

The Northwest Review

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ADVERTISING RATES. All Postage is paid by the Publishers. The Northwest Review \$2 a year, \$1 for 6 months.

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Agents of Review. The following gentlemen have been appointed agents of the Northwest Review.

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NOTICE. The editor will always gladly receive (1) ARTICLES on Catholic matters, matters of general or local importance, even political if not of a party character.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893. DEAR SIR,—I see by the last issue of the Northwest Review that you have been entrusted by the directors of the journal with the management of the same.

The Northwest Review

WEDNESDAY, JULY, 26. EDITORIAL NOTES.

No gentleman is ever profane. Profanity is the mark of the fool, and a big one at that, too.

A drunken man never yet was formidable nor ever will be. The determined will of a sober, respectable man is a moral law which the wise submit to, and fools only resist.

Intangible. Thus it is that the superstition of private judgment has succeeded in discrediting the Bible among the mass of men outside the church, and reduced it, in the minds of the multitude to the level of common place good books.—Kansas Catholic.

The notion that the Italians in this country commit more crimes in proportion to their numbers than the people of any other race is not borne out by the statistics given in the latest annual reports of the police departments.

The Catholics of Montreal extended a cordial welcome to the delegates of the Christian Endeavor Society at their convention in that city. Their action is in marked contrast to the bigoted Orangemen that infest the country, who never miss an opportunity to insult Catholic societies.—Pittsburgh Catholic.

A religious exchange laments the depravity of the youth of the present age. In another column it tells its readers the Pope's letter on education is a fog to its eyes.

Premier Gladstone is evidently not a Freemason. In a recent address he states: "For his own part, though he had been accustomed to hear of Freemasons all his life, there was not a man who was in a state, he would not say of more sublime, but of more complete impartiality about them. He had never known their constitution or proceedings,

The "private judgment" of "the Bible," having resulted in a thousand sects, has made men outside the Catholic church believe that it is the Bible that is mixed with essential error, and not that it is the persons who imagine that they can infallibly judge what is in the Bible who essentially err.

We are all attached to our faith, we are desirous to see the church respected by all classes of the community. Nothing will secure this object more effectually than our own attention to acquire the virtues of our state of life.

The Very Rev. Dean Harris, of St. Catharines, Ontario, has written a very able "History of the Early Missions in Western Canada."

It is no compliment to the honesty and intelligence of our age that even now, with the imperishable parchment of their heroic deeds unrolled before us, there are to be found those whose partiality is so pronounced that they cannot think of the Jesuits without associating them with blood, poison and daggers.

WHAT IS A CRANK.

Humanity is divided into three kinds—men, women and cranks. The last kind may be either male or female. A crank is a being who, having looked at one object so long as to see nothing else, believes that this object represents the universe, and that all persons holding different views should be legislated out of existence or otherwise suppressed.

MAKING THE SIGN OF THE CROSS.

It does one's heart good to see a big hulk of a fellow quietly stride into church kneel down and bless himself, as only big men apparently can bless themselves. Sometimes, quite often in fact, you will observe a poor, good woman perform this act of devotion to God in like manner.

"By putting the right hand to the forehead, then under the breast, then to the left and right shoulders, saying at the same time: In the name of the Father, and of the Son, and of the Holy Ghost—Amen."

WHAT A CONTRAST TO MANITOBA?

Outside the Province of Quebec, no such toleration can be found in Canada as the following clipped from the Irish World: In the election of a Protestant to fill the vacancy in the Irish Nationalist representation in the House of Commons caused by the resignation of Michael Davitt we have another example of the manner in which the Catholic majority of Ireland persecute the Protestant minority.

to the Protestant was heard from a Catholic bishop or priest any more than from Catholic laymen. The "clerical tyrants," who according to Lord Salisbury, are to persecute Protestants under Home Rule, had no persecution for the Protestant in Catholic North-East Cork but to unanimously elect him to parliament.

