CATHOLICITY AND THE POPE DENOUNCED.

CATHOLIC NEWS ITEMS.

Trinity College, directed by the 7,000 religious in the Order, 12,000 Sisters of Notre Dame of Namur, Pupils in the convent schools, and Washington, was dedicated last 20,000 pupils in the free schools.

Three more Sisters of the Order of St. Francis have gone from Syracuse to the leper colony in the Hawaiian Islands.

St. Enan's Cathedral, Letterkenny, is nearing completion. The dedication sermon will be preached on the 16th of June, 1901, by Architishop Keane, Dubuque, m.S.A.

In the 142 houses of the Order of the Sacred Heart, which are in all parts of the civilized world except the continent of Asia, the centenary of the society was celebrated Wednesday, November 21. There are now

Pilgrimages continue to arrive every day from every part of Eu-rope, and hardly a day passes with-out some important reception taking place at the Vatican or in St. Pe-ter's.

Recently the Holy Father granted a special audience to the English Sisters of the Blessed Virgin, receiving the Mothers Superior of Rome, Spain, Ireland, and Australia in the Throne Room.

nd. COTIONS .- Tueswas the day for neils throughout

the returns to Tuesday so far nutation is condon "Universe." gh Murphy was e End Ward by hilst in Blackwas defeated by Glasgow, in kehaws and is was defeated by Glasgow, in kshaws, and in tatives paid the Fath and Fa-ainst this we the victory of e of the Edinher etention of oney in Denny, least doubt but treachery on the whom the Cath-hitherto acted t measures have whom the Cath-hitherto acted t measures have day, at all the ted Irish League ter was discuss-that a Central vill be formed, a looking after see to it that Irish and Cath-n the Glassow

SOCIETY .- It been felt that another society at would aid hen their term expired. Many edemption might ad any official gate to take bring them to a would be under it is they are former compan-state is worse a meeting held a meeting held to the cathe-Father Corne-he prison chap-on the subject, unittee, consist-us, Canon Mac-ar, Malley, and d to define the an Aid Society

n the Glasgow y will know the

s:— Mr. Hall
on being asked
sions of the
re left on his
Rome, repiled:
oo large, but if
two will be the
yy that nothing
se of the devoand, speaking
and purity and
its priests." its priests. Glasgow con-26,000 Catholic every one of embers of the he Cross.— The r in St. Anth-

close on 15,000 Ill Day." camination at kidneys,

are normal. nnot analyse which these

purifies, vitalises
It cures you
when seriously
appoints.
Blieve Hood's Sarr rheumatism. It

The first duty of a Catholic sosiety, after recognizing the right of God to an obedience, is to recognize the rights of one's meighbor, the right of property, the right to liberty undisturbed by interference of others, the right to induce and reputation honestly gained by tainent, industry and good conduct, the right of each one to lead a life of trangulity and happiness; in a word, the rule of charity which does undothers as we should wish them to do unto us—this should be the principle of action among Catholic societies.

We are to respect inviolably the rights of others as we look to having our own respected. If the Catholic societies of ours will take care to follow the decisions and teaching of their Church, they will have an unerring rule by which to discharge this great and imperative duty; while by doing so they will show themselves to be the salt of the earth.

How are Catholic societies to gand in relation to the Church, is a point which may receive a different answer, according to the way in which we understand the question.

We simply say, first, that every one in the church is subject to the higher powers in it, in all that relates to spiritual matters; secondly, that in what is temporal, it would seem advisable that the liberty of administering their own affairs should be interfered with as little as possible by Church authority. But they should always cherish a loyal and submissive spirit towards the Church, God's representative on earth.

How far the Church should wield her influence over them is a delicate question. But when we consider that she is given us from above as the

### **CHURCH TAX EXEMPTION IN CALIFORNIA**

To the lasting credit of the citizens of California, the constitutional amendment exempting from taxation church edifices in this State, was accorded popular ratification at the polls on Tuesday. The other amendments submitted to the judgment of the electorate were likewise approved, but none of them presented so strong and valid a title to public indorsement as the church exemption measure. The passage of this amendment removes a long-standing reproach to the good name of the commonwealth. California loses the unenviable distinction of being solitary among the States of the Union in taxing religion.

It is needless to recount here the unanswerable arguments against the narrow and unrighteous policy which has just been revoked by the popular will. Suffice to say that act of tardy justice relieves the supporters of what is universally recognized to be the most vital and conservative agency of law and order in the community, of an intolerable burden, without inflicting the slightest hardship upon any other class or interest. The shifting of the obligation does not to any appreciable extent bear upon the individual among the general body of small taxpayers.

