

the army in India may be a constant object of public care.

Extract of a letter from the Rev. Geo. Hall, London Mission, Madras.

I may mention that there are at present 80,000, but was confined to the house by severe illness.

Ought Missions to provide the means of education for the children of nominal Christians?

Obituary Notices.

Died, at Point de Bate, N. B., on Sabbath, the 19th of September, Mr. Thomas Truman, aged 72 years.

He had been somewhat declining in health for a month, but was confined to the house by severe illness.

He was a man of few words, guarded in his conversation, and ready to rebuke unbecoming or hasty words in those under his care.

He was a man of meek and quiet spirit. The calmness of his death agreed with the usual quiet and serenity of his life.

He had been a member of the Methodist Church for many years. A funeral service was held on Wednesday the 22nd of September.

Point de Bate, Westmorland, Oct. 6, 1858.

Died, at Point de Bate, Westmorland, N. B., on Thursday, the 23rd of September, Mr. John Truman, aged 74 years.

He had enjoyed his usual health until about 4 weeks before his death. His brother Thomas, two years younger, died the same week, and was buried the day previous to the death of Mr. John Truman.

Harmon Truman, Esq., the eldest of the family, died on Thursday, the 13th of September, 1856, just 2 years and one week before the decease of John.

When the obituary notices concerning him were published in the Provincial Wesleyan, it was remarked—"The children of William and Elizabeth Truman have been remarkably preserved and blessed by Providence.

The youngest and eldest are dead. The united ages of four of the children of the old people amount to nearly 800 years."

Mr. John Truman joined the Methodist Church in the latter part of 1816, or the beginning of 1817, at the time of an extensive revival of religion, under the ministry of Rev. James Dunbar.

He maintained a consistent Christian profession during a period of about 40 years; and was highly esteemed as a man of probity and worth, amiable and friendly in his manners, and upright in his dealings.

He was attentive to the means of grace, and evidently manifested, for some time previous to his decease, a decided growth in the Divine life.

The bed of sickness and death was to him a place of peace and triumph; and to all who visited him was truly suggestive of the value of religion, and his readiness to render the Christian's former life a victor over the last enemy.

His mind was kept in perfect peace, and during much of the time of his illness it was in a state of ecstatic joy, prompting him to the praises of God, and to exhortations suitable to those around him.

The Christian was readily encountered in the heavenly way by his happy experience, and the unadvised received suitable advice from him, urging them to a life of devotedness to God.

He partook of the Sacrament of the Lord's Supper with his family and some friends, the evening previous to that of his death. It was a memorable time. He was filled with joy, and seemed quite on the verge of heaven.

Death to him had lost its sting, and the grave its victory. There was a beauty in the death of the saint, that even the experimental religionist could impart.

A funeral sermon was preached to a very large congregation on Sabbath, the 26th Sept. in the Wesleyan Chapel.

Point de Bate, Westmorland, N. B., Oct. 6th, 1858.

Died in peace, at Williams Town in the Chatham Circuit, on the 10th of Sept., Elizabeth the beloved wife of Joseph Tweedy.

Mrs. Tweedy had long walked in the footsteps of the Lord, and in the comfort of the Holy Ghost. She witnessed a good confession, and by personal and domestic piety, adorned the doctrine of God our Saviour.

Having experienced the saving benefits of the precious blood of the glorious Holy Ministry at an early period of her life, both in the conversion of her soul and God and in the sustentation of her spiritual life, she manifested both in word and deed her decided conviction of the divinity of her faith's rational character of that Ministry, attending the house of God so long as her failing health permitted, and entertaining the Ministers, and with her worthy husband and family cheerfully providing for their convenience and comfort when under their roof.

She would advert with expressions of gratitude to the faithfulness of God in the fulfillment of his promises and the sufficiency of the mediatorial grace in enabling her to hold fast the confession of her faith without wavering from the time of her union with the church, which was in her twelfth year, through that severe and protracted season of sufferings, she was enabled to possess her soul in patience, and endure as seeing him who is invisible sustained by the glorious hope of ultimately exchanging the sorrows of mortality for the pleasures which flow from God's right hand for evermore.

