

not to tax them too heavily; be considerate for their welfare, and endeavor to gain their respect and good will.

You can scarcely conceive of the labor you may save them by neatness and carefulness, according to the golden rule; by putting your books, working materials, wearing apparel, &c., in their proper places, when you have done using them; by early rising and early retiring. Never ring for a servant unless it be absolutely necessary: consider whether you have a right to make even your hired maid take two steps to save yourself one. Nothing shows a person's ill-breeding more plainly than a selfish, harsh, imperious manner towards a servant. Avoiding that vicious or frivolous familiarity which "breeds contempt," consider what is really due to the feelings and character of a faithful hireling, and demonstrate by your conduct, that you have no contempt for those whom God has placed in a subordinate station, and that you recognize no vulgarity as pertaining to station but only to character.

Besides, aim at reform, strive to elevate; above all, seek the soul's salvation.

CHOICE SAYINGS.

SOME RESOLUTIONS OF A PIOUS MAN COMMENCING LIFE, AND DESIRING TO LIVE TO GOD.

Let me seek to attain a single, simple heart, and never speak to God or man without desiring the end I profess. Let me beware of formality in discharging religious duties. Let prayer, conversation, preaching, all flow from the heart. Let me first feel the force of truth myself, and then impress it on others. Let me feel the force of every truth and argument with which I am conversant. Let me be not so much *learned* as *wise*.

Let me be careful to apply to my most painful, humble duties first, and most attentively.

Let me continually engage in labors enjoined by God, and with the ends and temper He requires, and feel a perfect confidence in Him for support. Let my whole life be a leaning upon God.

Let me place duty on the ground of privilege, and consider every opportunity of employing time usefully a favor; and in every state ask only, *What is duty?*

When any particular sin occurs to my mind, let me connect it with an act of penitent humiliation before God, and renewed application to the ever-open fountain for sin and uncleanness, so that