Sabbath School.

BIBLE LESSONS.

Adapted from Peloubet's Select Notes.

THIRD QUARTER.

Lesson VI. August 9. 2 Samuel 10: 8-19.

DAVID'S VICTORIES.

Read Chapters 8 and 10. Commit Verses 11, 12.

GOLDEN TEXT.

"The Lord is my light and my salvation; whom shall I fear?"—PSA. 27: 1.

EXPLANATORY.

I. THE STORY OF DAVID'S VICTORIES.—Vs. 8-19. "David's Army." "First,' there was an "Old Guard," of 600 Gibborim or heroes led by a band of 30 promoted for special valor. These had been proved during David's exile.

"Second,' the general force of the kingdom, known as The Host, consisted of 300,000 men in 12 divisions of 25,000, who each served ordinarily one month in the year, except in time of war. Each corps was divided into regiments of 1,000 and companies of 100, with their respective officers.

The army consisted entirely of infantry, armed chiefly with swords and spears, and occasionally maces, bows and arrows, and slings. The Benjamites were especially noted for their slings.

8. He "came out" from his capital into the open country. He hired Syrian soldiers from Zobe, in the northeast toward the Euphrates; from Beth-rehob, in Asher, in Northern Galilee from Maacah beyond the waters of Merom, and Ish-tob, southeast of the sea of Galilee, the scene of Jephthah's exile. The scene of the battle was the city of Medeba (1 Chron. 19: 7) in the mountains of Moab east of the northern end of the Dead Sea. David's general was the brilliant Joab.

8. "When Joab saw that the front of the battle was against him before and behind." The Ammonites were at the entering in the gate of the city, while their Assyrian allies were in the plain, and the Israelites between them. "He chose of all the choice men of Israel." These were chosen to fight the Syrians as the most dangerous enemy.

10. "The rest . . . into the hand of Abishai his brother," with the agreement that each should help the other in case of need. The brothers with their armies were thus back to back.

12. "Be of good courage," for they were in a most dangerous situation and had good need to "play the men."

The motive behind their courage was, "for our people, and for the cities of our God."

Strike—for your altars and your fires;
Strike—for the green graves of your sires;
God, and your native land.—Halleck.

"The Lord do that which seemeth him good." "Better, 'Jehovah will do,' etc.; an expression of trust combined with resignation to God's will. Compare 1 Samuel 3: 18."

13. The battle against the Syrians" was a victory, quickly followed by the defeat of the Ammonites under Abishai.

This defeat was not final, but the Syrians made one more effort to recover from their losses.

16. "And Hadareser" was king of Zobah, northeast of Damascus and south of Hamath between the Orontes and the Euphrates. "Came to Helam," a town west of the Euphrates.

17. "David . . . passed over Jordan, and came to Helam." Here David gained a great victory, destroying the men of "seven hundred chariots, . . and forty thousand horsemen." The numbers vary somewhat in Chronicles. Errors of number "frequently arise from the practise of expressing numerals by letters, with one or more 'dots' or 'dashes' to indicate hundreds, thousands, etc."

19. "The kings that were servants to Hadareser." "His vassals and tributaries transferred their allegiance to David.

II. SOME MORAL QUESTIONS AND APPLICATIONS.—"First." Now for the first time was completely fulfilled the promise made to Abraham (Gen. 15: 18) that his seed should hold the land from the river of Egypt to the River Euphrates. Several things combined for this result. (1) The period was during the decline and obscurity of both Egypt and Assyria, "and it is during this interval alone that such an empire could have existed." (2) The surrounding nations made the attacks, and it was from the necessity of self-defence that the larger kingdom was gained. (3) David was just the man for the time—religious, just, selfful, statesmanlike, and soldierly. Thus all God's promises are sure to be fulfilled whenever the best time and the right men meet. Delay is not denial, but the period for the ripening of the promised fruit.

SECOND. The Israelites held this land as long as they obeyed. They might have held it to this day. It was situated somewhat as Switzerland is to-day among the surrounding nations. Neither Egypt nor Assyria was willing that the other should hold it. Whether Palestine remained an independent nation depended wholly on the character and conduct of the people.

