Price of Subscription—\$1.50 per annum. THOS. COFFEY, LL. D., Editor and Publisher.

Kingston, Ottawa and St. Boniface, the of London, Hamilton, Peterborough, and urg, N. Y., and the clergy throughout the

sion.

srs. Luke King, P. J., Neven, E. J. Broderick, M.
garty and Miss Sara Hanley are fully authorto-receive subscriptions and transact all other
ess for the CATHOLIC RECORD, Agent for disf. Nioissing Mrs. M. Revnolds, New Liskeard,
tuary and marriage notices cannot be inserted
in the usual condensed form. Each insertion

scrept in the special ubscribers changing residence will please give old rell as new address.

LETTERS OF RECOMMENDATION.

Apostolic Delegation. Ottawa, June 13th, 1905. mas Coffey

Since coming to Canada I have been a reader of your paper. I have noted with faction that it is directed with intelligence ability, and, above all, that it is imbued with a satisfied by the strengency defends Ca Catholic spirit. It strenuously defends Ca principles and rights, and stands firmly by the ings and authority of the Church, at the sam ings and authority of the Church, and promoting the best interests of the country. Following these lines it has done a great deal of good for the welfare of religion and country, and it will do more and more, as its wholesome influence reaches more Catholic homes. I herefore, earnestly recommend it to Catholic families. With my blessing on your work, and best wishes for its continued success, your work, and best wishes for its continued success, your work, and best wishes for its continued success, your work, and best wishes for its continued success, your work, and best wishes for its continued success, and the state of the success of the suc

Ottawa, Canada, March 7th, 1900. Mr. Thomas Coffey

Dear Sur: For some time past I have read your

Dear Sur: For some time past I have read your

mable paper, the CATHOLIC RECORD, and congra
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mable paper.

setimable paper, the CATHGLIC RECORD, and congra-tulate you upon the manner in which it is published. Its matter and form are both good; and a truly Catholic spirit pervades the whole. Therefore, with pleasure. I can recommend it to the faithful. Bloss-ing you and wishing you success, believe me to re-

Yours faithfully in Jesus Christ. +D. FALCONIO, Arch. of Larissa,

by this time forgotten or so discounted of history would be seen commemorating

the day. It seems not completely wiped from the calendar of anti-Catholic celebrations nor altogether wanting a champion to repeat its mendacious fabrication. Down at Fredericton, N. B., the anniversary was kept on Sunday when the Rev. Dr. Smith preached what the Fredericton Gleaner calls a powerful sermon. To be more exact it was neither powerful nor a sermon. It was a diawith a few points. In his exordium the embodies the ideal of Protestantism racy, in contrast to Roman Catholicism personal life." Both memof the proposition are false bers and misleading. The only freedom Orangeism ever stood for was party and persecution of Catholies. The only democracy it represents is unprincipled demagogism. When Protestantism has to lean upon such a prop it is more to be despised than to be pitied. If the ideals of Orangeism are the same as those of Protestantism the latter can command no respect or promise its adherents the least exaltation. Nor does herents the least exaltation. Nor does
Mr. Smith state the Catholic side with

of arms or a rod of iron or Bible-scat
acknowledge revelation, to accept God's

nor patriotism, urged the sending of a Mr. Smith state the Catholic side with truth or candor. Where and when did, or does, the Pope stand for supremacy Xavier and a Vincent de Paul—the ansay in regard to the Incarnation. in education, politics, or personal life? in education, politics, or personal life?

Swer to cloistered prayer, the response
The Pope stands for truth and freedom
The unified appeals. Why this clap-trap
We cannot explain these mysteries.

We cannot explain these mysteries.

