THE CATHOLIC RECORD

The Meeting Place.

Where the faded flower shall freshen, Freshen never more to fade; Where the shaded sky shall brighten, Brighten never more to shade; Where the sun-blaze never sourcles; Where the sun-beams cease to chill; Where no tempest stirs the echoes of the wood or wave or hill; Where the morn shall wake in gladness, And the moon the joy prolong; Where the day light dies in fragrance, "Mid the burst of holy sour-Brother, we shall meet and rest 'Mid the holy and the blest.

Where no shadow shall bewilder; Where ilie's vain parade is o'er; Where the sleep of sin is broken, And the dreamer dreams no more; Where the bond is never severed – Partings, claspings, sobs, and moan, Midnight waking, twilight weeping. Heavy noontide-all are done; Where the child has found its mother, Where the mother fluck the child, Where dear families are gathered That were scattered op the wild-Brother we will meet and rest 'Mid the holy and the blest.

. Where a King in kingly glory Such as earth has never known, Such as earth has never known. Shall assume the righteons sceptre. C.aim and wear the heavenly crown— Brother we shall meet and rest 'Mid the holy and the biest. -St Joseph's Journal.

FIVE-MINUTE SERMONS FOR EARLY MASSES

By the Paulist Fathers. eached in their Church of St. Paul the Aposle, Fifty-ninth Street and Ninth Avenue, New York.

SEVENTEENTH SUNDAY AFTER PENTECOST. "Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole mind. This is the great-est and first commandment. The second is like toil: thou shalt love thy neighbor as thyselt."-Gospel of the Sunday.

thyself."-Gospet of the Sunday. According to the sacred writer, a man well learned in the Old Law came to our Lord, and in order to try His wisdom and test His devotion to the teachings of Moses, put the following question : "Mas-ter, which is the great commandment of the law ?"

This man came under the disguise of This man came under the disguise of an honest inquirer after truth. But how very unlike his real self was to his appear-once we are informed by the inspired writer in the significant word, "tempting him." Christ, being God, immediately detected the trap that was being laid to catch Him, and instead of shirking the difficulty, as one of us would have prob-ably done, cives an answer that at once ably done, gives an answer that at once meets his objection and frees Him from all meets his objection and recessful from all suspicion of underrating the value or weakening the force of any of the pre-cepts of the decalogue. His reply was "love." The two-fold love of God and man covers all the teaching of God to His chosen people, and through them to the whole world.

selves objects of God's special mercy and favor.

This same planting and the as in their teach-ing. It is said of St. John that he was forever saying the words, "Littlechuldren, love one another," and when asked one day why he had said so often the same

ANNIVERSARY OF FATHER MAT-THEW. at court, of course, all who have married or hoped to marry aristocrats, even the The ninety sixth anniversary of the birth of the Very Rev. Theobold Mat-thew, D. D., whose works in the cause of temperance are to day bearing good fruit the world over, was celebrated in Reilly's Hall on Monday night last by the F. M. T. Association in a years parapropriate and

at court, of course, all who have married or hoped to marry aristocrats, even the correspondents who are invited by lords, without exception, fought Gladstone with a bitterness worthy of the Churchills or the Cecils. Truly, the aristocratic in fluence has not decayed. "And yet the opinion of the civilized world was in favor of Home Rule Russia and France and Germany all hold Ireland to be the Poland of Britain, the reproach of English suthority, while America, with a That on Monday high fact by the F. M. T. Association in a very appropriate and becoming manner. The hall was nicely decorated, and a large and respectable audience assembled to assist in making the occasion a success. The programme was brief but select, and was carried out in a memory which proved highly astisfactory to be the Poland of Britain, the reproach of English suthority, while America, with a just instinct, recognized at once the cause of the oppressed. Matthew Arnold to the contrary, notwithstanding, the bulk of the thinking community, not only the the Irish American population, but the true leaders of opinion, all the really extnest as well as cultivated mon and brief but select, and was carried out in a manner which proved highly satisfactory to all. Mr. O'Reilly occupied the chair, and made a neat little introductory speech, in the course of which he related a very earnest as well as cultivated men and women, the press and politicians, stud-ents and actors in affairs, were as warmly interested for Ireland as England ever was for oppressed Greek or Italian, or even for the Southern slave until at terri-ble wick and once we get him fore a cleasing incident in the life of Father Matthew. It so happened that this saintly priest was once called upon to bless a priest was once called upon to bless a dying man, and in the midst of the cere mony the latter opened his eyes, and, looking straight in the face of the priest bending over him, inquired: "Father Matthew, are you aware of the fact that you are blessing an Orangeman?" to which the good priest made answer that he did not are all for ware a lamonmap instand of ble risk and cost we set him free. A similar risk must England run to rid herself of the stain and stigma of oppres-sion in Ireland."