THIRD. The spoils taken from these enemies were very great. There were shields of gold (2 Sam. 8: 7), and exceeding much brass, or, rather, copper; and all manner of vessels of gold, and silver, and brass. These treasures were reserved and dedicated to the Lord for the great temple Solomon was to build. Out of the brass obtained from the Syrians Solomon afterwards made the great brasen sea and the pillars of brass (1 Chron. 18: 8, 11). So should all our gains be made instruments for building up God's kingdom; and worldly and warlike things changed into implements of peace.

THIRD. The cruelties necessarily involved in war, and those which seem needless in the conduct of the wars above described, are not to be condoned or regarded as right. On the other hand, we are not to judge the acts by the standard gained during almost 3,000 years and under the light and power of Christianity. With the same desire to do right, the same seeking of the approval of conscience, the same real love of God and of good, there may be very different decisions with reference to particular acts, as to whether they are right or wrong. All history is full of this distinction.

NOTE (1) that David's wars were not primarily wars of conquest, but of defence. These nations would "have blotted out Israel from the roll of peoples" if they could. David must fight, or see his whole nation trampled upon. He was acting in the most patriotic way possible. He was like an executioner of criminals, who are ruining a people morally and physically. "The traitor, the tyrant, the ravisher, the robber, the extortioner are not objects of pity, but of punishment." "Such were persons not to be tolerated upon the face of God's earth. We do not tolerate them now." "Woe to the man that can stand coolly by and see wrong done without a shock or a murmur. We may think it a fine thing to do, a proof that he is an easy man of the world, and not a meddlesome enthusiast. But all that it does prove is that the Spirit of God, who is the Spirit of justice and judgment, has departed from him."

NOTE (2), that the motives, as in verse 11, are those of high enthusiasm for all that is good. All wars, all contentions, all overthrowing of principalities and powers of evil are wicked and worthless without this high motive.

IV. MORAL BATTLES AND VICTORIES.—The chief lessons to be learned from the story of David's victories are those which pertain to the warfare against sin and evil. These enemies are vividly pictured by St. Paul in Ephesians 6: 11. "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high 'places.'"

FIRST, there are outward, visible enemies which we must overcome,—intemperance, oppression, "traps for the young," corruption in our city and town governments, misrule, all organised evil, the whole heathen world. (1) This is a glorious cause, to bring the whole world into the kingdom of God. Nothing nobler can inspire the human heart or wake the enthusiasm of the soul. It is better to help make the millenium than to live in it; to win the victory than to ride in the triumphal procession.

"We are living, we are dwelling
In a grand and awful time,
In an age on ages telling;
To be living is sublime."

(2) It requires the utmost moral courage and heroism to fight these battles, quite as much as to fight the enemies of our country with cannon and rifle. (3) We have a glorious captain and leader. (4) We are sure of success in the end. We are fighting a winning battle, for the Lord God of hosts is with us, and the cause is his. The song of the angels 1900 years ago of "peace on earth" will sometime be a reality. (5) We are to overcome evil with good; not to slay, but to convert; not to injure, but to bring the gospel of love.

SECOND. The battles on the battlefield of the heart. (1) These are often the hardest of all battles to fight, and the longest continued. The seventh chapter of Romans gives a description of these battles. (2) The armor is described in Ephesians 6: 13-18. (3) Jesus Christ is our victory. (4) Promises to those who overcome are recorded in Revelation, chapters 2 and 3.

"From heaven shall gently come this message down,—
They that have borne the cross shall win a crown
Never to fade!"

The reward and the crown come in large part from inward blessings. Our times of greatest pleasure are when we have won some higher peak of difficulty, trodden under foot some evil, and felt day by day so sure a growth of moral strength within us that we cannot conceive an end of growth."

A Son of His Mother.

"All that I ever heard of Sir John Murray redounded to his honor," says Frederick Hill in his autobiography.

At Edinburgh under his hospitable roof, were gathered the most distinguished men of his time. This marvellously kind person whose qualities were good nature, a love of humor and a love of pleasant society, formed a central figure round whom they all gathered. A pretty story is told of his high sense of honor.

An old lady who had quarelled with her adopted heir bequeathed her entire property to Sir John. When the will was read he found himself, to his great astonishment, possessed of wealth, while their heir presumptive found himself penniless. Sir John made inquiries into the character of the young man, and receiving satisfactory answers, he quietly transferred back to him the whole property.