Quebec." That is the kind of bread The Pope stands for truth and freedom to unified appeals. Why this clap-trap of conscience against the tyranny of about Pope scaking to featon its gain on Their truth is beyond us. We believe all forms of in sheep's clothing, against the delusive snares of sectarianism and against the corrupting influence of irreligious modern society. What the Pope does insist upon is God first, last and all the time. Education is truncated without God, To exclude religion from the is unpatriotic; for it is destructive of those supports so essential to the wellbeing of the State, the family and the without stint. He quoted and misapindividual. What about politics ? From plied propositions from the Syllathe Pope upon his throne to the humblest priest in his mission there is less interference in politics, less direction, gave figures to suit his malign purpose less control than amongst any other Ministers may shout and demand one fad or another: no comment is made. If a priest says a word or a bishop writes a pastoral upon an occasion when Catholic interests are at stake all the dogs in the alley begin barking Newspapers, pulpiteers, lodges howl about the supremacy of the Pope, the political bid for the Catholic vote, the required absolute separation of Church and State. It just depends upon whose ox is gored. We pass on. The Rev. Dr. Smith pays more attention to a rounded period than to historical accuracy. He assured his audience that the 5th of November, Guy Fawkes' the deliverance of the English King and Parliament from destruction planned by Roman Catholics. The dark plot, he assures us, is only an incident, a link in a chain, in that continuous attack which Roman Catholicism has always made upon the principles of Protestantism. It may do to teach that kind of history to the Orangemen, but surely Mr. Smith knows better. If he does not his ignorance is more deplorable than we imagined. And as for the ing in our Dominion.

The Catholic Record inary. We would indeed that all were as we are. The mission of the Church is to the world. The Mother's hands

we look at the multitudes sitting still above reason are contrary to it. The sacrifice—the hidden life of a Francis What we say in regard to the Trinity we Why the grat Canada? the sworn foe of Christian democracy?" No other reason can be assigned than that those pulpiteers who talk so to Orangemen upon Guy Fawkes' Day are seeking to make trouble and excite religious hatred. The Rev. Dr. Smith bus; he treated writings of Leo XIII. in the same unprincipled manner; he without mentioning his authority, Throughout his long series of mis-state ments he failed absolutely and ignobly to prove that Rome was either the sworn foe of democracy or that it was seeking to fasten its grip upon the Dominion. The most ludicrous point is the assurance that the Papacy is now dominated by the Jesuits. It seems, according to Dr. Smith, that these noble followers of St. Ignatius have captured the Papacy and are now in control of the voice of the Church. They then, and not the Pope, are the foes of democracy and the party attacking Canada. Of all the democratic associations the Jesuits are the most radical, so if Dr. Smith were was the commemoration of correct they would be combating their own principles. It is of no use prolonging our criticism. Such men as the Rev. Dr. Smith are too vain to listen to argument, too prejudiced to be just and too cowardly to be generous. The date of his discourse, the audience he was

addressing required a volley of abuse

against the Church. He gave it with

out mercy, without regard for truth and

without the least consideration for the

division and hatred which he was sow

TRARY TO REASON?

