

What shrunk your woolsens? Why did holes wear so soon? You used common soap.



Golden Jubilee of St. Michael's College

(Continued from page 5.)

Michael's College may still continue to prosper and that when the Bishops have been removed the day will come when many more students of St. Michael's will wear the mitre, when the Archbishop will be a Cardinal, and when His Excellency will wear the tiara. (Laughter and applause.)

TOAST OF THE ALUMNI.

Rev. Father Teefy proposed the toast of the Alumni.

Rev. Father Northgraves, in the course of his speech said: It is a happiness that I have been enabled to renew friendships of so many years ago. Two generations have almost passed away, or at least a generation and a half, since I left college, but I have looked at the progress of this college, both material and literary, with great pleasure, I assure you. There is a child of this college up in our diocese—I belong to the Diocese of London. We have a daughter college in that diocese, taught by the same Fathers who are teaching in the college here, and its progress is commensurate with that of its parent establishment, and we hope will continue to be and we may unite the two in one and observe their memory as one, because they are inseparably connected both by the teachers, who are interchanged sometimes, and by the pupils who are sometimes interchanged.

MR. FOY, M. L. A.

J. J. Foy, K.C., M. L. A. At Your Excellency, My Lords, Gentlemen—It gives me a great deal of pleasure as the President of the Alumni to acknowledge the toast which has been so well received and so beautifully proposed by Dr. Teefy and responded to by Father Northgraves. This is a great day for St. Michael's College, a gala day, a red-letter day, and I am sure that the pleasure is one that the Alumni enjoy as much as the faculty of the college and as much as the young men who are at present attending this institution. The Alumni Association does not do a great deal. I do not think it has many opportunities of doing much, but we get some of the reflected glory that belongs to St. Michael's College, and I trust that all the young men who are leaving the college and who will serve it in future years, will join in the Association so as to keep up their connection with their Alma Mater and make an interest in it, and come to our annual meetings, and those of whom you have a long life may perhaps be here at the next Jubilee. I have not the venerable honor of being one of the first pupils of the college, but it is forty-five years since I first entered its portals, and my memory of the college goes back beyond that date, so that I can almost look back the whole half century that we are to-day celebrating (Applause). I have had the privilege of knowing the great pioneers who have been referred to to-day—Father Soulerin and his noble band of Frenchmen and Irishmen, who came out and planted Catholic education in this city, and I have the pleasure of knowing them and of being brought up under them, watching their career and profiting by their noble example. Your good Superior to-day said that if the successors of these men would walk in their footsteps, that is all that need be accomplished, and I think that that indeed will be a great ambition to attain for they were great men, men of enterprise, men of self-sacrifice, men of zeal, men enthusiastic in religion and in education, and the result of their work has been explained to you to-day by able persons than myself could attempt to explain it. But if St. Michael's College will continue in the old pathway we don't want anything greater, anything nobler than what has been accomplished in the past. If the past will be an index of the future, the future will then reflect what has been done in the past, then indeed the glory and the honor that will always surround the name of St. Michael's College will be great indeed. On behalf of the Alumni I have to thank you very much for the splendid reception that you have given to this toast, and to present here to-day on the invitation of the college to take part in this proceeding. I hope there will be a memorial of them preserved so that future students may know the history of the college, may know the illustrious Apostolic Delegate who is here to-day, the illustrious Archbishops who have honored this festival with their presence, the illustrious Bishops from other dioceses as well as from our own, and that a perpetual record may be kept of it, so that those who are to follow will know what has been done on this fiftieth anniversary, and may walk in the footsteps of their predecessors. (Applause.)

THE BISHOP OF LONDON.

His Lordship, Bishop McEvay of London: Your Excellency, Lords and Gentlemen—I have been asked to propose the toast of the institution itself to which all the grand speeches have been made, I may say, Your Excellency, that St. Michael's College has done more than educate the students in Toronto. It has, as Father Northgraves observed, sent forth another good institution, which is not quite as large as this perhaps, but with the help of God and the future years we will attain the same expansion that they have here, and we intend to excel it if we can. I am sure that His Grace, the Archbishop of Toronto, deserves great praise and credit for the many hard years that he spent up there working day in and night in very often in building up that grand institution which is known as Assumption College, in Sandwich, Ontario.