Soon after this a lady called upon Sir John's mother, and indignant at what seemed to her an act of quixotism, demanded:

"Do you know what your son John has done?"

"Yes," replied Mrs. Murray, with a happy smile; "and he would not have been my son John if he had done anything else."—Selected.

A Christian man afraid to do right at whatever cost, or hazard, ought to be inconceivable impossible; for Omnipotence, armed with all the weapons of the universe, is on the side of the good in the battle for the right.

The Bane of Beauty.

Beauty's bane is the fading or falling of the hair. Luxuriant tresses are far more to the matron than to the maid whose casket of charms is yet unrifled by time. Beautiful women will be glad to be reminded that falling or fading hair is unknown to those who use

Ayer's Hair Vigor.

B. Y. P. U.

OUR OBJECT.

The unification of Baptist young people; their increased spirituality; their stimulation in Christian service; their edification in scriptural knowledge; their instruction in Baptist history and doctrine; their enlistment in missionary activity, through existing denominational institutions.

OUR FELLOWSHIP.

All Young People's Societies of whatsoever name in Baptist churches, and Baptist churches having no organizations are entitled to representation. We depend for our unity not upon any young people's name or method. Our common bond is in the New Testament, in the full affirmation of whose teachings

WE ARE ONE PEOPLE WITH ONE MISSION.

Kindly address all communications for the column to Rev. G. O. Gates, St. John, N. B.

Prayer Meeting Topics for Aug. 2.

B. Y. P. U. Topic.—"Jonadab the Son of Rechab" (Temperance meeting) Jer. 35: 6.

C. E. Topic.—"Little kindnesses," Luke 7: 36-47.

B. Y. P. U. Daily Bible Readings.
(Baptist Union.)

Monday, Aug. 3.—Joel 3. "The Judge upon the throne (vs. 11 and 12). Compare Mic. 4: 3.

Tuesday, Aug. 4.—Amos 1. "Fire of God's judgments." Compare Jer. 21: 12.

Wednesday, Aug. 5.—Amos 2. "The swift and the strong cannot escape from God's wrath." Compare Eccl. 7: 14, 15.

Thursday, Aug 6.—Amos 3. "Can we walk with God?" (vs. 3). Compare Ps. 56: 13.

Friday, Aug. 7.—Amos 4. "Prepare to meet thy God," (vs. 12). Compare Luke 14: 31-33.

Saturday, Aug. 8.—Amos 5. "Seek the Lord, and ye shall live" (vs. 6). Compare Jer. 32: 40.

Note the request of Provincial Secretary Beals in re of statistics. If we attempt anything of this kind let it be that all join in the attempt, and at the same time do be careful in making statistical reports, so that they be as reliable as possible.

Thanks.—The secretary of the N. S. Central Associational Union gives us a good report. Read it.

But a few weeks and our Annual Meeting of the Maritime Union. Will you be there? Are you already praying for the meetings?

The C. E. Convention.

The Fifteenth Christian Endeavor Convention held in Washington was a splendid success. The "Golden Rule" of 16th, inst., gives special prominence to what was said and done. We glean a few doings here and there from its pages for those of our readers who have not the pleasure of reading it:

"It was decidedly the best of all our fifteen feasts of tabernacles; a gathering of power and promise. . . . Though held in a city of unsurpassed attractiveness to the patriot—the student, the lover of beauty in art and nature, the Convention did not suffer in attendance from sight seeing. . . . Not even the worst the *Weather Bureau* could do in the way of wind and rain, beating down the tent, in the way of scorching heat, served to dampen or wither the quiet enthusiasm. Discomforts were routed with song. Hindrances were overleaped by zeal."

There were several new features introduced into the Convention that must have added to its lasting interest. Special and separate evangelistic services—for men only and women only. There were many Evangelists present; Mills, Chapman, Wharton, Lamb, Booth-Tucker, Sankey, &c. Then there were Stereoptican lectures, daily Bible studies, under a competent leader, meetings for the citizens of the Convention city, and mass meetings in the interests of the Armenians and Sabbath Observance, all of which were thrillingly interesting.

"The evangelistic meetings were often pentecostal in fervor and power. Then there was a special prominence given to Missions. Returned missionaries and the secretaries of Boards were present in large numbers."

