

From Scotland.

MORIAL.—On the occasion of the first anniversary of the death of James MacDermott, a stained window was placed in position at the Cathedral baptistry of Glasgow, as a tribute to the memory of the zealous priest.

PRESENTATION TO A BISHOP.—On Monday, the 23rd inst., after Mass in St. Mary's Church, the congregation held a great in the schoolroom and presented the Right Rev. Bishop of Montreal, O.M.I., their late pastor, address and purse of sovereignty a token of their undying affection and inextinguishable esteem. The Right Rev. Bishop also made His Lordship a gift, which took the appearance of a handsome and costable altar. The Sodality of the Immaculate Conception likewise presented the Right Rev. gentleman a gift. The proceedings were of a most enthusiastic nature, and memorable for the fact that those who took part in the presentation were of the Right Rev. Bishop's own flock. The Right Rev. Bishop was of a very affectionate and kind.

SUCCESSFUL MISSION.—In connection with the recent mission of the Right Rev. Bishop of Montreal, the parish of St. Patrick's, under the leadership of Rev. Dean McNairney, has had a very successful mission. At 350 Children of Mary, 1,000 women, 1,000 children, 1,000 women, and 1,200 men of the parish, the Right Rev. Bishop of Montreal, the parish of St. Patrick's, under the leadership of Rev. Dean McNairney, has had a very successful mission. At 350 Children of Mary, 1,000 women, 1,000 children, 1,000 women, and 1,200 men of the parish, the Right Rev. Bishop of Montreal, the parish of St. Patrick's, under the leadership of Rev. Dean McNairney, has had a very successful mission.

DEATHS OF CANON CARMICHAEL.—Two weeks ago, says the "Times," in St. Mary's Glasgow, before a densely packed congregation of mourners, the Rev. Canon Carmichael, of the parish of St. Patrick's, died. The Rev. Canon Carmichael, of the parish of St. Patrick's, died. The Rev. Canon Carmichael, of the parish of St. Patrick's, died.

OUR WEEKLY PARISH CALENDAR.

ALL COMMUNICATIONS MUST REACH US BEFORE 6 O'CLOCK P. M., ON TUESDAY OF EACH WEEK.

AN ACCURATE CHRONICLE - BRIGHT NEWS NOTES.

OPEN TO ALL OUR PARISHES

ST. PATRICK'S.

BOUNDARIES OF PARISH.—St. Patrick's parish extends from Amherst and Grant streets on the east to Mountain and McCord streets on the west. Above Sherbrooke street it runs from Amherst street to city limits west beyond the Grand Seminary; on the south, it runs from the corner of McCord along William street to McGill, down McGill to river and along water front east as far as Grant; the northern limit is the old city boundary, now the dividing line between St. Louis and St. John the Baptist wards, and running from the corner of Amherst and Duluth Avenue, along a line about midway between Duluth and Napoleon streets. All St. Louis Ward lies in St. Patrick's parish.

WHO ARE PARISHIONERS.—All Catholics residing in this territory, and whose language is English, belong to St. Patrick's. Those of all other languages belong to one of the other of the French parishes, either Notre Dame, St. James' or St. Louis, according to location. In families where French and English are equally spoken, the nationality of the head of the family decides to what parish the family belongs, thus when the mother tongue of the head of the family is French the whole family belongs to the French parish, and to St. Patrick's when the mother tongue of the head of the family is English. In cases of doubt, especially on occasion of marriage, parties should consult one or other of the pastors of the territory on which they live.

HOURS OF SERVICE.
ON SUNDAYS AND HOLIDAYS.—Low Masses, at 6, 7 and 8 o'clock; High Mass, at 10 o'clock; Vespers

and Benediction, at 3.30 p.m.; evening service, (except during July, August and September) consisting of Rosary, congregational singing in English, sermon and solemn Benediction at 7.30 p.m.