Catching, sensational peculiarity. In a religion whose foundations rest upon the Vatican Palace the statement is utterly false. The relics of the great the statement is not always a religion whose foundations rest upon the Vatican Palace the statement is not always a religion whose foundations rest upon the Vatican Palace the statement is not always a religion whose foundations rest upon the Vatican Palace the statement is not always a religion whose foundations rest upon the Vatican Palace the statement is not always a religion whose foundations rest upon the Vatican Palace the statement is not always a religion whose foundations rest upon the Vatican Palace the statement is not always a religion whose foundations rest upon the Vatican Palace the statement is not always a religion whose foundations rest upon the Vatican Palace the statement is not always a religion whose foundations rest upon the Vatican Palace the statement is not always a religion whose foundations rest upon the Vatican Palace the statement is not always a religion whose foundations rest upon the Vatican Palace the statement is not always a religion whose foundations rest upon the Vatican Palace the statement is not always a religion whose foundations rest upon the Vatican Palace the statement is not always a religion whose foundations rest upon the Vatican Palace the statement is not always a religion whose foundations rest upon the Vatican Palace the statement is not always a religion whose foundations rest upon the Vatican Palace the statement is not always a religion whose foundations rest upon the Vatican Palace the statement is not always a religion whose foundations rest upon the Vatican Palace the statement is not always a religion whose foundations rest upon the Vatican Palace the Statement is not always a religion whose foundations rest upon the Vatican Palace the Church, to hear—all this is not attack. tempt upon what we hold sacred and to fact is historical we cannot say. Nor can Mr. Smith maintain that in strive to render ridiculous what we re- What bearing it may have upon Canada a challenge has been made for vere, the only way to deal with the class the present generation and their Catholic supremacy. If he refers to the is to answer the fool according to his views of the kingdom of God Province of Quebec he should remember folly or pass him by with silence, A and His justice we wonder, for it sounds that in all crises in which allegiance to copy of the Morning Herald of Fort to us more brassy than tinkling cymbal. Britain was threatened Quebec stood for William, under date of the 5th. loyalty. This cannot be said of the inst., has been sent us with the Monday morning papers last week, Orange Society, as the attempt to one of these insulting criticisms we noted a few of these sensational pulprevent Queen Victoria taking the of the Blessed Eucharist. The article, throne of England will ever testify. wishing to show the unreasonableness of For any minister to urge eternal vigil- the Catholic literal interpretation, gives ten to social discourses or semi-political dacious appeal whose only fruit would ing said that the rats had eaten his be division and hatred. There is no use god and another that his god had fallen Here is a Toronto Presbyterian miniswrapping the poison in jelly or sweet into the mud. We are thoroughly conhonied words. Roman Catholics are not vinced that there is no authority whatin this country by suffrage; neither are ever for either of the assertions. As the friend and biographer of Gladstone. turbed by threats. The rev. gentleman | iquy-which is not fit to be repeated- | as a statesman he is a strange subject draws a distinction which has no exist- we are not surprised; for this renegade for a Christian sermon. John Morley ence. He distinguishes between the priest stopped at nothing in his insults the minister claimed to be a prophet in Catholicism of the people and what he of the Blessed Sacrament. What do the outer court—an agnostic, if not means by the Roman Catholic Church, these things prove? They by no means atheistic, a man who held that "the viz., "that organization which is above prove the unreasonableness of Transub. and apart from the people." stantiation. Nor do they prove that LONDOM, SATURDAY, NOVEMBER 26, 1910

A FREDERICTON SERMON ON THE

A Pope rules and the people chart the Real Presence is contrary to common sense. Supposing a church or chapel with the Blessed Sacrament is calendar had to seek for some here, some man who towered above. have to obey. If the organization is burned and a priest in grief and devotion We had thought that Guy Fawkes was apart from the people there can be no exclaims that his God is burned we have demand for obedience. There is little no respect for the ignorant pharisee by this time torgotten or so discounted that no person with the least knowledge this ill convented address. The time torgotten or so discounted gain in pointing out the loopholes in who pretends to be scandalized at the this ill connected address. To what ex- pious exclamation. The presence of tent did our Lord give a voice to His dis- God is beyond our understanding. He ciples in the government of the Church? is everywhere—in the mud, in the fire. They were to hear the Church; they We do not question that. Now if Our were to reverence their prelates as hav- Lord is present in the Blessed Sacraunity is to be preserved and order main- through malice we have no reason for tained. The Catholic's security is that changing our belief or seeing absurdity he has a Pope whose command he is only in the doctrine. What we do see is the too glad to obey, a Pope with the keys wonderful condescension of Him Who is jected the sacraments our separated We have of Peter in his hands and the sacred truly meek and humble of heart. All neither space nor patience to follow the power and saving promise given on that the insults, all the accidents of these neither space nor patience to follow the speaker through all his labyrinth of eastern hill nearly two thousand years many centuries touch not in speaker through all his labyrinth of timorous alarm. We content ourselves ago when the Master said: "Feed My the least jot or tittle our least jot or tittle our lambs, feed My sheep." No Christian faith in the Holy Eucharist. All with a few points. In his exordium the Rev. Mr. Smith states that Orangeism can get away from it. The Pope, the the contempt that scribblers or pulhierarchy, the people are all bound to- piteers can heap upon it or upon the con-"embodies the ideal of Protestantism which stands for freedom and democ-which stands for freedom and democsacramental administration as well as in only to make us more reverent and the sacred works of spiritual and cor- loving towards the Master who bears all which stands for the supremacy of the Pope in religion, education, politics poral mercy. The people are obedient these things for our poor sake. Now for to the hierarchy, the hierarchy to Pope. our leading question. Is Transubstan-And so the Church goes on. If govern- tiation contrary to reason? No. We ments will help it in its mighty task so must distinguish very carefully between much the better. If not then the Church | what is above reason and what is conmust proceed alone, confident in its giori- trary to reason. Two and two are five ous cause and its divine Protector. It is is contrary to reason. The mystery of a world's conquest, if you will. The man- the Blessed Trinity is above reason. To date was to all nations, the mission had decide whether it is contrary to reason no exception. There is plentiful re-demption and the fountains are free to level. It does not belong to reason to