DR. TEEFY REPLIES.

Rev. Dr. Teefy: Your Excellency—Whether it is the "bonum" or whether it is the "opus" one or the other or perhaps both devolves upon the Superior to speak on behalf of its faculty for the institution over which he has the responsibility of presiding. I will not occupy your time at any length and so try your patience. It is a special privilege for me to reply on behalf of my colleagues, and bear testimony to their spirit of devotion, to the earnest work which, in the heat and burden of the day, we are bearing in this noble and great cause of education. Perhaps education to-day is undergoing somewhat of an evolution, a change. We cling, however, here, to those old ideals which have been praised in such eloquent language—both by Your Excellency and by other speakers. We cling to those ideals rather than help to make our education too utilitarian and too materialistic (Hear, hear). I do not think that we need to be afraid, however, of approaching it nearer and doing a good deal more in the great work of science, for this reason especially, that as long as we hold the torch of faith in our hands we need not be afraid of the glimmer and the little light that scientific investigation may afford us. However, the great work of Catholic education is two-fold in this country. It is, as it has been, earnest

and devoted in the great work of forming the clergy and hierarchy, who are of course the lawfully authorized teachers of Christianity; and secondly, it has the great duty of education for those whom God has not called to the clergy, but who are going forth into the world trained in that school to which Mr. Anglin referred, so well trained with bonitas in their heart, with discipline in their will, and with real true science in their intellect; and I hope and trust, and I bear witness before Your Excellency on behalf of my colleagues, and on behalf of my young professors, that they are doing all that sacrifice can do, and all that human strength can do to carry on still higher the great work entrusted to St. Michael's College. I do not think that the success of an institution like this lies merely in the brilliancy of its Alumni, though they tell well for its success. I do not think that its success is material; far from it. The success of this institution, as the success of every Catholic institution lies forever in the fidelity and constancy and generosity and earnestness and the spirit of self-sacrifice which will manifest itself in its faculty, its Superiors and in its students. (Applause). What these last fifty years have brought forth, what that little seed cast down on Queen street, sown in narrow ground there, and then transplanted here, and grown perhaps to a good tree, where birds may come and shelter themselves; what these fifty years have brought forth, I look forward indeed with higher hopes than you, Father Provincial, and I will have passed away and I trust receive some reward, and do hope that the young boys who are here to-day in their teens will live to celebrate the centennial, and then they will find the same motto above them and the same hope realized that generations have gone forth from these halls trained in goodness, trained in discipline, trained in science, but above all, trained in their Holy Faith and in loyalty to the Holy See. (Loud applause.)

MR. F. A. ANGLIN, K.C.

Frank A. Anglin, K.C.: Your Excellency, My Lords, Archbishops, Bishops and Gentlemen—It is with sincere pleasure that as one who is not an Alumnus of this institution I rise to join in congratulating the teachers, the professors and the Alumni and pupils of St. Michael's College upon the attainment to-day of their Golden Jubilee. We are all delighted to participate in the hospitality of the college upon this happy day. It is not alone because the college has produced and sent forth many distinguished prelates, Archbishops and Bishops, pastors and priests innumerable throughout this Province, throughout this Dominion, throughout the adjoining United States; not alone because it has produced men who are foremost in the professions both of law and of medicine; but because this college has from the time it was first instituted, lived up to that which has always been its motto, that which to-day is hung over your head, Your Excellency, as the motto of this institution—"Teach me Goodness and Discipline and Science"—that we to-day are proud of St. Michael's College. (Applause). I say it has lived up to that motto, and why do I say so? The evidence of it is around me upon every side. It is because it has produced and sent forth men who are foremost citizens of the land, but who are best known not as foremost citizens, but as good citizens—(hear, hear)—and it is most proper that upon this occasion we should be able to hear, as we have heard from the lips of His Grace of Toronto to-day, that the future of this college is assured, that the future of this college promises to be more brilliant than its past, and that His Grace has reason to expect from those who are to go forth in future years from St. Michael's College that they will reflect no discredit upon those who have been their predecessors in the various walks of life. Not only for the sake of St. Michael's College, not only for the sake of this Canada, that we all love so much, it is important that in years to come we may have reason to be as proud of those who are pupils of St. Michael's as we have reason to be proud of those who to-day represent the Alumni of St. Michael's College. (Applause.)