ON WEEK DAYS.—In summer, Masses at 5.30, 6 and 7 o'clock; in winter, Masses at 6, 7 and 7.30 o'clock.

PARISH SOCIETIES.
FIRST SUNDAY OF MONTH.—Holy Scapular Society, instruction and investment in scapular, immediately after Vespers in the Church.
General Communion of Sacred Heart League at 8 o'clock Mass.

SECOND SUNDAY.—Meeting of Temperance Society, instruction and giving of temperance pledge, after Vespers in Church.
General Communion of Holy Name Society at 8 o'clock Mass, recitation of office of Holy Name at 7.30 p.m.

THIRD SUNDAY.—Holy Rosary Society after Vespers, instruction in Church, after which society business attended to in large sacristy.

FOURTH SUNDAY.—Children of Mary, general Communion at 7 o'clock Mass, meeting in hall of St. Patrick's (girls') school after Vespers.

Promoters of Sacred Heart League hold meeting in large sacristy at 2.45 p.m., distribution of leaflets, etc., in library, 92 Alexander street, on 4th Sunday, 3 to 6 p.m., and after evening service, and on 1st Friday, after evening service.

FIRST FRIDAY DEVOTIONS.—The Blessed Sacrament is solemnly exposed all day in St. Patrick's on every first Friday, solemn Benedic-

tion and Act of Reparation at 7.30 p.m., followed by short instruction.

LADIES OF CHARITY meet every Tuesday at 2 p.m., again at 8 p.m., to make garments for the poor. There are some sixty members, many of whom attend regularly every week to join in this highly charitable and meritorious work.

PARISH REGULATIONS.
BAPTISMS are attended to each Sunday and week day (except Saturdays) from 2 to 5 p.m. in the sacristy. Baptisms should not be brought on Saturday afternoons, on account of confessional work, except in case of urgent necessity.

MARRIAGES.—Parties intending marriage should see the priest in charge before deciding on the day and hour for the ceremony. In this way many inconveniences can be avoided.
Your marriage may not be the only one to be arranged for. Many matters in connection with a marriage are likely to be known only by the priest, and it is your interest as well as your convenience to allow him reasonable time to attend to them.

Funerals are received any day from 4 to 5.30 p.m., except on Saturdays, Sundays and eves of holidays. Outside of these hours they are received only by appointment arranged beforehand.

Each contracting party should bring a reliable witness, and when available, parents are preferred. According to the civil law, the consent of parents is necessary for the marriage of minors or those under 21 years of age.

Those who are to be married should go to confession some days at least beforehand, and tell their confessor of their intended marriage, so that he may give them advice

and direction suitable to the occasion. They should also ask him for a certificate of confession, which they have to present to the priest who marries them.

CONFESSIONS are heard on Saturdays and eves of feasts, from 3.30 to 6 p.m., and from 7.30 to 10 p.m. On ordinary days, except Tuesday afternoons in summer, and Thursday afternoons in winter, confessions are heard from 4.30 to 6 p.m.

During the last two weeks of Lent, especially, and at other times when confessions are numerous, persons having leisure to come in the afternoon should do so, in order to leave the evening for those who are working during the day and can come only after nightfall.

FUNERAL SERVICES.—It is the universal practice of the Church, and the expressed wish of the Archbishop that those who can afford it should have a burial Mass chanted over the remains of their deceased relatives. The Archbishop has pronounced against afternoon funerals, in which for the sake of a numerously attended funeral the deceased are deprived of the benefit of a Mass sung over their remains.

CATECHISM CLASSES are held at St. Patrick's every Sunday, from September till the summer holidays. They begin at 2 p.m. sharp, and are conducted by two of the Fathers, assisted by the school teachers and a staff of some 65 catechism teachers.

Order of Exercises—2 o'clock, opening prayer, recitation; 2.20, discursive remarks or short exhortation on the feast of the day, hymn; 2.30, instruction followed by Hymn; 3.00, dismissal.