A Cure for Drunkenness.

the good priest made answer that he did not care if he were a lemonman instead of an Orangeman, he would bless him just the same. One of Almonte's old and favorite singers was then introduced in the person of Mr. E. W. Smith, whose vocal number was rendered in a very pleasing and entertaining way, his fine tenor voice appearing to good effect. He was followed thy several members of the Society in a chorus entilled "Chicago Street Cries," which received the plaudits of the audi-tence. Miss M. O. Nagle then sang in charming style "I'll take you home again, Kathleen," and elicit.d rounds of ap-plause. The feature of the evening, however, was the address by the Rev. Faither Foley, which followed the last meationed number. It was not long, in to the point, and very interesting. In eloquent language Father Foley briefly poruayed the life of the great temperanee reformer. He pictured him a boy in school, a model of assiduity, and of such fiel and gentle disposition as to win the esteem and love of all his companions. He spoke of his subsequent entrance into and i life in Maynooth College, and of the final achievement of his heart's ambtiton-his

esteem and love of all his companions. He spoke of his subsequent entrance into and life in Maynooth College, and of the final achievement of his heart's ambition—his ordination as a piest. The rev. gentle-man related how Father Matthew had founded his first temperance society in the City of Cork, having for a time only sixty members to assist him in carrying on the great work which he had under-taken to perform, and how that small number had increased in the short period of two years to about two million souls. BANK OF LONDON IN CANADA. CAPITAL SUBSCRIBED\$1,000,000 suspicion of underrating the value or weakening the force of any of the pre-cepts of the decalogue. His reply was "love." The two-fold love of God and man covers all the teaching of God to His chosen people, and through them to the whole world. Yes, my brethren, love is the one thing required by God from us in order to prove our devotion and attachment to His Adorable Person. It is the only virtue that should regulate all our actions and words. It is the only performance that will make our deeds meritorious and our selves objects of God's special mercy and BRANCHES - INGERSOLL, PETROLEA WATFORD, DRESDEN. Agents in the United States-The National Park Bank. Agents in Britain - The National Bank of Scotland. Drafts on all parts of Canada, and Ameri-can and Sterling Exchange bought and sold Collections made on all accessible points and a general banking business transacted. BAVINGS BANK DEPARTMENT, - Deposite eccived and interest allowed thereon.

not care if he were a lemonman instead of

tions had eprung up, claiming him as their patron, and they were to-day celefavor. Love is the very being of God, and it is precisely by exercising ourselves in this rand abide continually in Him. "God is charity (says the Apostle St. John), and he that abide hin charity abide hin God and God in him." This same principle all the saints incul-cate in their laws, as we l as in their teach-their patron, and they were to-day cele-brating his anniversary as it is being cele-marks by expressing the wish that those assembled would meet again, for many years to come, to calcorate the anniver-tary of Father Matthew. The Misses Me-Donald then sang a very pretty duet, which was realered in their usual pleasing

King Street, Opposite Revere House which was reheared in their usual pleasing style, and was followed by a solo, "Meet-ing of the Waters," by Miss Braniff. This last number was so well rendered that Miss Braniff was obliged to respond to an encore. "Wild Norat's Lament," by Miss CARRIAGES & BUGGIES

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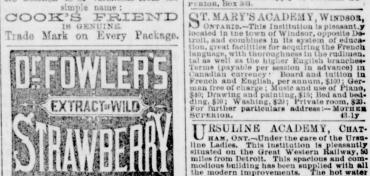
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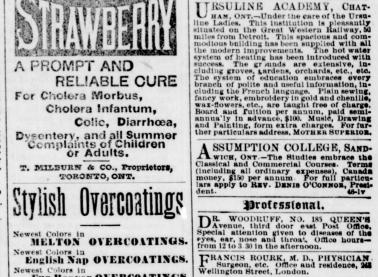


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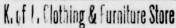
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URSULINE ACADEMY, CHAT-

CATHOLIC MUTUAL BENEFIT CASSOCIATION-The regular meetings of London Branch No. 4 of the Catholic Mutual Benefit Association, will be held on the first and third Thursday of every month, at the hour of 8 o'clock, in our rooms, Castle Hall, Albion Block, Richmond St. Members are requested to attend punctually. M. HABT-MAN, Pres., JAS. CORCOREN, Rec. Sec.