Cassarism, against wolves about Rome seeking to fasten its grip on we adore, we thank God for the glory ntain and the gifts they bestow. that "the Roman Catholic Church is The same is to be said of Transubstantiation. We know that our Blessed Lord is God and Man. He cannot deceive nor be deceived. We take him at His word. When taking bread into His hands He said : "This is My Body," we said. A people whose paster points to accept it-mystery though it be, answering ill to the other senses, yet Pope's garden as fair chosen flowers fully confident that no word is truer than the word of God's Eternal Word. The New Testament is our warrant, un-ancestral religion, his long life, or at broken tradition our guarantee for truth of that doctrine which is the centre of our worship and love of God-the mysterious representation and repetition of the holocaust of Calvary, as it is also the ond of union between God and the loving disciple and the pledge of eternal life. It is all very well for ignorance and prejudice to sneer and insult. "Has God," asks the Morning Herald, has God given us common sense?" Yes-and He has given us faith toothe faith that looks beyond the appearances, the faith which pierces the veil, the faith which, deaf to the tumult and confusion of tongues, listens with love and obedience to the unerring word of God. Reason cannot stand in judgment upon the truths of revelation. It may lay pretensions thereto. In its arguments and attempts it too frequently displays its weakness and its passion.

SUBJECTS OF PROTESTANT SERMONS

no less interesting than it is curious to note the subjects chosen by as they were discovered to have been the other positive. The former is their statement. If the Professor meant by welcome as it was startling, and it is not upon whose shoulders the apostolic

We never object to fair criticism and candid questions concerning the dogmas and practices of our Church. We cheerand practices of our Church. We cheerand practices of our Church are all what the valid by the district of the concerning the dogmas and practices of our Church. We cheerand the concerning the dogmas and practices of our Church. We cheerand the concerning the dogmas and practices of our Church are all what the valid provides in the concerning the dogmas and practices of our Church. We cheerand the concerning the dogmas are all what the valid questions concerning the dogmas and practices of our Church. We cheerand the concerning the dogmas are all what the valid questions concerning the dogmas and practices of our Church. We cheerand the valid questions are all what the valid questions are all questions are still extended in pleading prayer for the return of those ancestors left us three centuries ago. This is absolutely different from the picture sketched by Dr. Smith. There is no attack upon the principles of Protestantism. To tell the principles of Protestantism account of the hope that is in the vice render an account of the hope that is in the vice render an account of the hope that is in the vice render and the part of our Protestant we mean the seal of the Carriage of t men the truth, to oppose private judgment, to insist that people should hear the Church, and that therefore there is a Church to hear and is evidently intended, as it too often is, to cast confidence in the Church, and that therefore there is a Church to hear all this is not attended, as it too often is, to cast confidence in the church is doing in the common people. And in the case is a confidence in the common people. And in the common people is nothing to cast on the case is a confidence in the common people. And in the common people is nothing to cast on the case is to the case in the case is the case is the case in the case is the case But we have some others. Picking up piteers. What must their flocks think hatred of Christianity, secretly rethe history of the Christian apostolate. world and she alone can gather in the who go to hear God's word and who lisance against Roman predominance in a few extreme cases which might arise speeches or abuse against the Papacy. for outside churches situated in differant in Nankin and Canton. ent parts of the world to obtain bodies and uncharitable. It is a cowardly, men.