THE REV. DR. CONROY

The Rev. Dr. Conroy: I have the distinguished pleasure of having been both a pupil and a teacher of St. Michael's. I was present here as a student on the occasion of the Silver Jubilee, and I am most delighted to be here as an Alumnus on this the Golden Jubilee. Of course a great many things have been said and claimed for the old students. You can see by my youthful appearance that I can lay no claims to these praises. (Laughter.) and yet I am more inclined, and I think we all are, to be reminiscent than prophetic on an occasion of this kind. We all have memories that might well be given expression to, but if we all told our story I am afraid we would not close these exercises at a sufficiently early hour. Although we have much to boast of with regard to the past record of St. Michael's, it will not be a sufficient record for the future. The world is indeed a heroworshipper, but it does not pay its worship long to heroes. They forget the praises of yesterday in the new coming hero of to-morrow. The question of higher education, broader education, is well worth consideration. I think that the word "higher education" is very much abused in our day. We might say "Broader Education," but with regard to the advancement of higher education, I think there has been very little advance made. A man may extend his possessions by a spirit of expansion; he may walk all round this globe, and yet never have raised himself a particle higher than he remained always on the same plane. In order to speak of higher education we must go higher up, and that means we must go nearer unto God, and therefore in proportion as God is in education, is education high, and in proportion as God is out of it is education low. You will find that men are telling you that God has no part in science and yet we are told the love of God, the fear of God, is the beginning of wisdom, and men therefore that have not God in their education have not yet reached the very beginning of wisdom. The toast of sister institutions of learning followed.

ORATORICAL AND MUSICAL ENTERTAINMENT.

Rev. Dr. Teefy Delivers a Ringing Call to Catholics in Behalf of Higher Education.

An oratorical and musical entertainment was arranged for the evening in the old College Hall, which was again attended by the Apostolic Delegate, the members of the hierarchy and clergy. The hall was crowded to overflowing. Thomas Mulvey, K.C., having been called upon for a speech declared very emphatically that higher education for Catholic laymen was behind the times and that there was no getting away from the fact. This speech brought Rev. Dr. Teefy, President of the College, to his feet. He approved Mr. Mulvey's candid expression and declared that he himself would endorse its truth. Catholic young men were not being educated for the world as thorough as their neighbors. Many of them were withdrawn from the parochial schools as soon as they had passed the Fourth Book and had received Confirmation. No wonder if they failed to adhere to the practices of their

AN ADDRESS AND AN ODE.

Mr. J. Gibbons delivered an address of welcome and Mr. Thomas O'Hagan read the following Jubilee ode, which he had composed:

VESTIGIA RETROSUM.

Gather we here to-night, O comrades dear, To greet with love and joy this Golden year? We bring to crown thee, Alma Mater fond, The flowers our hearts so long have held in bond. For fifty years thy faith has led the way And filled each night with splendor of the day; For fifty years thy kind and gentle hand Has led our wayward footsteps thro' the land. Here then to-night we cluster 'round thy feet And storm with love the old maternal seat. Where Faith and Science shed their radiant light, And Truth has yearned for us an altar bright. 'Students of long ago, grey-bearded boys With increment of love if not of noise We meet across the years that bind our brow, Some captains, pilots, watchers on the prow. What glorious vision ours! A Golden Jubilee Spreads every sail that dwells upon life's sea; What ventures bold amid the stress and storm! What gallant souls! How rare each beacon form! God's battleship is man'd from stern to prow And faithful is each seaman to his vow. Each cruiser knows full well the channel mined And every season fraught with dangerous wind. All this thy labor, Alma Mater dear, Through every fortune of each ripening year; In Church and State thy voice is wisdom's call Ringing along Time's academic hall, A trumpet blast, a summons to each soul. To do the things of God—what'er the goal. Because of this thy work is truly great, The season of thy fruitage never late. But pause we here beside life's altar fire To strike the chords of Memory's golden lyre, To seem but yesterday 'neath murmuring pine

religion. No wonder if they failed of success in life. In impassioned sentences Dr. Teefy appealed to Catholic parents to send their boys to colleges. Without higher education they would be handicapped in the race. In education they would find not only a help to successful citizenship but an aid to right Catholic living.