"The Mission Boards are utilising as never before the immense power of the Christian Endeavor Societies."

The address of Dr. Clark, from which we shall make some selections later, was one of the great features of the Convention, as was also Secretary Baer's report, at the close of which Dr. W. Hoyt had the vast audience rise and repeat in concert, "We thank thee O Lord."

The numbers present were hardly equal to last year, but over *thirty one thousand* of an enrollment in July in such a hot city as Washington shows enthusiasm for Christian Endeavor."

In the "Look out" Committee Conference some one asked "What is the ideal prayer meeting?" The State Secretary of Texas replies: "A meeting led by anybody, taken part in by everybody, monopolized by nobody, and in which everybody is somebody."

Evangelist Wharton's sermon on the "Judgment" was most thrilling. "His arguments against the excuses commonly given on not becoming christians, were most convincing. No man, said he, has a right to remain out of the church because there are hypocrites in it. The world might be full of hypocrites but there was enough sweetness and sincerity in the life of my dear mother to offset them all. In closing he had the audience repeat after him, *"The judgment! the judgment! the judgment!"* and as they thus did, "there came the presence of God into many a heart, hundreds of hands were raised requesting prayer, and many a score, it is safe to say, turned to the better life."

"Self interest, we have been told," said Evangelist B. Fay Mills in his sermon from Rev. 5: 6, "is the first law of life. It is not. It is the first law of hell. Everything that is to live must have the slain Lamb in the midst. There is no law that has ever been enacted, or that will be enacted, that has in it the principle of selfishness, that can endure. . . The call of the Lord to us is that we should lead sacrificial lives. Think of it, the church of God has been in this world eighteen hundred years and more, and still the world is unsaved! I would not lessen the force of the call, 'come to Jesus,' but the message I bring to-day is, 'Come with Jesus'. . . . Then he in closing solemnly put the question to the Christians in the audience, whether they were willing, beginning that afternoon, to undertake the life of sacrifice; to make life and love one, to count not their own lives dear unto them, for the sake of their brethren and companions, and for the sake of their Lord, the Slain Lamb. Just as reverently hundreds and thousands of the christians present upraised their hands in an "I will." As he called upon those who were not christians, who desired this same Christ life of sacrifice, to rise and affirm it, one, two, a dozen, a score, a hundred—but it is the work of the angels and not man to count the number of those who turn to Christ. Each heart was moved deeply; to thousands the occasion was a very Hermon, where they beheld Christ transfigured."

"Professor Andrews (Sackville, N. B.) made a point in regard to Canada's vast territory, that could swallow up our millions of people and not know it; but he caught a Tartar in Professor Grose, who quietly remarked, "They have the room, but we have the people."

At the Baptist Rally Rev. Lewis Halsey said we should add steadily to the membership of our associate members; we should endeavor to subtract them from the world; we should multiply means of grace and opportunities for service; we should divide our associate members among our active members, that the one may be blessed in giving, and the other in receiving, the manifold grace of God; and finally we should love our associate members into the love of Christ. This was his mathematical solution of a great Christian Endeavor problem.

Bridgetown, N. S.

Since last reporting our Union has appointed new officers and committees. The officers are as follows: Pres., H. J. Crowe; Vice-Pres., Harry Abbott; Recording Sec'y, Winnie Morse; Cor.-Sec'y, Elsie Newcomb. As a Union we have grown in proportion to the time and talent given to the work of the Union. Our prayer and conquest meetings have been interesting and well attended. We hope to have more to report before long. E. M. N., Cor.-Sec'y.

N. S. Central Baptist Associational B. Y. P. U.

The Associational Union of the N. S. Central Association held its first annual meeting at Gaspereaux on Friday evening, June 26th. The session opened with music furnished by the excellent choir of the Gaspereaux church. After reading of Scriptures and prayer by Rev. F. E. Roop, of Noel, the following addresses were given: "The progress of the B. Y. P. U. during the year," by Mr. Geo. A. McDonald, of Halifax; "The relation of the church to the B. Y. P. U.," by Rev. C. H. Martell, of Canard; "Benefits of Organization," by Rev. W. N. Hutchins, of Canning. These were soul-stirring addresses and those who had the pleasure of hearing them were convinced of the fact that the B. Y. P. U. has a mission and that its mission is being fulfilled. After the appointment of a nominating committee and music by the choir, the meeting adjourned to meet the following morning for business.