N.B.—The success of the catechism depends in a large measure upon the fidelity of the parents in sending their children regularly and on time.

NOTES OF THE WEEK.

LATE PASTOR.—It is with just pride that the parishioners of St. Patrick's will learn that we are daily receiving evidences of the high esteem in which our regretted Pastor was held by all who had the good fortune of knowing him. His striking personality did not fail to impress even those of our separated brethren who chanced to come in close contact with him.

The following lines are from the pen of an American Presbyterian minister:—
"I met dear Father Quinlivan for the first time last summer at the Sea Shore House, Old Orchard, Maine, to which place both of us had flown, so to speak, driven there by the excessive heat, and suffering from our respective physical infirmities. I was charmed with his fine manhood, splendid personal appearance, and above all with his very pleasing and gracious manner and Christ-like spirit. I think he had one of the sweetest smiles I have ever seen in a man's face. He impressed me with his thorough-going goodness, and I realized that I was indeed in the company of a true man of God and faithful priest. During his stay of several weeks, I saw much of him, and enjoyed many pleasant and edifying conversations with him. I was very sorry indeed when he went away, and I missed his agreeable presence, kind and wholesome words, and gracious smile, and his departure really made me feel homesick. Surely his was a lovely character, and Christ-like spirit, to leave behind him such heavenly impressions!"

Another of Father Quinlivan's great admirers who is not a co-religionist of ours, and whose name we will not mention, is a certain distinguished physician and specialist of this city.

This admiration must have been mutual for our late Pastor, shortly after his arrival in Paris, wrote a very kind letter expressing his gratitude for the delicate services rendered him by the eminent surgeon. We have not the letter in our possession, but we are told that the gentleman treasures these lines from his esteemed departed friend, more than anything he possesses.
The High Mass of Requiem or "Month's Mind" for the repose of the soul of Father Quinlivan takes place this morning at 8 o'clock, and will be chanted with all the solemnity that was given to the first funeral service on March 15th.

MISSION ECHOES.—At the recent mission—several new holders and others were kind enough to express their satisfaction at the order preserved in Church during the different exercises.

This was due in no small measure to the efficient services rendered by the staff of ushers, which the Holy Name Society furnishes, and will continue to furnish on all such occasions.

The Ladies of Charity deserve special credit for the management of the collections during the ladies-mission.

PRESENT PASTOR.—The Reverend Pastor Father Martin Callaghan wishes to acknowledge with thanks the many expressions of kind wishes received from his parishioners on the occasion of his recent appointment to the pastorate of St. Patrick's.

Rev. Father Martin has kindly consented to visit the catechism class on Sunday next, and address his little friends, the children. No child should miss this excellent opportunity of receiving the blessing of our new Pastor.

CHANGE OF MASSES.—From Low Sunday till October 1st, the week-day Masses are celebrated at 5.30, 6 and 7 a.m.

In Heaven We Know Our Own.

"We shall rise again with the same persons with the same countenance, only freed from all defect and made light by the light of Jesus; with the same characters, only with a perfection coming from God; the same as we are in childhood and manhood we shall be; and we shall know each other. Everyone will know every one they have known in this life. Not only shall we know each other and all the saints, but, moreover, we shall know all the saints who are not yet born; we shall all know each other in the light of God's countenance. Therefore, do not mourn without hope. Do not ask, 'If we meet, shall we know one another?' Fathers and mothers, children who are gone before you, you will meet them; they will know you, and you them in the kingdom of God. Brothers and sisters they will know each other. Do you think that Martha and Mary and Lazarus do not know each other?—that Andrew and Peter are not brothers still?—that Peter and James do not know one another? One great proof is this, that Jesus the Son of God, and Mary, the Mother of God, are side by side in the kingdom of God, in all the perfection of maternal love, and will be for all eternity. These bonds and the spiritual sanguinity of pastor and flock, all these will be eternal in the kingdom of God. Then Irish Catholics of this city have experienced in his unexpected demise. We deplore the death of the good priest, the devoted pastor, the genial friend and counsellor. Yo this Board his death is indeed a severe blow, and we desire to place upon record our deep appreciation of the noble efforts he put forth, of the many sacrifices he made in the interests of the Catholic High School, and of the heroism with which he silently suffered the pains of the full dash of the waves. The home that is now so full of bright faces, of memories of the past and hopes of the future, all that will be gone before long. But when the day of consolation comes, and you may be all alone in that home which is