One consideration which proclaims the fairness of the measure is this, that the bulk of the taxes transferred from the churches to other

Rev. Father Fraser, S.J., preaching recently on marriage, in the church of the Sacred Heart, Edining recently on marriage, in the church of the Sacred Heart, Edining recently on marriage, in the church of the Sacred Heart, Edining recently on marriage, in the church of the Sacred Heart, Edining recently on marriage, in the church of the Sacred Heart, Edining the say a word or two about the principal say a word or two about the principal say a word or two about the principal say a word or two about the proper use of a mixed up their minds as to the advisability of getting married, it is obviously necessary that they should know something about one another. They cannot reasonably make the substitution of the same picule. No day the same picule. No day the same picule. No day the same picule is not always in harmony with a prudent decision to marry the person thus loved. Some people are natural decision to marry the person thus loved. Some people are natural decision to marry the person thus loved. Some people are natural decision to marry the person thus loved. Some people are natural decision to marry the person thus loved. Some people are natural decision to marry the person thus loved. Some people are natural decision to marry the person thus loved. Some people are natural decision to marry the person thus loved. Some people are natural decision to marry the person thus loved. Some people are natural decision to marry the person thus loved. Some people are natural decision to marry the person thus loved. Some people are natural decision to marry the person thus loved. Some people are natural decision to marry the person thus loved. Some people are natural decision to marry the person thus loved. Some people are natural decision to marry the person thus loved. Some people are natural decision to derive the people of the same plents. No account the person that the proposal of the same plents to the same plents. No account the proposal of the same plents to the same plents. No account the proposal of the proposal "It remains for me this evening to say a word or two about the period which immediately precedes marriage. If two people are to make up their minds as to the advisability of getting married, it is obviously necessary that they should know something about one another. They cannot reasonably make up their minds that they will be suitable life companions after the first introduction, or from having occasionally passed one another on the street, or even from having once danced together or taken part in the same picnic. No doubt there is such a thing as love at first sight, even outside the covers of the popular novel; but love at first sight, some people are naturally more susceptible than others, and quickly lose both head and heart. Such unions, decided upon under the impulse of unreasoning affection, are certainly to be very much discouraged, and, for the most part, strongly condenmed. In nine cases out of ten, where a man, for example, has been capitivated by anything from a smile to a bit of ribbon or a rosebuid, and has immediately made a proposal of marriage—in nine cases out often, I say, he will have reason to repent it should his offer be accepted. His subsequent unhappiness will be the natural punishment of his folly.

"It may perhaps, occur to some of your that it is somewhat superfluous to advertise or defend the practice of courting. If the object of my remarks was simply the encouragement of courting, I might rest content with having shown that marriages which take place between two parties who know little or nothing of one another, are most unknown that having shown that marriages which take place between two parties who know little or nothing in order to make it clear to you that there was poken of the laxyful heads and aven the necessity of courting, in order to make it clear to you that there was poken of the laxyful heads and seven the necessity of courting, in order to make it clear to you that there may be a style and man.

LUMORS, tolls, pimples and all the proper to the courting in proper to

advertise or defend the practic courting. If the object of my fast was simply the encourage of courting, I might rest consist having shown that marriance which take place between arties who know little or no of one another, are most unble. But that is not my obtained even the necessity of courting order to make it clear to you there may be a style and man.

MORS, bolls, pimples and all ruptions are due to impure blood, by puritying the blood with a same and all ruptions are due to impure blood, by puritying the blood with a same and all ruptions are due to impure blood, by puritying the blood with a same and all ruptions are due to impure blood, by puritying the course.

CATHOLIC SOCIETIES AND THEIR AIMS

erator, degenerated into "an organ-grinder with a monkey."

claim of ilial duty to satisfy, or there may be the impossibility of supporting a wife."

"Now, if courtships without purpose or without prospect are most undesirable and dangerous, the same may be said of courtehips without supervision. You know well enough that we are bound to avoid the proximate occasions of sin. It is simful to place oneself without sufficient cause under circumstances which will be certain to lead to temptation. "He that loveth the danger shall perials in it." We have no right to count upon God's grace preserving us from sin when we are personally responsible for the temptation. We must not presume upon God's merow.

"This is a matter for Christian parents to seriously attend to. They must shield their children in every way in their power from exposing them, unnecessarily, to the danger of sin. If a courtship is to be a prelude to a happy marriage, then it must have upon it the blessing of God; it must give forth the sweet fragrance of modesty and purity. If it be stained with the slime of f the infernal serpent—and it will be thus a stained if it be conducted without

Rev. P. F. O'Hare, rector of the Church of St. Anthony, in Manhattan avenue, Greenpoint, N.Y., who has begun a crusade against Manhattan avenue storekeepers who keep open Sunday, has placed a large sign in front of his church. The sign reads:

Keep Holy the Sabbath Day. Don't patronize storekeepers who keep open on Sundays.

patronize storekeepers open on Sundays. open on Sundays.