Turning to the present condition and future prospects of the college over which he presided, Father Teefy said the past fifty years had been more overshadowed by clouds than brightened by sunshine. The Basilian teachers had done their best, but the Catholic body that should support the college had lamentably failed. Generosity to charitable institutions was the rule and a good rule; but charity and justice to themselves, their children and their religion demanded that they support the cause of advanced education also. He declared in all sadness but with honesty and candor that the English-speaking Catholic world of America and Great Britain would be condemned before the bar of God for indifference to the need of more advanced education of the laity. The subject was very near his heart and he felt that the truth must be openly avowed. Something had been accomplished for St. Michael's by the addition of the new wing and improved equipment. But much more remained to be done. He had collected \$30,000, and he acknowledged the generosity of many non-Catholics in the collection of that sum. He would indicate some portions of the task still waiting to be undertaken in order to demonstrate the pressing need of endowments confronting St. Michael's. They should tear down the old hall in which they were assembled and raise it a storey. They should bring the young boys up out of the basement class rooms into modern well equipped rooms. They needed a gymnasium to meet the demands not only of the college boys, but of the Catholic young men of the city who come to it. An adequate reconstruction of the old portion of the buildings could not be deferred very long, the present condition of things being little short of disgraceful (applause).

Addresses were also delivered by Dr. Conroy and Mr. J. J. Foy, M. L. A.

The following were the musical numbers: 1—Selection, Roman Carnival March (Mendelssohn), Orchestra. Selection—Overture to Tancredi (Rossini), Orchestra. Song—Israel (King), Mr. J. Costello; Selection—March from Tannhauser (Wagner), Orchestra; Chorus—Onward (Geibel), College Glee Club; Selection—Spanish Wedding Serenade (Silva), Orchestra; Selection—Jolly Student's March (Flynn), Orchestra.

OUR SPECIAL PRICE \$1.25

Mail Order customers add 6c for postage

ADDRESS, THE SIMPSON COMPANY TORONTO, ONT.

Dept. C. R.

Enroll'd we stood and drank thy classic wine. It seems but yesterday and yet how far Between life's morning and its evening star; Then saw we but the footlights on the stage Now dreams are turned to deeds on every page.

Vestigia retrorsum! Backward we trace Thy altar-light a guiding gift of grace; Around thy shrine we kneel in faith and prayer And greet thee Alma Mater ever fair. And when God's love has filled thy lap with flowers And Truth and Duty builded well the hours, May that great saint who triumphed in the fight Record the names of those who joy to-night!

PONTIFICAL REQUIEM MASS.

On Tuesday morning at 9 o'clock, Pontifical Requiem Mass for the deceased professors, alumni and benefactors of the college was celebrated by His Grace the Archbishop of Toronto. The assistant priest was Vicar-General McCann; deacon, Rev. T. Collins; sub-deacon, Rev. J. E. Clark, Collinsville. The Apostolic Delegate assisted and the Bishops of Peterborough and Pembroke were present in the Sanctuary. All of the clergy were present. From 4 to 6.30 on Wednesday the new wing was open to visitors.

CONDOLENCE.

At the regular meeting of Branch 49, C.M.B.A., held on April 21, 1903, the following resolution of condolence was carried unanimously:

Whereas, the Branch learns with deep regret of the death of our esteemed and worthy brother Thomas Lambriek. Resolved that we, the members of Branch 49, respectfully tender our sincere sympathy to the sorrowing wife and family in their sad bereavement. By the death of our late brother his family loses a loving husband and kind father and the Branch one of its oldest members. Resolved, that our charter be draped and copies of this resolution forwarded to the wife and family of our late brother and The Canadian and The Catholic Register.

DEATH OF FATHER CARAYON.