now so full of happiness, say to yourselves, I have an eternal home, which will never pass away. My Father's house has many mansions and in that Father's house is the home of all His children. They will meet once more in perfect identity, perfect recognition. That home will never be desolate, and none shall evermore go out, for it shall be full of the children of God to all eternity.

Is your father dead or your mother, or brother or sister, or son or daughter? If not already in heaven let us hope that they are at least among the saved in purgatory. But if in purgatory they are suffering very much. Why not try to shorten their expiation by inscribing their names as members of the Sacred Heart Union.

High School Resolutions.

RESOLUTIONS OF CONDOLENCE.—At a special meeting of the governing board of the Catholic High School, held in St. Patrick's Presbytery on Wednesday evening, the following resolutions were unanimously adopted:—

Resolved, That this Board of Governors of which the late Rev. Father Quinlivan was the founder and first chairman desires to join in the universal expression of grief at the great loss that the community at large, and more especially the Irish Catholics of this city have experienced in his unexpected demise. We deplore the death of the good priest, the devoted pastor, the genial friend and counsellor. Yo this Board his death is indeed a severe blow, and we desire to place upon record our deep appreciation of the noble efforts he put forth, of the many sacrifices he made in the interests of the Catholic High School, and of the heroism with which he silently suffered the pains of the full dash of the waves. The home that is now so full of bright faces, of memories of the past and hopes of the future, all that will be gone before long. But when the day of consolation comes, and you may be all alone in that home which is

held in the highest esteem and affection by his fellow-members, as well as by all who knew him. As a member of this body he was an earnest worker, a devoted friend, a generous contributor to all its undertakings, that he will be long remembered as one of our most distinguished and public spirited citizens. That this body wishes most respectfully to convey to Mrs. Hart and the family of deceased their profound sympathy in this hour of their affliction.

New Pastor of St. Patrick's.

Rev. Martin Callaghan, a Sulpician priest, has been appointed to succeed the late lamented Father Quinlivan, as pastor of St. Patrick's, Montreal. Father Callaghan's appointment gives great satisfaction as he has long been connected with the parish as assistant. —Northwest Review.

OTHER CONGRATULATIONS.—Since the "True Witness" announced the appointment of Rev. Father Martin Callaghan, to the important office of Pastor of St. Patrick's Church, scores of letters of congratulations have been received by Father Callaghan from parishioners of not only St. Patrick's, but other parishes, and also from many cities and towns outside of Montreal. From one of the letters we take the following extract:—

"While listening to the beautiful Irish air played on the organ shortly after your address and the announcement of the new honors conferred upon you, I couldn't help recalling the words of the melody, as in some degree expressive of the attitude of your mind towards your parishioners:—
"Twas that friends, the beloved my bosom were near,
Who made each dear scene of enchantment more dear,
And who felt how the best charms of nature improve,
When we see them reflected from looks that we love."

LOCAL NOTES.