The church has a membership of 9,000, and Father O'Hare has asked the police to co-operate with him in enforcing the Sunday law.

fis personal preperty, to the Catholic diocese of New Orleans, and will return to his native country. Sardinia, to live out his remaining years. Father Manoritta is 70 years old. He has been in America fortyseven years, and in Louisiana thirtysix. When the Church of St. Anthony was sold at auction a quarter of a century ago, he bought it, using his own private fortune to do so, and preached in it to the Italians of New Orleans.

Rev. P. F. O'Hare, rector of the Church of St. Anthony, in Manhattan avenue, Greenpoint, N.Y., who has begun a crusade against Manhattan avenue storekeepers who keep neir orilliant uniforms marching along in companies presented an imposing scene.

On Sunday in all the twelve Protestant churches of Concord, N. H., reference was made to the death of Vicar-General Barry, of the diocese of Manchester, whose sad death was announced in our last issue.

A correspondent of the Catholic 'Standard and Times' says:

The federation idea is progressing across the line. Federations have been formed in Cincinnati, Columbus and Cleveland and plans are being made for an Ohio State federation. Much more is expected.

## COLONIAL HOUSE

PHILLIPS SQUARE.

# Denunciations are varied in form, in origin and in object; I suppose that the importance of a denunciation should be judged by the effects it is likely to produce. There is no institution on earth that has been more bitterly denounced than the Catholic Church, no potentate more constantly abused than the Pope, yet—"mirabile dictu"— both have not only survived, but seem to have throw the most remarkable personage of earth, to be abusive without any apparent object, and vituperative without any evident meaning. You may say that I had little to do but I could not help trying to solve the meaning of the words "an organization of the number and intensity of the denunciations. The reader may grinder with a monkey," when apparent with a monkey, "when apparent with a monkey," when apparent with a monkey, "when apparent with a monkey," when apparent with a monkey," when apparent with a monkey, "when apparent with a monkey," when apparent with a monkey, "when apparent with a monkey," when apparent with a monkey, "when apparent with a monkey," when apparent with a monkey, "when apparent with a monkey," when apparent with a monkey, "when apparent with a monkey," when apparent with a monkey, "when apparent with a monkey," when apparent with a monkey, "when apparent with a monkey," when apparent with a monkey is the content of the words and without any evident meaning. You may say that I had little to do that I could not help trying to solve the meaning of the words "an organization with a without any evident meaning. You without any evident meaning. You want without any evident meaning. You want without any evident meaning apparent object, and vituperative without any evident meaning. You want without any evident meaning apparent object, and vituperative without any evident meaning. You want without any evident meaning apparent object, and vituperative without any evident meaning. You want without any evident meaning apparent object, and vituperative without any evident meaning apparent object, and vituperative without any DRESS Goods.

A fine selection of Amazon Cloths, Venetians, Coverts, Tweeds, Checks, Plaids, &c., in all the Latest Colorings and Mixtures.

HOMESPUNS.—54 in. goods in all shades of Drab and Grays.

NAVY SERGES .- In all grades, from 50c per yard up.

SCOTCH PLAIDS .- All desirable Clans in stock, fine goods, 50 in.

yet—"mirabile dicti"— both have not only survived, but seem to have drawn fresh strength in the direct ratio of the number and intensity of the denunciations. The reader may naturally ask what has suggested such a strange subject to any mind. Well; I read in the daily press, last week, the terrible news that the great Methodist convocation in London had denounced the Catholic Church in general, and the present Pope in particular; that the said Conference has come to the important decision of pushing forward Methodist missionary work in Italy and in Spain with a vigor that has been resolved that the days of Catholicity are to be soon numbered and that the Pope has, according to the very elegant, very Christian, and very dignified utterances of the moderator, degenerated into "an organgrinder with a monkey." CASHMERES .- Our "Extra" value in all shades, 46 in. wide, 60c

THE NEW CHEVIOT SUITINGS. - In fine shades, also new mixtures. All orders executed at short notice.

### BLACK DRESS GOODS DEPARTMENT.

We are now showing all the latest novelties in Black Dress Goods for fall and winter wear.  $\,$ 

Black Silk and Wool Brocaded.
Black Silk and Wool Brocade.
Black Mohair Raye.
Black Voile Crepon.
Black Mohair Crepon Jacquard.
Black Mohair Jacquard.
Black Tailor-made Cloth.
Black Tailor-made Diagonal.

the nearest approach to man in the animal kingdom, yet removed an infinite degree from the lord of creation. I hope the very reverend Methodist Moderator will pardon meand "moderate" his own vocabulary in future—if I proceed to prove how exact his comparison may become. Black Cheviot.

