Baltimore City Station. And here as lookin, slow moving, man—Heavysoul!

As ever, Yours in Christ,

A Chinese Mission is about to be established little before ten o'clock on Sunday morning,

How to Keep a Secret!

one contiguous thereto. In the absence of a that Janet Lightheart was going to marry Jake

Mrs. Tattle had now got something to talk Of them, it may be asserted without the tear of her visitor departed. As soon, however, as the the door, but bolting into the kitchen, where

" No, I haint bearn anything in partikeler. De

Having thus relieved her mind of a heavy

Oh! the long weary days of sorrow—the dark ary regulations, in reference to eligibility. In whilst she stretched both ears open very wide.

"I'd give the world to know-I would"erted a most salutary influence over all applicants | Astonishment sat on Mrs. Hearall's countethemselves, and has alike preserved the Church nance, and her cars were stretched-a little wider. " Sumthin important, I guess, friend," said

"O dear a me! I wish I hadn't a promised!

mouth pieces of Jehovah, proclaim peace "'twixt "O, it's a secret, friend," and hereupon Mrs. Earth and Heaven," should be men of clean Gabble gave Mrs. Hearall a history of the manessary strictness should be exercised in refer- "Well, now, dear," said Mrs. Hearall. "vou

"Well, well-a-day! That's news! When will "I think," said Mrs. Gabble, "on Sunday After discussing the important matter over

" At what hour " "I judge about ten o'clock." Shortly after this confidential confab, this dear neighbour Leakitout had communicated the

secret to a particular friend of hers.

"Sunday morning; Mrs. Gabble told me so."

"When did you say, they're to be married?" enquired Mrs. Rollitalong. Sunday morning at 10 o'clock; Mrs. Hearall said so, and she orter to know." " Where will they be married?"

"I quess at the Church," replied Mrs. Leakit-That same friend, Mrs. Rollitalong had an door neighbour, Mrs. Keepitagoing, and truth compels me to state, that notwithstanding all

Mrs. Keepitagoing at first affected unbelief. " I don't think," said she, " that that pretty, high-spirited gall will have that ornory, stupid " O yes it's a fact, the'. You may b'lieve it neighbour Keepitagoing, Mrs. Leakitout told me, that they were to be married next Sunday

body knew it, every body talked of it, and many were the comments made on the grand wedding. "Only think," they exclaimed, " to be married 135 Hanover St., Baltimore, Md., August 29, on Sunday in the morning at Church! Guess 'twill be a splendid affair !"

" What's got into the people," said the minister to his wife, as he saw the whole village a and t

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exclaim ry ther of one you've really

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ed by Vatte The Emp Princess El thorities h The expe been prohi

General Napoleon's recently. A despate August, says