At 8.45 a. m., Saturday, Pres. Hutchins conducted a short devotional service, after which the nominating committee's report was read and adopted. The following are the names of the officers elected: Pres., Rev. W. N. Hutchins, Canning; 1st Vice-Pres., Mr. Stewart Dimock, Windsor; 2nd Vice-Pres., Rev. Geo. A. Lawson, Halifax; Sec'y, Miss Florrie Bleakney, Halifax; Treas., Mr. Geo. A. Parker, Lunenberg; Executive Committee, Rev. R. E. Gullison, Alyesford, Rev. F. E. Roop, Noel, Mr. Chas. Fitch, Wolfville. The reports from Local Unions were then given, and with very few exceptions they showed that good work was being done. The C. C. work was carried on in nearly all the Unions and quite a large number had taken the examinations. Several Junior Unions reported, but this work has not as yet been taken up by all the churches. Session closed with prayer by Rev. S. B. Kempton, D. D. At 1.30 p. m. the closing business session was held. Reports were given from Unions that had not before reported; these, like the reports of the morning, were encouraging. The following resolution was then passed: "That we as an Associational Union believe that the Maritime B. Y. P. U. should support a missionary in the Foreign field in addition to those now there, and that the same be subject to the wishes of the Board." Arrangements were made for the early morning prayer meetings. These were conducted by the members of the Union. The meeting then closed with prayer by Rev. Isa. Wallace.

The Unioners who had the privilege of attending these meetings went away feeling that God had met with them and that this first meeting of the Central Associational B. Y. P. U. was a grand success. FLORRIE BLEAKNEY, Sec'y

Statistics.

I am sending today blank forms for statistics to Baptist Young Peoples' Societies. They are addressed to the Secretaries in the care of the pastors. It is important that these blanks be filled in and returned early in August, so that a table may be prepared for Year Book. Any society not receiving a blank form should send for one. Will pastors kindly aid us in getting these returns?

F. H. BEALS, Sec'y Mar. B.Y.P.U.
Canso, July 20th, '96.

Christ, the Healer.

The world is sick, but not to Christ, the healer,
She stretcheth forth her pleading arms.
The world is sick, but they are false physicians
To whom she goes for healing balms.
She is athirst, but not from living waters
She seeks to soothe her fevered pain,
But drinks with eager haste from poisoned fountains,
And only drinks to thirst again.
She sits in darkness; mists of doubt and error
Before her clouded vision rise.
But toward the light that through the darkness shineth
She will not turn her shrouded eyes.
She is so weary with the strife and tumult
That filleth every troubled land.
But, fainting, still on swaying reeds she leaneth,
To feel them break beneath her hand.

A tobacco-using Christian is one of the hard things we have to explain away when inviting sinners to come to Christ.

One Step at a Time.

In accomplishing your day's work you have simply to take one step at a time. To take that step wisely is all that you need to think about. If I am climbing a mountain, to look down may make me dizzy; to look too far up may make me tired and discouraged. Take no anxious thought for the morrow. Sufficient for the day yes, and for each hour in the day—is the toil or the trial thereof. There is not a child of God in this world who is strong enough to stand the strain of today's duties and all the load of tomorrow's anxieties piled upon the top of them. Paul himself would have broken down if he had attempted the experiment. We have a perfect right to ask our Heavenly Father for strength equal to the day; but we have no right to ask him for one extra ounce of strength for anything beyond it. When the morrow comes, grace will come with it sufficient for its tasks or for its troubles.

"Let me be strong in word and deed
Just for today;
Lord! for tomorrow and its needs
I must not pray."

—*Theodore L. Cuyler, D. D.*

Brave Hearts.

Oh, heart be brave!
And, though thy dearest, fairest hopes decay,
Hopes all fulfilled shall crown another day;
Thou shalt not always grieve beside a grave.

Oh, heart, be strong!
Be valiant to do battle for the right;
Hold high truth's stainless flag; walk in the light,
And bow not weakly to the rule of wrong.