And it cannot but afford much mournful satisfaction to the bereaved husband, and family and friends to consider the soundness of her faith's stability in the maintenance of her Christian profession; her affectionate interest in the Redeemer's cause both at home and abroad, and in every department of it, her unimpaired acquiescence in the chastening dispensations, which so heavily afflicted her; and her assurance of hope, which as an anchor cast within the veil, supported her in the moral struggle, and filled her with the strong consolation.

May they with all the surviving friends of those who sleep in Jesus, be stimulated to renewed diligence in his excellent service; that the temporary separation may be succeeded by a union in that glorious land, where adieux and farewells are a sound unknown!

Provincial Wesleyan

THURSDAY, OCTOBER 21, 1858.

Communications designed for this paper must be accompanied by the name of the writer, and we do not undertake to return rejected articles. We do not assume responsibility for the opinions of correspondents.

We drew attention a short time since, to the subject of the following article, and we think it is one of sufficient importance to warrant us in bringing to the special notice of our readers the facts which are thus ably stated in the September number of the News of the Churches:

Romanism in its Recent Action in England.

The Church of Rome has, within the last ten years, adopted a new policy in all parts of the world. New vigor has been imparted to the councils of the Papacy, which before becoming continually more weak and impotent.

Rome till within late years, had failed to recover from the wound received at the time of the French Revolution, which threatened at one time to have been her death stroke.

Each branch of the Church, nominally under her sway, was belated, by holding the balance of power, and as actually been the means, however extraneous, of making several new states with a very recent period.

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tempt was made to accommodate it to Protestant notions of independence. Many of the popish clergy boasted that the authority of the Pope was little more than nominal, and that they were, in fact, as independent as their Protestant brethren.

This state of affairs has, however, recently undergone a thorough change. Rome now attempts to conceal none of her pretensions, but puts forward conspicuously her most extravagant claims of authority.

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It is sufficient that the Church of Rome, and re-introduced those professed adherents of the Church of England, has been morally abhorrent to the British people from the time of the Reformation; that, especially in connexion with its fifty-eight centuries, it has been regarded as one of the most fruitful sources of social corruption wherever its practice is permitted; and that all true Englishmen feel that the peace and security of family life, which they have long enjoyed as no other people in Europe have done, would be destroyed if they were calmly to permit the secret introduction of this abominable innovation.

The Church of Rome may be permitted to practice it, because those who expose their families to its contaminating influence act with their eyes open, and voluntarily surrender their own principles; but it is not to be endured in a Protestant Church where the family peace may be undermined, while the head of the house remains ignorant of the fact.

When such bold measures as this are adopted, there is no security till the men who craftily introduce them into a Protestant Church be driven forth from its communion, however much agitation or disturbance be occasioned by the act.

The popular outcry will have been little purged if it does not include the adoption of measures by which swift justice may be dealt with ease to any clergyman in the Church of England, within whatever diocese placed, who ventures to carry into practice or even to defend, such Romish dogmas as of late have been introduced into our country to be protected, and the dishonest devices of the Church of Rome to be guarded against, a limit must be placed with clearness and precision to the license at present enjoyed.

Our countrymen, and especially our countrywomen, should be warned to beware of the snares which are laid for them by the Romish hierarchy, and to be on their guard against the influence of the Romish hierarchy, and to be on their guard against the influence of the Romish hierarchy.

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look, (which is the other point we think deserving notice) for sending missionaries to the new golden colony on the Pacific. It is at least significant, and most appropriate, that the reference to British Columbia should be found in the Address of our Conference to the Wesleyan Methodist Conference in Canada.

Conference Appointments for the Year.

The President, the Rev. John Bowers, is appointed President of the next Irish Conference, to commence in Belfast, on Wednesday, the 22nd of June, 1859.

The Rev. John Scott and the Rev. John Lomas are appointed to accompany the President to the next Irish Conference.

The following appointments are also made:— 1. The President is appointed to visit Scotland in the month of October, for the purpose of promoting the Missionary cause, and also of attending the Financial District Meeting.

2. The President is appointed to attend the Annual Meeting of the North