One priest is quoted as havingteness of the work of bread they receive a stone, or even portions of bodies of saints, as missionary orders carrying on the work home," said Cardinal Manning, "send What is the feeling of the hungry when we can imagine better than describe. they could not be relied upon. These of the Church in China, under the superthey to be cajoled by flattery nor dis- for the third story about Father Chin- However we may admire John Morley that there were any discredited, the 000, and the number of catechumens, or FROM ENGLAND comes the news of the Vicar may be fully relied upon. souls of men had become void, and into the void space had entered in triumph character of the new rulers of the new Morley, a man naturally gifted, to whom dull earth of ours. Another sermon

"For some years past," blurted this

self-appointed censor, "we have been hearing murmurs of disloyalty in

these fathers break to their children-a

new gospal from which the supernatural

is entirely excluded and whose tone is

the opposite extreme of charity. As to

the inane threat better it had never been

uttered even though it be as harmless

as the hiss of a goose. A fourth sermon

was upon Father Chiniquy. Enough

the weeds thrown over the fence of the

deserve our pity. Father Chiniquy is

dead. Untrue to his vows and his

any rate the latter portion of it, was

spent in vilifying the Church and in

insulting the priestly character which

had been impressed upon him in ordina-

tion and which he could never remove

from his anointed hands. Let him rest

in his grave. He is a poor model to

hold up for imitation. When the Rev.

Mr. Taylor tells us that he was, when

he renounced the Mass, the celibacy

of priests, greatly persecuted, the

quy nor reveres truth. There was no

practice of Catholicity which Chiniquy

did not insult with coarseness and in

gratitude. If we open our memory

upon this renegade we have facts enough

feel ashamed that he ever called Chini-

RELICS

that city one of the Professors is sup-

idolizes Chini-

gentleman neither

quy from his tomb.

Republic of Portugal. The President his fellows. It was hardly the selection Dr. Teophilo Braga is especially eulog- ary schools under the care of Catholic General of the Canadas (upper and of the fittest when he struck upon John | ized as a highly intelligent man and an the nation owes much, but a man without | right and are due to the new President. | dren of pagan parents. There are train- their history and development. Col. faith, and compared to whom many in the But they weaken rather than strengthen ing establishments in five of the princi- Bouchette was born in Lower Canada in lowly walks of life are far more pleasing a leader of a revolution and president of pal cities, Pekin, Shanghai, Canton, 1774; served in the Royal Navy on the to God. A religion is poor which has a newly established republic. From a Hong Kong and Chungking. The Great Lakes down to no saints-ideals once realized in this study of him quoted by the Tablet we Shanghai mission and schools are under active part in the war of 1812-15, having, ing to give an account of their souls
Love must terminate in obedience if
unity is to be preserved and order mainthrough malice we have no reason for being upon sensuality. Its weakness lay nature. They are the eyes of a devoted in the want of a remedy. Having rebrethren lack the healing remedy of royal library or Benedictine abbey. He penance and holy communion. They have no oil or wine to pour into the wounded soul, no inn whither they may carry the suffering traveller. They seek from state or external source help in their own need. This minister acknowledged that the victims were almost hopeless, that no kings. Sometimes he has to be Prosper Paris, S. J., under whom are 160 burton Treaty, and the larger part of segregation had been tried and had failed. We would recommend the two sacraments already mentioned. Application may be made to Rome for proper jurisdiction. Our Blessed Lord knew branch of the Latin world. He is a very take Shanghai as typical of almost every impress of his skill and industry upon through and through the weakness of promising President. He promises every reform that ever was dreamt of the human heart and made ample provision for its healing. When the pseudowill have manhood suffrage. But what reformers rejected the sacramental system, substituting for it justification by faith, they left no plank for the shipwrecked soul, no hope for the lapsing all. The conquest is slow indeed when say that the truths of faith which are where a Baptist minister with more folly

