

A CARD.—The Members of The Loyal Orange Association of Ingersoll, hereby take the opportunity to record their thanks to the brethren throughout the county, and to the public generally, for the quiet, orderly manner in which all parties conducted themselves on the anniversary of the 12th of July, held on Monday, the 13th July, at Ingersoll. It was highly creditable to the good feeling of the public that an assemblage of about 3000 people should convene and carry out its proceedings in such an agreeable manner.

Signed, in the name of the Orange Association,

T. C. BROWN, *Master*.

A. PENDERGRASS, *D. M.*

JOHN WADE, *Secretary*.

Ingersoll, July 14, 1857.

4th August. In consequence of the riots about the 12th July last, and the assaults on Protestants at Montreal, &c., a question has arisen as to the propriety of observing the anniversaries of the 12th July and 5th November. We would remind Protestants that the amiable and eminently holy Richard Baxter observed the anniversary of the 5th November, and held religious services in grateful remembrance of the deliverance England experienced from the Gunpowder Plot.—That the best men of England have done so since that day, and that it is now observed by the devoted Spurgeon (See 2nd Series of his Sermons); and that it is the opinion of many of the wisest and best men of both England and Scotland, *that it should be kept up still*.

If we are to avoid everything that Romanists regard as "offensive," where is it to end? They regard as "offensive" the coronation oath of the Queen. Is it to be abolished? One of their infallible popes, speaks of the "never to be sufficiently detested liberty of the press." Must this also be swept away? In a word men may speak of abandoning everything "offensive" to Romanists, but all intelligent Protestants know, that the thing is impossible unless we are prepared to abandon our rights and liberties as a free people.\* We hold that Protestants have a right to observe those anniversaries, if they think proper to do so, and that Romanists should in all justice and fairness grant the same freedom of speech and person to all Protestants, which they claim and get for themselves. They must be taught to respect

\* See Edinburgh *Bulwark*, Jan. 1855; and an admirable work entitled "Popery as it was and is—Auricular Confession," &c., by Wm. Hogan, Esq.,—a converted priest and for many years an able and upright lawyer in the United States; §1 25. Also, "Romanism not Christianity," by Dr. Rice.