This piece of extraordinary news so startled me that I imagined, for a moment, I could hear the reverberations of the awful crash that will betoken the fall of the Papacy, and the end of the great Catholic Church. I was actually frightened. I know that these Methodists are great and persistent Christians; I am aware that they are filled with more zeal than prudence, and that they are capable of doing terrible things. And, on the other hand, the Pope is a very old man, and the Church is even older than he, and in the natural order of things old men and old structures are destined to become feeble, to decay, to totter, and to finally crumble away. Hence my all-absorbing fear—because I really love the old Church, and I actually venerate the aged Pontiff, and I would drag out the remainder of my days in misery were I to behold the wiping out of both, even by the Methodist missionaries to Catholic countries.

It is not he church? A mighty or exact his comparison may become.

What is the Church? A mighty or exact his comparison may become.

What is the Church? A mighty or exact his comparison may become.

What is the Church? A mighty or exact his comparison may become.

What is the Church? A mighty or exact his comparison may become.

What is the Church? A mighty or exact his comparison may become.

What is the Church? A mighty or exact his comparison may become.

What is the Church? A mighty or exact his comparison may become.

What is the Church? A mighty or exact his comparison may become.

What is the Church? A mighty or exact his comparison may become.

What is the Church? A mighty or exact his comparison may become.

What is the Church? A mighty or exact his comparison may become.

What is the Church? A mighty or exact his comparison may become.

What is the Church? A mighty or exact his comparison may become.

What is the Church? A mighty or exact his comparison may become.

What is the Church? A mighty or furth. Handle of authority and who, at the bidding of Christ, turns the machinery of the instrument. It i Black Diagonal Cheviot.
Black Royal. Black Royal.

Black Fancy Jacquard.

Black Tricot Diagonal.

Black Crepe Lustre.

Black Crepe Jacquard.

Black Voile Brode. Black Cotele.

Black Voile Raye Mohair.
Black Voile de Paris.
Black Silk and Wool Crepon.
Black Silk and Wool Matelasse.
Black Voile "Farcey."
Black Fancy Camels' Hair.
Black Wool Taffeta.
Black All-Wool Serges. Black All-Wool Serges. Black All-Wool Amazon. Black All-Wool Broadcloth. Black All-Wool Etamene Black All-Wool Etamene.
Black All-Wool Bedford Cord,
Black All-Wool Bengaline,
Black Voile Raye a Jour.
Black Kamin Garn Jacquard.
Black Silk and Wool Melrose.
Black Silk and Wool Eudora.

## TAILORING DEPARTMENT.

Now showing a complete range of Scotch and English Tweed and Worsted Suitings, Worsted and Tweed Trouserings, Cheviot, Vicuna, Meltons and Beaver Overcoatings. All the latest designs and colorings.

## ..FUR-LINED OVERCOATS ...

Having secured a large assortment of Natural Otter and Black Persian Lamb Skins for Collars, and Cuffs, and Mink and Musk-Rat Skins for lining, we are prepared to turn out a first-class fur-lined or fur-trimmed garment at a reasonable figure.

HENRY MORGAN & CO., - MONTREAL.

When you are buying any kind of Mattress you should come in and get our Mattress. We make all our Mattresses in our own factory, and in buying from us you have only one profit to pay, and thus save about 25 per cent. We are always pleased to show samples of both ticking and filling.

Renaud, King & Patterson,

652 CRAIG STREET. - 2442 ST. CATHERINE STREET.

Next week, commencing Monday morning, should be our largest

sale week of Carpets.

Thousands of homes can yet be furnished from this mammoth stock before removal to new premises, and all purchasers have foun our offerings most liberal. Mail orders promptly filled.

THOMAS LIGGET, 1884 Notre Dame Street, Montreal.

Is a disease, and can be cured at home without pain, publicity or detention from business, by the use of the

## ...DIXON VEGETABLE REMEDY...

It is the greatest specific on earth for the cure of Alcoholism. In two or three days the craving for liquor is gone, and in three weeks the cure is permanent. Dr. Mackay, of Quebec, a specialist in the treatment of inebriates, admits that it is far superior to all the "Gold Cures" or other treatments, and that it is practically infallible. Those interested will do well to call and see our long list of testimonials, or write for our pamphlet giving full particulars.

## THE DIXON CURE CO

J. B. LALIME, Manager,

Rev. Father Manoritta, who has been the pastor of the Catholic Church of St. Anthony of Padua, New Orleans, for twenty-five years, has presented his church, which is 572 ST. DENIS STREET, - MONTREAL,

ALL COMMUNICATIONS STRICTLY CONFIDENTIAL