

Some of our clerical brethren across the border are publishing some very unique campaign documents. We have dissertations showing what a very pious gentleman is President McKinley and enjoying upon all lovers of virtue to vote for him. Then comes a statement from three hundred Methodist ministers to the effect that:

"We are the custodian of the Philippines, what we desire it or not. Not for empire but for humanity's sake. We deprecate the saloon cause which is brightening our possessions, but under the conquering ruler of Emmanuel, Rum, Romanism and Industry are redeemed and the final victory assured."

And yet we are told that oratory is a lost art!

What splendid courage are about to venture into a new country inhabited by natives who have never heard the soothing melodies of the "revival" nor tasted the delights of the Amen corner. Verily the days of heroism are not dead, and the pentecostal ardor of the good clergymen looms large and luminous in a world of self-seeking and low aims. Their language is scarcely indicative of the refining qualities of Christianity, but that we ascribe to their desire to uphold old traditions.

The prophetic odor that emanates from their unique pronouncement must be sweet to the nostrils of those who are waiting for the fall of Rome; and their superb disregard of facts show that some preachers are, in concealing campaign documents, as irresponsible as the most reckless ward heeler.

MARIE CORELLI.

Mr. James L. Ford says that the present natural of immaturity and ignorance storming the very strongholds of credulity and darkest ignorance through the medium of half-baked fiction was undreamed of by the literati of forty years ago. Perhaps he has been reading the latest effusions of Miss Corelli. This "gifted authoress," of nymph-like form and blue eyes, we are told—and hat to match, we suppose—has just perpetrated another novel. Some of the critics, notably Andrew Lang, are severe in their strictures, but the intellectual public—irresponsible young women and grown-ups with a fondness for thrilling situations and patent medicine English—are putting good coin into Marie's coffers. One of the sweetly unconscious things about her is that she takes her own self so seriously. She is the self-appointed guardian of things in general and recka little whether her claim is contested or not. Some time since she lamented that Kipling had such a hold on the public. His work was such a boisterous and coarse and altogether unfit for publication. Well, Mulraney jests are betimes a little pungent, but compared with some of Marie's assertions, they are sweeter than mown hay.

Strange thing that she knows nothing about the wickedness of certain papers as Paris. This fact reminds literary world of Max O'Rell's article of the American desecration of the Paris, and returning to his native land lectured on the wickedness had seen. Max O'Rell was called to answer, and did so very effectively ending each paragraph with the question: Where did our friend spend Sunday in Paris?

CONDITION OF THE MINE

The moderation of the strike miners is making hosts of friends all over the country. They hearkening to the advice of the Catholic priests who, says the Buffalo Herald, have a power with the leaders in the mine that cannot be claimed for any other body of Christian men, and the result may be that dignant public opinion may be the operators to accede to their demands. There can be no doubt to the reality of their grievances; they are forced to purchase their supplies at the company's stores—for a wage that barely keeps from starvation—to pay \$2.75 a keg of powder that cost nearly four thousand pounds of cotton they are certainly justified

ARCHDIOCESE OF TORONTO.

Rev. Father Feehan Leaves Niagara Falls—Presentation on the Eve of His Departure—Mutual Regret at His Parting.

Last evening the C. M. B. A. Hall was crowded with a large gathering of the faithful of St. Patrick's church and members of the Niagara Falls Chapter of the Holy Family Society. A summary of the meeting being to bid farewell to Rev. Father Feehan who is to leave for his home in the city of Toronto on the eve of his departure. The meeting was presided over by Rev. Father Feehan himself, and was conducted by the Carmelite Order. Father Feehan has been in charge of the Niagara Falls parish for the past year, and has had a very successful and happy pastorate. He has been very popular and his departure is being regretted by all who knew him.

A NOBLE PROPOSITION.

Quebec Daily Telegraph, Sept. 27. We have never printed a communication with greater pleasure than the one which we published in our issue of the 25th inst. It is a noble proposition, and one which we believe will be of great benefit to the community. It is a proposition that has been put forward by a noble and generous man, and one which we believe will be of great benefit to the community. It is a proposition that has been put forward by a noble and generous man, and one which we believe will be of great benefit to the community.

ARCHDIOCESE OF OTTAWA.

His Excellency the Apostolic Delegate has purchased a residence on the property of M. E. Rogers, on the Bank Street road, in the vicinity of the Exhibition grounds, on the east side of the city.

About two thousand people assembled in the cathedral on Sunday for the purpose of participating in the solemn service for the dead which was celebrated by the Rev. Father Feehan, O.M.I., chaplain of the Apostolic Delegate.

On Saturday two members of the Company of Mary were ordained to the priesthood by the Rev. Father Feehan, O.M.I., chaplain of the Apostolic Delegate.

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OTTAWA NORMAL SCHOOL.

Quarter-Centenary Celebration on September 22—Dr. MacCabe Honored.

Ottawa, Sept. 22.—Just twenty-five years ago today the Ottawa Normal School was officially opened. It was then known as the Ottawa Normal School, and was the first of its kind in the Dominion. It was founded by Dr. MacCabe, and has since that time been the center of educational progress in the city. It has produced many of the best teachers in the province, and has been a great blessing to the community.

LITTLE PRIZE WINNERS.

Rewards of Merit Distributed to Separate School Students—Costly and Beautiful Prizes—Interesting Speeches on Educational Topics.

St. Thomas Times, Sept. 24. The parish hall of the Holy Angels school was filled with children and their parents for the distribution of prizes to the winners of the Little Prize contest. The prizes were very costly and beautiful, and were presented to the children by the Rev. Father Feehan. The contest was a great success, and the children were very happy to receive their prizes. The prizes were distributed to the winners of the Little Prize contest, and were very costly and beautiful.

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