DEATH OF FATHER QUINLIVAN.—After an absence of nearly two years from this city I find on my return several changes have taken place which have awakened deep feeling of sorrow in my mind and heart. First comes the sad and touching incident surrounding the death of the dear, genial and fatherly pastor of St. Patrick's, Rev. John Quinlivan, the friend of the poor whose benevolent face will be missed—sadly missed in Irish Catholic circles in Montreal. How well the A. O. H. appreciated the efforts of the saintly priest in their behalf was touchingly put in evidence at a recent meeting of Division No. 2, when some of the promoters of the Order expressed their opinions regarding the preliminary period of organization and the good counsel they had received from Father Quinlivan at that time. From a resolution of condolence adopted at the meeting I take the following extract as it will convey to the readers of the "True Witness" in language eloquent yet simple the sentiments of the members of the Hibernian Association. It runs thus:—

"Whereas, By the death of Father Quinlivan, St. Patrick's parish, has lost its worthy pastor, the Irish Catholics of Montreal an able, sincere and faithful champion, Catholic education an ardent and indefatigable supporter, the Irish poor a benevolent overseer, and the Ancient Order of Hibernians a true and steadfast friend and

"Whereas, The success of our Order at its inception in this city was largely due to the encouraging support given it by the deceased pastor."

OUR PEOPLE INCREASING.

Perhaps no more striking evidence of the manner in which Irish Catholics are increasing in numbers in every quarter of the city, could be had than that furnished by the incident of a recent mission given by Rev. J. J. Conolly, S.J., at the Church of the Immaculate Conception in the northern section of the city—Rachel street. A few years ago there were but few Irish Catholic families so far East; to-day there are a hundred or more in the district. The pastor of the Church is Rev. J. A. McDonald, S.J. One of the results of the mission was the formation of a branch of that well known temperance organization, "The League of the Cross." At a recent meeting of the by-laws were approved. The 6th section of the by-laws reads as follows:—The members will shun all places where intoxicating liquors are drunk or sold; they will not sit, stand, or loiter in them, except in cases of real necessity, concerning which however the director must be consulted.

I take the foregoing extract to give an idea of the aims of the league.

The officers for the first year are as follows:—
Spiritual director, Rev. J. A. McDonald, S.J.
President, Mr. P. O'Reilly.
Secretary, Mr. Joseph Meehan.
Treasurer, Miss A. M. Moncel.

BRANCH ROBERT EMMET, Irish National Foresters, will be instituted with great pomp and ceremony about the end of April, as soon as the charter arrives from Ireland. Mr. M. Birmingham, who has been commissioned organizer, has appointed Dr. T. J. J. Curran as medical examiner for the charter members.

fit Society was instituted in Dublin in 1877. It is a benefit organization paying three hundred dollars on the death of a member, and fifty dollars on the death of a member's wife.

The by-laws provide for the admission of Catholics and Protestants to membership.

NOTES.—The Gaelic Society will hold an excursion on June 30 to Lake St. Peter.

This column will be open each week for brief reports of the proceedings of all our societies, national, benevolent and religious. I hope the secretaries will appreciate the letter of the "True Witness" and let the people know what their organizations are doing.

CONNAUGHT RANGER.

RELIGIOUS STATISTICS.

From the "Australasian Catholic Directory" for 1902 we note a general increase in the Catholic body of Australia. A brief comparison here will not be amiss. Towards the close of 1901 there were in the seven colonies 483 parochial districts as against 471 in the corresponding period of the year 1900. At the latter end of 1901 there were 1483 churches, being an increase of 44 in twelve months, 986 priests (an increase of 18 during the same period), 535 religious brothers (an increase of 83), 4,587 nuns (an increase of 340), 4 ecclesiastical seminaries (the same as in 1900), 21 colleges for boys, 138 boarding schools for girls (an increase of 10), 171 superior day schools (an increase of 7), 780 primary schools (a decrease of 4), 77 charitable institutions (an increase of 1), and 114,813 children in Catholic schools (an increase of 2,980). New Zealand had 260 churches in December, 1901 (an increase of 16 from the corresponding period of the previous year), 160 priests (an increase of 7), 663 nuns (an increase of 38), while boarding schools for girls increased from 22 to 23, primary schools from 102 to 103, and charitable institutions from 10 to 11.

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