News from Hamilton mentions the death in France of Rev. Father Carayon, who from 1863 to 1867 was assistant to Rev. Father Gordon in that city. During the cholera outbreak he was unremitting in his devotion to the sick, and made friends in all denominations. From Hamilton he went to Brantford, and later on returned to France.

CLASSES FOR BIBLE STUDY.

Ottawa, April 20—A class for Bible study has just been formed among the Catholic laity of the city, and the secretary, Miss K. Hughes, states that a hearty welcome would be extended all those desiring to take up the course at next Sunday's class in the assembly room of the school opposite the Dominican monastery on Primrose Hill. This free course of Bible study is to be under the immediate direction of Rev. Father Van Beuclaire, O.P.

JAMES A. SMART, Deputy-Minister of the Interior.

M.B.—In addition to Free Grant Lands, to which the Regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from Railroad and other Corporations and private firms in Western Canada.

W. E. A. FANNON

Optical Doctor EYES CAREFULLY EXAMINED OFFICE HOURS 7.30 to 9.30 p.m. 219 LANSDOWNE AVE., TORONTO.

THE... COSGRAVE BREWERY CO

Maltsters, Brewers and Bottlers TORONTO. Are supplying the trade with their superior ALES AND BROWN STOUTS Brewed from the finest Malt and best Newark brand of Hops. They are highly recommended by the Medical Faculty for their purity and strengthening qualities. Awarded the Highest Prize at the Interstate Exhibition, Philadelphia, for Purity of Flavor and General Excellence of Quality. Free Table Mention, Paris, 1875; Medal and Diploma 1876, 1886.

Brewing Office, 295 Niagara St TELEPHONE PARK 140.

PATENTS PROMPTLY SECURED

We solicit the business of inventors, engineers and others who realize the advisability of having their Patent Business transacted by Experts. Preliminary advice free. Charges moderate. Our Inventors' Help, 125 pages, sent upon request. Marlow & Marlow, New York Life Bldg. Montreal and Washington, D.C. U.S.A.

A Watch and Chain PRICE \$1.25 Stem Wind and Set,



THE popular Watch for the people—a low-priced time-piece bearing the trade mark of one of the largest and richest concerns in America, noted for their reliability.

You can buy this Watch complete, with vest chain, for One Dollar and Twenty-Five Cents.

We guarantee this Watch for one year. The guarantee made good at this store for your convenience. This means satisfaction to you or your money back.

As a boys' Watch it cannot be surpassed. Thousands of them sold to, and worn by, mechanics, students and professional men.

Travellers and sportsmen recommend them. Having tested them they find they do not vary a minute a week.

Each Watch tested and regulated. They leave the store in running order. Neat in appearance, size and weight. It keeps time—it costs little.

A NEW SHIPMENT

1,000 American Nickel Lever Watches, stem wind and stem set, dust-proof cases with vest chain. The usual American price for this Watch is \$2.25.

OUR SPECIAL PRICE \$1.25

Mail Order customers add 6c for postage

ADDRESS, THE SIMPSON COMPANY TORONTO, ONT.

Dept. C. R.

Enroll'd we stood and drank thy classic wine.

It seems but yesterday and yet how far Between life's morning and its evening star; Then saw we but the footlights on the stage Now dreams are turned to deeds on every page.

Vestigia retrorsum! Backward we trace

Thy altar-light a guiding gift of grace; Around thy shrine we kneel in faith and prayer And greet thee Alma Mater ever fair. And when God's love has filled thy lap with flowers And Truth and Duty builded well the hours, May that great saint who triumphed in the fight Record the names of those who joy to-night!

PONTIFICAL REQUIEM MASS.

On Tuesday morning at 9 o'clock, Pontifical Requiem Mass for the deceased professors, alumni and benefactors of the college was celebrated by His Grace the Archbishop of Toronto. The assistant priest was Vicar-General McCann; deacon, Rev. T. Collins; sub-deacon, Rev. J. E. Clark, Collinsville. The Apostolic Delegate assisted and the Bishops of Peterborough and Pembroke were present in the Sanctuary. All of the clergy were present. From 4 to 6.30 on Wednesday the new wing was open to visitors.