THE PRESIDENT OF THE

PORTUGUESE REPUBLIC

Our contemporary, the Christian

CHINA

tool and easily managed.

average intelligence and fairly wide inlectual qualities of that race we were any Catholic priests in China? The question, surprising as it was, and re- winning of China to the true God. prehensible in this age of newspapers dispensaries, and homes for the aged commercialism, and zeal for the material lying motive powers of the crusade-a in our possession to make his eulogist

But, are there any Catholic priests in reprinted from the London Tablet on an A Winnipeg correspondent writes that "in a lecture to the medical students of "Word's Missionary Congress" in Edinburgh. That amusing episode was pre cipitated by a passing allusion of one of posed to have said that many of the relics of the Vatican have been discarded the speakers to the fact that the Catholic Church maintained in foreign Protestant ministers for their Sunday | the bones of apes, monkeys, etc., instead | countries, more missionaries, five times | years are flown. At the present time sermons. They are characterized by of the saints." Our friend wishes to over, than all Protestant bodies put totwo leading attributes, one negative and know if there is any authority for this gether. The statement was as unpriest, Father John Fraser of Toronto, parish affiliations. The information was

In this preponderance of Catholic mis- eral native priests from China should modern excavations have been made. dom, and after him came Father Matbones of animals. It became difficult after having founded a church there,

At the present time there are twelve relics were not certified to by the vision of no less than 45 Bishops. The born of mature reflection and fifty years proper officials. They were rendered priests number 2,100, of whom 650 are experience in the guidance of souls. commercial and thus unreliable. Al- native Chinese. They minister to a though the cases were not many, the fact | Catholic population of close on 2,000,whole were doubtful. Any relic, how- persons preparing for baptism, is estim- death of Lady Louisa Shea, relict of the ever, bearing the seal of the Cardinal ated at half a million. By a careful late Sir Ambrose Shea, sometime speaker computation converts number annually of the Newfoundland assembly and more about 100,000, and in some parts of recently, Governor and Commander-in-China there are villages almost exclus- chief of the Bahama Islands. Lady Shea ively Catholic. Of the native clergy who, at the time of her marriage to Sir none are recent converts, but all come Ambrose in 1878 was the widow of the from families that have for generations late Alexander Hart of Montreal, had Guardian, is quite exultant over the professed the faith and in most cases many interesting associations with

sealed it with their blood. Further, there are about 6,000 element- Joseph Bouchette, at one time Surveyormissionaries, and these are attended by lower) and the author of at least two priests, no oaths, no religion, no funeral 20,000. The mission or vicariate is ad-

Of native secular clergy there are 40 navigation generally. since the beginning of history. He priests, 26 theological students, 20 philosophers, and 40 preparatory students. He is not even consulted by the Secret of Shanghai, and are under the jurisdic-Society which now rules the country tion of Bishop Paris. These Chinese the head of affairs. He is a harmless several generations.

The mission is helped in its work by to His Majesty, King William IV. Toseveral religious congregations of men gether, they present an accurate and THE CATHOLIC CHURCH IN and women. The Marist Brothers, who fairly complete survey of the country as are engaged in teaching, are 70 in num- it was almost a century ago. The author In conversation recently with a non-Catholic business man of more than ber, 36 of whom are Chinese. They died at Montreal in 1841 and was buried have charge of St. Saviour's College and in the Church of Notre Dame, leaving also of the municipal or Public school behind him the reputation of a useful formation the subject turned upon China in the French settlement of Shanghai. citizen, an upright and accomplished and the Chinese, and in the course of a The Sisters of the Holy Child rescue gentleman, and a good Catholic. The disquisition upon the moral and intel- pagan children and instruct them in the Catholic faith. There are three other somewhat abruptly asked if there were congregations of women in this one mission, all doing excellent work in the have profited by his labors. Sir Am-