O, heart, be still!
If clouds arise, keep in the pathway straight;
If that seem hedged, be patient still and wait,
And meekly say, "It is his holy will."

—Whittier.

Existence was given us for action. Our worth is determined by the good deeds we do rather than the fine emotions we feel.

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SOME OF THE AUTHORS AND THEIR BOOKS—Caroline Atwater Mason: "A Loyal Heart." Dora E. W. Spratt: "Through the Bush." J. Maclou aid Oxley: "Donald Grant's Development." "Fergus MacFavish"; "The Good Ship Gophone"; "Cho-o Boy of Camp Kipawa." Anne Kendrick Benedict: "Cousins—The Child Violinist." Mary E. Bamford: "Three Roman Girls." Mrs. R. M. Wilbur: "Kitty and the other Girls"; "Dorothy"; "Lassie of Glengarry"; "Turtleback Light"; Mrs. Marshall's Experiment." Sophie Bronson Titsingh: "Fortune Quirk"; "A Summer Brother" Mattie Dyer Brittle: "Halford's Luck"; "Highlights" Jennie Drinkwater: "Miss Prudence"; "set Free"; "Marigold"; "Fifteen."

The volumes composing this Library have been selected with the greatest care, are neatly and strongly bound.

They can be recommended as suitable for Baptist Sunday-schools while the libraries of other publishers contain books that have been placed on our rejected list as not being adapted to Baptist School.

The majority of the books are American Baptist Publication society publications, the remainder being selected publications of leading firms. A fair proportion of the library is temperance and missionary books.

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Equity Sale!

There will be sold at Public Auction, on FRIDAY the 31st day of JULY next, at 12 o'clock noon, at Chubb's Corner (so called) in the City of Saint John, pursuant to the directions of a decretal order of the Supreme Court in equity, made on the 15th day of May, A. D., 1896, in a certain cause therein depending, wherein Alexander W. Machae is Plaintiff, and Charles A. MacDonald and Helen A. — ac Donald his wife, John M. Kinnear and Ella H. Kinnear his wife, James Jack, Alfred C. Edwards, George C. Coster, The Bank of British North America and Euphemia Lamb are Defendants, with the approbation of the undersigned Referee in Equity, the Lands and Premises mentioned in the said Plaintiffs bill and in the said decretal order as follows:

ALL that piece or parcel of land situate, lying and being in Kings Ward, in the City of Saint John, bounded and described as follows: Commencing on the North side of King Street, on the Eastern side line of Joseph H. Ball's lot, the same being eighty-one feet eight inches more or less from the North East corner of King and Prince William Streets; thence running North on the Eastern side line of said lot one hundred feet to the Southern side line of Lot number fifty-one (51), being land belonging to Henry McCullough and Henry A. McCullough; thence Easterly along said line sixty-one feet two and one half inches more or less to the Western side line of land belonging to Sophia Reed and Harriett Light; thence Southerly along said line one hundred feet to King Street; thence Westerly along the North side of King Street sixty one feet two and one-half inches more or less to the place of beginning; the said land hereby intended to be conveyed having a front of sixty one feet two and one-half inches on the North side of King Street and extending back northerly preserving the same breadth one hundred feet and comprehending lot known on the plan of said City by the number three hundred and ninety-nine (399) and part of lot number three hundred and ninty-eight (398) and including all the land in Kings Ward heretofore conveyed to the late Charles C. MacDonald and also in, and to all that certain piece or parcel of that certain lot, piece and parcel of land situate on the Eastern side of Prince William Street in the City of Saint John, aforesaid, being the Eastern part of that lot known and distinguished on the plan of the said City as lot number fifty one (51), beginning at a point on the Southern line of the said lot number fifty-one (51) forty-three feet two inches more or less until it strikes the Western side line of a lot of land belonging to Sophia Reed and Harriet Light; thence Northerly forty-one feet more or less, and thence Westerly forty three feet two inches, and thence Southerly forty-one feet more or less to the place of beginning, being all that portion of said lot fifty one (51) formerly belonging to Henry McCullough and Henry A. McCullough, and by them conveyed to the said Charles A. MacDonald and Ella H. Kinnear which lies to the Eastward of said starting point, together with the right of ingress, egress, and grass for teams, horses, carts, wagons, and for foot passengers and animals and vehicles of every description through the alley way of nine feet in width on the North side of the lot described lot, hereby conveyed to be left forever, kept open for the use of the said lot hereby conveyed, and of the said Charles A. McDonald and Ella H. Kinnear, their heirs and assigns, together with all buildings, erections and improvements now standing and being, and which may hereafter be erected on said lands or any part thereof, and together with all profits, privileges and improvements, easements rights, members and appurtenances to the said premises and parcels of land, or either of them, hereby conveyed or intended so to be, belonging or in anywise appertaining or therewith held or enjoyed, and the remainder and reversions, rents, issues and profits thereof, and all the estate, right, title, dower, right and title of dower, use, possession, property, claim or demand, either at law or in equity, of them the said John M. Kinnear and Ella H. Kinnear his wife, or either of them, in, to, out of or upon the said piece and parcel of land and premises, and every part thereof, with the appurtenances.