CONDOLENCE.

At the regular meeting of Branch 49, C.M.B.A., held on April 21, 1903, the following resolution of condolence was carried unanimously: Whereas, the Branch learns with deep regret of the death of our esteemed and worthy brother Thomas Lambriek. Resolved that we, the members of Branch 49, respectfully tender our sincere sympathy to the sorrowing wife and family in their sad bereavement. By the death of our late brother his family loses a loving husband and kind father and the Branch one of its oldest members. Resolved, that our charter be draped and copies of this resolution forwarded to the wife and family of our late brother and The Canadian and The Catholic Register.

DEATH OF FATHER CARAYON.

News from Hamilton mentions the death in France of Rev. Father Carayon, who from 1863 to 1867 was assistant to Rev. Father Gordon in that city. During the cholera outbreak he was unremitting in his devotion to the sick, and made friends in all denominations. From Hamilton he went to Brantford, and later on returned to France.

CLASSES FOR BIBLE STUDY.

Ottawa, April 20—A class for Bible study has just been formed among the Catholic laity of the city, and the secretary, Miss K. Hughes, states that a hearty welcome would be extended all those desiring to take up the course at next Sunday's class in the assembly room of the school opposite the Dominican monastery on Primrose Hill. This free course of Bible study is to be under the immediate direction of Rev. Father Van Beuclaire, O.P.

THE CANADIAN NORTHWEST

HOMESTEAD REGULATIONS

Any even numbered section of Dominion lands in Manitoba or the Northwest Territories, excepting 8 and 26, which has not been homesteaded or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

ENTRY

Entry may be made personally at the local land office for the district in which the land to be taken is situated, or if the homesteader desires he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the local agent for the district in which the land is situated, receive authority for some one to make entry for him. A fee of \$10 is charged for a homestead entry.

HOMESTEAD DUTIES

Under the present law homestead duties must be performed in one of the following ways, namely:

- (1) By at least six months' residence upon and cultivation of the land in each year during the term of three years, or— (2) If the father (or the mother, if the father is deceased) of any person who is eligible to make a homestead entry resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of the law as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother, or— (3) If the settler has his permanent residence upon farming land owned by himself in the vicinity of his homestead, the requirements of the law as to residence may be satisfied by residence upon the said land.

APPLICATION FOR PATENT

Should be made at the end of the three years before the Local Agent, Sub-Agent or the Homestead Inspector. Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa of his intention to do so.

INFORMATION

Newly arrived immigrants will receive at the Immigration Office in Winnipeg, or at the Dominion Lands Office in Manitoba or the Northwest Territories, information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing lands to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion lands in the railway belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa; the Commissioner of Immigration, Winnipeg; Manitoba, or to any of the Dominion Lands Agents in Manitoba or the Northwest Territories.

JAMES A. SMART, Deputy-Minister of the Interior.

M.B.—In addition to Free Grant Lands, to which the Regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from Railroad and other Corporations and private firms in Western Canada.

W. E. A. FANNON

Optical Doctor EYES CAREFULLY EXAMINED OFFICE HOURS 7.30 to 9.30 p.m. 219 LANSDOWNE AVE., TORONTO.

THE... COSGRAVE BREWERY CO

Maltsters, Brewers and Bottlers TORONTO. Are supplying the trade with their superior ALES AND BROWN STOUTS Brewed from the finest Malt and best Newark brand of Hops. They are highly recommended by the Medical Faculty for their purity and strengthening qualities. Awarded the Highest Prize at the Interstate Exhibition, Philadelphia, for Purity of Flavor and General Excellence of Quality. Free Table Mention, Paris, 1875; Medal and Diploma 1876, 1886.

Brewing Office, 295 Niagara St TELEPHONE PARK 140.

PATENTS PROMPTLY SECURED

We solicit the business of inventors, engineers and others who realize the advisability of having their Patent Business transacted by Experts. Preliminary advice free. Charges moderate. Our Inventors' Help, 125 pages, sent upon request. Marlow & Marlow, New York Life Bldg. Montreal and Washington, D.C. U.S.A.