and telegraphs, is probably reflective of and destitute in various parts of China, a state of mind which in non-Catholic also 2 leper asylums and institutes for countries is the rule rather than the the deaf and dumb. Of foundling asy-It certainly prevails very lums there are 300 throughout the Emwidely in English-speaking Canada and pire. In Shanghai mission alone there in the United States where we are are 40, sheltering about 800 children witnesses at the present time of one of And this is all done for the love of God those recurring epidemics of ill-judged and of humanity. For, it must be borne prodigality in the cause of missions, in mind that this army of men and women This time it took the form of a census of which is typical of Protestantism and of receive no salaries, but depend for their the age in which we live. The "Lay- sustenance upon the alms of the faithful said, of four thousand "workers" acman's Missionary Movement," and the abroad, being content to share the complished the task in about four hours. propagation abroad of so essentially humble lot of the unnumbered poor in humanitarian an institution as the that overflowing kingdom. France, de-Y. M. C. A., despite its name, are but spite the trend of events at home, consymptoms of the disorder. For it is tinues to be the chief mainstay of the Chinese and other foreign missions, and welfare of the race that are the under until recent years furnished four-fifths of date, American political method. The thing as different from the Christianity of the Gospels as chalk from cheese. Italy are now treading close behind, and from the point of view of its promoters, may accomplish something, at least, Dublin, and England through the For- temporarily, in the way of increased China? The columns of the CATHOLIC eign Missionary College of St. Joseph RECORD this week contains an article at Mill Hill, near London (Cardinal ever, was as a vent for working off super-Vaughan's great foundation) have a outburst of fanaticism at the recent hand in the great work. In China as that the sects are really doing some yet there are but few English-speaking thing. In this light it was surely worth priests and in no part of the world are the thousand dollars expended upon itthey more needed. Upon Canada and the United States the care of that great country is likely to devolve ere many Canada is represented by one solitary

latter part of his statement it is imag- IS TRANSUBSTANTIATION CON- non-gospel subject; the latter their "the Vatican" St. Peter's Basilica and surprising that the speaker had to bring mantle has spread its ample folds. The

over which Rome takes more pre- the kingdom of the Great Khan, and nesses to the calm ignoring on their Besides these relics of St. Peter's and the common people. And in the Vatican each Church in Rome has all the centuries that have intervened, not be silent in face of it. Let them its own relics exposed upon the festal | the Church has never been a stranger in | rather proclaim the fact that the reday of the particular church or chapel. the land of the Celestials. St. Francis sults of Protestant missions in China or These also are genuine. There is a Xavier, in the sixteenth century, gave any other foreign land, notwithstanding third class, those relies found where up his life on the threshold of that king- the millions lavished upon them, are, When the different catacombs were opened many bodies of martyrs were career is, despite the calumnies of his The Church alone is commissioned to discovered. The Jews, to show their enemies, one of the brightest pages in preach the Gospel to the heathen placed some of the martyrs' remains by Father Ricci died at Pekin, in 1610, barvest. May this reflection awaken missionary zeal in the breasts of the Catholics of this continent. "If you wish to stimulate the faith