7

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But you will say, it is hard to carry out such instructions. It is hard at first, when one is just beginning to walk in the path of perfection, but as time goes on that will pass away. As we use our spiritual muscles they will become stronger and muscles they will become stronger and be able to resist a larger amount of pres-cure put on them by temptation. The charity required of us is not only to act well toward, those who treat us in

to act well towards, those who treat us in a manuer pleasing to us, but also those who harm, annoy and otherwise make themselves objectionable in our presence. Let us have always before our eyes the

charity of Christ and the example of the saints; then our own slight burdens will melt away as snow before the burning meit away as show potente the version of the second the martyrs and confessors of the United, and let their patience silence your mur-murs and their fortifude put to shame your cowardice. We should by this time know that without trials, temptations, misfortunes and the like we cannot enter the kingdom of heaven. Remember also the kingdom of heaven. Kemember also that God is good, and that He never sends us more than we can bear, and that the more we suffer the greater opportunity we have of showing our love.

Highest Praise

The well known drug firm of N. C. Polson & Co., of Kingston, writes that Dr. Fowler's Extract of Wild Strawberry has long been considered the best remedy for Summer complaints in the market, and adds that their customers speak in the highest terms of its merits. Wild Straw. berry is the best known remedy for Cholera Morbus, Dysentery and all Bowel complaints.

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NATIONAL PILLS are a mild purgative, acting on the Stomach, Liver and Bowels,

day why he had said so often the same thing, replied that he who loves keeps the entire law. How does this lesson apply to us ? I am afraid that the divine gift of charity is not extensively c. litivated amongst the great mass of Christians. How often do we not yuriess acts and words of revenge for in-juries inflicted on us ! How seidom is a kind word spoken in réturn for an angry one, or a good act exchanged for a bad one ! This state of things should not be. But you will say, it is hard to carry ont programme, after which an interesting cialogue, entitled "Defending the Castle," of the Society. The proceedings were then brought to a close by the company sirg-ing the National Anthem. The Society realized a snrg little sum by the enter-tainment, which will be devoted to the improvement of their library.-Almonte Times.

> GEN. ADAM BADEAU ON ENGLISH ARISTOCRATS.

From the N. Y. Sun. Gen Badeau says : "An aristocracy cannot in the nature of things be Liberal. Not only, however, the peers and the families of peers, and all the other crea-tures of privilege were on the same side; that was to be expected; but crowds of that was to be expected; but crowds of Liberal commoners, as well as the most eminent men of letters and science in England, all fell into line. Not only the noblemen whose names could have been mentioned in advance as certain to go over when their class was endangered, but the very authors who have written so eloquently of Ireland, who have told the story of her wrongs and traced the origin of her aspirations--Froude and Lecky and Goldwin Smith-attacked the

Lecky and Goldwin Smith-attacked the man and the policy that would have righted her wrongs, Even Matthew Arnold, the Apostle of Sweetness and Light, came out in favor of Darkness and Force; while the newspapers of a London, including the portion that calls i tself Liberal, with hardly an exception, I were on the side of the lords. Rightly did Gleatene recognize and declare the did Gladstone recognize and declare the issue—the classes against the masses. A true Englishman, it has taken him a lifetime to perceive and announce that issue, but now the gage of battle is thrown

"The Queen, of course, was for Salisbury and Conservatism, as she was for Beaconsfield and the 'unspeakable Turk;' and the great middle class. Arnold's own NATIONAL PILLS are a mild purgative, acting on the Stomach, Liver and Bowels, removing all obstructions. Prof. Low's Magic Sulptur Soap is highly recommended for all humors and ekin diseases.

Freemen's Worm Powders are agreeable to take, and expel all kinds of worms from children or adults. Minister down, forgot their democracy, and made manifest their sympathies with the 'governing class;' all our fine country women who have been presented

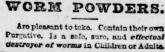
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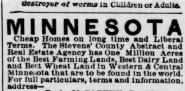
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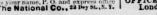
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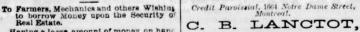
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