

the same unrest, the same sense of there being something wrong with the world, is manifest. The frequency of divorce and the persistency with which the question of marriage is discussed in the literature of to-day, show that there is a vast and growing unrest in the home and the family. No body of educators ever meet without giving expression to their feeling that there is something radically wrong with our whole educational system. The Church, both in the Roman Catholic section and in the Protestant section, is anxious about the future, and hardly knows whether to resist or welcome the changes which loom up before it. The drama and current fiction and the tone of social life all come in for their share of criticism, and serious people think in all earnestness that they see around them the marks of a decadent society—of a society which is getting ready to perish and pass off the world's stage through its own inner decay.

All in all, the consciousness that there is something wrong with the world is growing towards a climax, and is prophetic, in all likelihood, of vast social changes during the century on which we have entered. The sense of there being something wrong always gives rise to efforts to set things right, and we may confidently expect that this century will witness vast social experiments of one kind and another, and that the constructive