NOTES AND COMMENTS

Canada. She was the daughter of Col. erudite scholar. These qualities are all 200,000 pupils, among them many chil- very interesting and important books on learn that he is much more of a recluse the care of the Society of Jesus, and personally, raised a corps called the equipped technical and industrial was appointed Surveyor-General, and in scholar, an absent-minded professor who school. This mission comprises two that capacity entrusted with the onershould spend the rest of his day in some provinces of the empire, Kiangsu and ous task of locating the boundary line Auhui, and has an area of 95,000 square between the British Provinces and the is aware that a revolution has taken miles. The number of baptized converts United States. It is interesting, though place and that he is President. Beyond is 193,000, an increase of over 130,000 in not at all comforting to recall the fact, this it is doubtful that he knows much sixty-five years. In addition to this that the line upon which he fixed, and about the position. An idealist, he there are over 112,000 catechumens under which was in accordance with tradition pictures a world in which there are no instruction, some parts alone furnishing and the old geographical records of the country, should, later, have been sacr services, no policemen, no capitalists, ministered by a Vicar Apostolic, Bishop ficed under what is known as the Ashforcibly roused to sign death warrants, Jesuit priests, 20 native scholastics and what is now the State of Maine lost to decrees confiscating monasteries and 20 lay brothers. The Jesuits have mis- Canada. Col. Bouchette also made the other documents. One of his pet sions in other parts of China which it is first complete survey of the harbor of theories is that Eugland is really a not necessary here to enumerate. We York, now Toronto Bay, and has left the the history and development of lake

THE LITERARY works on Canada by the President says is of small account. These were all trained in the seminary which Col. Bouchette will be longest remembered, are a "Topographical De weather-cock. The Lodge showed its born, but, as already stated, belong to expense in 1815; and "The British craft in putting such a man of straw at families who have been Catholics for Dominions in North America," in 1831. The latter was dedicated by permission death of his daughter will recall his memory to the few now surviving who knewhim personally and to the many who brose Shea, his son-in-law, " Newfoundyealing a degree of insularity incom- The Church has numerous hospitals, land's ablest public man," as he has been called, died five years ago. R. I. P.

TORONTO, ON Saturday last, was the scene of one of those aimless crus on the part of denominational Christianity, which are indulged in from time to time, with a view, possibly, to offset the breaking-up process which is only too evidently at work in those quarters church goers, and a small army, it is To effect this, however, it was neces sary, as in the Y. M. C. A. campaign for funds some months ago, to import an organizer from Chicago to carry out the scheme after the most approved, up-tothe missionaries. But Belgium and thing could do no harm, certainly, and, church attendance. Its chief use, howfluous energy, and to prove to the world

> IN TAKING such a census, Catholics of course came within its scope, and every Catholic family in Toronto was asked for particulars as to their numbers and no doubt cheerfully given, and the re

sults, if properly table creditably in the ge Nevertheless, one migh ably have questioned t elf-appointed enumera the work of the officia Dominion to be take Catholics could afford naturedly this overflo and to smile at the type of religion place The card of invitation to " attend the churc was, if a trifle officious were not consulted in a harmless exemplifica go-lucky, one - religion ther character of latt calism." Let us be pure humanitarianism the poles from the D Catholic Church. A winds of this kind th unchurched to the co testantism. Nor is it the sensational harar even their regular a the multitude really pure Gospel-the Br was shown by the duced in these colum or even the semblan since ceased to be fo rare instances from pits. WHILE ON this su out of place to refer livered recently Associat Friends'

> Victoria Universit object," he said, sions to Catholics them from Catholic but to extend to t and to bring then italics are, of cour it so happens that the creation and fal natural dealings of corded in the O Divinity of Christ the gospel narrativ debate in the Me that Victoria Uni Chancellor Burwa these points pract the enemy, the in antism's benevole Catholies comes Catholics will of grateful for such evolence, and since good manners to l mouth, one must ecting the ami liverance to too It would be more suggest that his profitably empl fields of Method from a threaten ulty of his own other hand, as Catholics, a pa Eucharistic Con reading of the John's gospel, m perception of th the sentiment i of Friends migh for him some ve parliamentary n

Friends) by Chan

a visit to this co ing his impress giving special government and ties. Addressi al Association surprise at the method or org ment of our cit placed his fing points of our hit-or-miss po sway in the pa Montreal and able evidence in the laving construction buildings. In is a lamentab and of open centre of the extent been cerned, but it the only lar unprovided w business cent acquired onl render it imp would serior along that li able feature early govern provision fo which the co sequent ger a mere song instances in have in min Guelph, who founder, Jo

certain trac

have been

years, and t

dollars, its

beauty spo

Winter Fa

MR. HENRY V