For terms of sale and other particulars apply to the Plaintiff's Solicitor or the undersigned Referee.

Dated at St. John the 21st day of May, A. D. 1896.

E. H. McALPINE,
Referee in Equity.

HARRIS G. FENNETY,
Plaintiff's Solicitor. 22 51

Equity Sale!

There will be sold at PUBLIC AUCTION, at Chubb's Corner (so called), in the City of Saint John, in the City and County of Saint John, and Province of New Brunswick, on SATURDAY the 2d day of AUGUST next, at the hour of 12 o'clock, noon: Pursuant to the directions of a Decree of Order of the Supreme Court in Equity, made on Friday the twenty-second day of May, A. D. 1896, in a cause therein pending, wherein the North American Life Assurance Company is Plaintiff, and The Union Baptist Education Society, Gilbert W. Titus, John W. Daniel and Sarah D. Fisher are Defendants, with the approbation of the undersigned Referee in Equity, the Lands and Premises mentioned in the said Plaintiffs bill and in the said decretal order as follows:

"All that certain lot, piece or parcel of Land situate, lying and being in the Parish of Saint Martins, in the City and County of Saint John, and Province of New Brunswick, and bounded and described as follows, viz: Commencing at a stone stake on the Southeasterly corner of land owned by Matilda S. Skillen, and thence running Northerly along the East line of the lands of the said Matilda S. Skillen a distance of one mile; thence at right angles Easterly to the West line of land owned by the late William Fownes, thence Southerly along the said West line of the said William Fownes' land to the Northeast corner of the Temperance Hall lot, thence Easterly forty feet, thence Southerly sixty feet to the highway, and thence Westerly along the said highway three hundred and nine-ty-three feet six inches, more or less, to the place of beginning, (the said lands being described as aforesaid in the deed thereof from David Vaughan and Rachael Vaughan, his wife, to the said Society, which deed is dated the seventeenth day of August in the year of our Lord one thousand eight hundred and eighty seven), together with all and singular the buildings, erections, fences and improvements thereon, and the rights, members, privileges and appurtenances to the said land and premises belonging or appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, claim and demand whatsoever, both at law and in equity, of them, the defendants, or any of them, in, to, out of, or upon the said land and premises, and every part thereof."

For Terms of sale and other particulars, apply to Plaintiff's solicitor.

Dated this seventeenth day of June, A. D. 1896.

C. N. SKINNER, Plaintiff's Solicitor
THOS. P. REGAN, Referee in Equity.
Jun 24 26t

CANADIAN PACIFIC RY.

FAST EXPRESS leaves St. John, N. B. at 4.10 p. m. week days, for Montreal, Quebec, etc., connecting at Montreal (Sundays excepted) for Toronto, Ottawa, Winnipeg and points West, Northwest and on the Pacific Coast.

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D. McNICOLL, Pass. Traffic Man. Montreal.
A. H. NORTMAN, Dist. Pass. Agent, St. John, N. B.

Much is said of the burden-bearing of Christians. We rise to remark that the followers of Satan have a more grievous burden to bear and a cruel master to load it on besides. Every one must serve one master or the Other.—Biblical Recorder.

Faith and hope are glorious gifts and so is every way of eternity let into the soul. But still these are the means; the end of all and the greatest of all is love.

A proud man has no God; a quarrelsome man, no neighbor; a distrustful man, no friends; and a discontented man has nothing.