Mr. Abraham is the twelfth Protestant member of the present Irish Home Rule representation in parliament. All the twelve have been elected in the districts with overwhelming Catholic majorities.

Why is it that no such toleration and liberality can be found among Protestant communities? And above all, why do our separated brethren call Catholics narrow and bigoted with such examples as Catholic Ireland and Catholic Quebec before their eyes?

A COMPLETE ENDORSATION.

Some time ago the Winnipeg Tribune, the Brandon Sun and many of the lesser lights of the Greenway government pretended to see in the action of Mgr. Satolli on the school question in the United States, a complete condemnation of the position taken by our beloved Archbishop on the question of education in this province.

They started out wrong and therefore arrived at a wrong conclusion. In the first place the Pope never endorsed the public schools in the United States, therefore, the conclusion about Manitoba is false. The Pope merely tolerated the use of the public schools under certain circumstances, the bishop of the diocese being sole judge as to the circumstances calling for their use.

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WHERE DOES IT PLACE US? The Northwest Review is not a political journal, nor have we any desire to identify ourself in any way in the struggle of either of the political parties further than is necessary to defend our principles and safeguard the interests of the Catholic minority of this province.

On the contrary, these rights and privileges of the Catholic minority were supposed to be indestructible, for when the conservatives warned the electors of St. Francois Xavier that should the Liberals succeed in that election, and thereby obtain control of the government benches, the first thing they would do would be to destroy the official use of the French language and the separate schools, Mr. Joseph Martin, not only vehemently denied the charge made by the conservatives, but assured his audience that even if the Liberals entertained such hostile feelings against the French language and the Catholic schools they could not destroy them without violating the constitution.

Here, then, is the complete endorsement of the position taken by His Grace, by the Pope himself, made all the more flattering by the fact that our Holy Father adopts exactly the same line of argument as did the Venerable Archbishop Tache. Here, too, is a complete answer to the aforesaid organs of the government who persisted in saying

that His Grace of St. Boniface was not in line with the views of "the enlightened, broad, liberal and democratic spirit of the actual Pope." The Greenway organs are very prudent, indeed, in dropping that line of argument. As for ourselves we never had a doubt of the masterly position taken by the Archbishop and we now congratulate him on the complete endorsement of his views by the Holy See.

ASK SIFTON.

A correspondent writes us to enquire, what is the attitude of Mr. Laurier on the Manitoba school question? We would refer our correspondent to the Hon. Clifford Sifton, Mr. Greenway's attorney-general, who is Mr. Laurier's colleague, a Vice-President of the Liberal party in Dominion politics. According to appearances, at the present time, the Manitoba school question has been transferred into a Liberal football. The Quebec team, with Mr. Tarte as captain, is condemning the Dominion government for not giving the Catholic minority their schools without ascertaining through the supreme court what its powers are; the Manitoba team with Clifford Sifton at its head, is condemning the Dominion government for daring to entertain the appeal of the minority and defying it to do justice to the Catholics in Ontario. The Globe is equally loud in denouncing the government and stands ready to appeal to the bigotry of the Protestants of Ontario or to the chagrin and disappointment of the Catholics of the Dominion, according as the action of the government may warrant, while Mr. Laurier, himself calmly looks on and charges the government with cowardice but runs off the battlefield in hot haste.

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guarded and protected and as a mark of his and the government's sincerity, his Grace was asked to nominate the French Canadian representative in the cabinet. What was the result? At the general election, the French Canadians returned supporters of the government in all the French constituencies, except one. No sooner did the government become secure in power and place than it systematically set to work to violate its pledges and did not stop until it had destroyed every one of them in the fullest meaning of the word.

Through all this treatment of us by a Liberal government we had one consolation, and that was that in treating us in this way, the Greenway government was violating the principles and traditions of the liberal party. Time after time, we stated in the REVIEW that the Liberal party, led by Mr. Laurier, would repudiate, on the first opportunity the Greenway gang. In this belief we were perfectly honest. We knew Mr. Laurier was a French Canadian and a Catholic, and we naturally supposed that he would repudiate any attempt on the part of any section of his party to malign, insult persecute and spit upon the minority in Manitoba.

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COMMUNICATIONS.

St. Mary's, Winnipeg, July 21, 1893.

To the Editor of the NORTHWEST REVIEW. DEAR SIR,—As was announced some months ago, I had intended holding a bazaar in the month of June, for the purpose of obtaining funds for the completion of our spire, and promised to give half the profits to the school Trustees towards the payment of all the teachers of our schools in Winnipeg. As this did not meet with the approbation of these gentlemen, I postponed this Bazaar indefinitely. But now, with the approbation of His Grace the Archbishop I have decided on having a Bazaar in the month of November; and as the sustaining of our Catholic schools is of far more importance than any addition that are really wanted for the material building of our church, it is His Grace's desire, in which, of course, I have fully coincided, that all the proceeds of this Bazaar should be devoted to the payment of our excellent teachers.

I beg therefore, that you will kindly insert this letter as my first public appeal for support, so that our numerous friends and well-wishers both for church and schools may have four full months for preparing to render us all the aid in their power.

I remain, dear sir, Your obedient servant in J. and M. LAURENCE CHAS. PRIDEAUX, FOX, O. M. I.

FATHER DRUMGOOLE.

A Bronze Statue of the Good Priest to be Erected in New York.

A magnificent bronze statue is soon to be erected in Lafayette place, New York near the mission-house of the Immaculate Virgin, which was built through his efforts. Father Drumgoole also established the mission-house at Mount Loretto, S. I., which, though comparatively unknown, is a very large institution, as there are about fifteen hundred boys and girls taken care of there. They have been rescued from the streets of New York and Philadelphia in a destitute condition. Some were homeless and parentless, and some were even worse off, with parents so depraved as to be unfit to care for them.

Father Drumgoole in his early days was very poor, and was the only support of an aged and invalid mother. Although from early boyhood he had been desirous of studying for the ministry, he considered the care of his mother a sacred charge, and he was not ordained until he was 53 years old. His greatest love and pity was always for the little ones, the miserable children of the miserable poor with whom he came in contact on his errands of charity. It was in view of devoting his life to the amelioration of their suffering and wretchedness that he sought the position of custodian of the small mission established on Warren street by the Society of St. Vincent de Paul, and where he gathered in the miserable and woe-begone little waifs he found in the streets. It was not long before the little house could no longer accommodate the increasing numbers, and Father Drumgoole lived to see the large and commodious house in Lafayette place built and filled with children.

The institution is entirely supported by subscriptions to a little paper known as the Homeless Child, which is printed by the boys of the Mount Loretto Mission. The expenses of the institution are \$20,000 a month, all of which comes in in 25-cent pieces, the price of the little sheet issued by the St. Vincent de Paul Society.

The children are educated to be self-supporting, and are taught the trades. The carpentering, painting and plumbing, farming and dairy work are done by the inmates of the home. The charity is one of the most worthy and beneficent that exists, and is far reaching and wonderful in its effects.

Although Father Drumgoole is to be perpetuated in bronze, he will have an everlasting monument in the hearts of the little ones whom he has rescued from degradation and misery.

The present head of the institution is Father Dougherty, who is assisted by three priests, sixty-four Sisters of St. Francis, twenty-three lay teachers and 158 servants. Archbishop Ryan made a visit to the institution not long ago, and declared afterwards that it was simply wonderful to see those children as they were now and remember them as they were when found. "Surely, God is good," said he.

Do You Realize.

That you can purchase round trip tickets to Chicago at one fare rate on July 24th, 31st and August 7th via the Northern Pacific R. R. and be landed at the Grand Central Station Hotel in Chicago where first class accommodations can be secured at very reasonable cost? This will save the necessity of transfer of yourself and baggage in Chicago. Direct trains between Grand Central Station and World's Fair grounds.

A SAFE, simple, and effective remedy for indigestion is a dose of Ayer's Pills. Try the pills and make your meals enjoyable.