

A Word for our "Student Ministers."

As the churches pray, in faith, to the "Lord of the harvest" to send laborers into the "whitening fields," they come forth and all are glad. In our day, preparatory work seems necessary and so our young men secure the needed training and really seem deeply interested in the Master's work—soul saving. Some complain that our men drift away from "home and native land" after their theological course is completed. May there not be a natural cause for our loss and our cousins' gain?

American churches invite our students to spend their vacation with them. They become acquainted with one another, and so by the time the student completes his course the churches call them to be pastors.

Now let our vacant churches do the same, which will be a triple benefit, viz: (1) The student will do his first Gospel work at home, and so be endeared to his native land. (2) The churches will be adding these young men financially to continue their studies. (3) Keeping them in touch with churches at home, they will be more readily settled at home instead of drifting away.

It may not always be a wise policy to require these students to drop out a year; too often the "drop out" means with a beautiful wife a settlement for life. Our young men at "Acadia" and the "theological schools" should be reasonably encouraged by the churches and board to continue their "courses" and so become able men in more senses than one. Then let the funds pour into the home treasury, so that our earnest secretary and board will not be crippled in their work, but feel free to comply with the wishes of the students, and send them into vacant fields during their vacations.

Home Mission Notes.

WHAT IS BEING DONE.

A good illustration of the work the Home Mission Board is doing can be seen along the shore from Rockwell Settlement, in Camb. Co., to Cape Tormentine, in West. Co. Two years ago this spring I visited the Amherst Shore church in Rockwell Settlement. Found it very weak, and the few that remained were much discouraged. A student was placed on the field that summer. A gracious revival was enjoyed and about 20 added to the membership of the church. Since then the work has been followed up as closely as circumstances would permit.

Last autumn Bro. J. A. Marple was appointed to the work there with instructions to visit Port Elgin, church in his field of labor. Shortly after going to the field he commenced special meetings at Tishish (a station of the field), the northern terminus of the ship railway. His labors were greatly blessed and, where two years ago I could find only two or three Baptists, we now have a vigorous church of upwards of 40 members. Special meetings were next held at Port Elgin. This church was found to be in a low state, but the addition of upwards of 20 members brought new life and hopefulness, and they are now engaged in building a house in which they may come to worship God.

Bro. Wallace having, by our advice, joined Bro. Marple in the work at Port Elgin, both were advised to go down to Cape Tormentine and see if the time had come to make use of the lot secured there by Rev. W. E. Hall. The blessing of the Lord rested upon them, and now we have a church of about 50 members, to which additions are being made almost every week. Three stations have been opened up and two meeting houses will soon be in course of construction. Several days were recently spent on this field.

MEETING HOUSE BUILDING.

Speaking of meeting houses reminds us that there are some fifteen in a more or less advanced state on our mission fields. Some are just being begun and others are made comfortable for worship, though still unfinished. Several of these churches are looking to us for a little aid from the Church Edifice Fund, and more would be greatly encouraged if we could make them a small grant or loan. Who will help us by sending their contributions to this work?

THE THIRD QUARTER.

On May 9th the orders must be passed for the payment of salaries for the third quarter. To pay these, orders we shall need about \$1,800. Will not everybody who has any money for Home Missions please send it along, and everybody that reads this do what he can to place us in a position to pay these orders. Remember the treasury is now empty.

LABORERS ARE COMING.

To us from unexpected quarters, so that the prospect of having our mission fields manned by workmen who will go on through the whole year is brighter than ever before. But this means that the expenditure will be proportionally increased. The Master is answering our prayers for more laborers; now let us prove that we were sincere by providing for their support.

THE BRIGHTEST YEAR.

So far the indications are that this is to be the brightest year in the history of our Home Mission work. Let prayer be made that the revival blessings that have come to many of our fields may come to many more. We are praying also that the shadow of the year's close will dim the brightness at the year's close.

A. COLEMAN, Cor. Secy.

Temperance Committee.

I have sent out the last of the circulars to-day. My hands being full of pastoral work I could only give spare moments to this labor of love. I am receiving returns every day from the first sent. I rejoice in the interest manifested in this matter by the prompt manner with which the churches are dealing with it. I rejoice, moreover, that so far as heard from do not one church has in use at the Lord's table the wine of commerce, or anything fermented. A few have in their churches, either in constitution or by-laws, a pledge against intoxicants. Some have resolved to move in this matter at once. One of the committee wrote me some time ago that he did not believe there was a church in the Maritime Provinces, outside of the 1st Horton church, that had a pledge incorporated in its constitution. But he was mistaken. The church that I have the honor to lead has one, both in its constitution and covenant, of which the membership is reminded every month. And I find, as stated above, that other churches are also pledged, and I hope it will appear, when all the returns come in, that many have adopted this precaution. We cannot, as a denomination, show too bold a front. Other churches are moving against this common foe. All honor to them.

Sixty years ago the First Horton Baptist church placed upon its records the following resolutions, which were passed with but one dissenting voice:

Whereas, the use of ardent spirits has been found to be the source of evil of incalculable magnitude, both as to the temporal and eternal interests of individuals, families and communities; and whereas, the prevalence of this vice has such a fatal effect in hindering the success of all the common means of the advancement of public sentiment, now for the entertainment of our friends, or for persons in our employment, and that in all suitable ways we will discourage the use of them in the community.

Resolved, It shall hereafter be a standing rule in the admission of members that each of them sign the foregoing pledge of total abstinence.

The above was copied from the church records by one of the members of the Convention's committee and sent to me. I forward it for publication for two reasons. First, to show that one of our oldest churches took a stand upon this moral question, far in advance of public sentiment at that time, and secondly, to arouse our churches all over these provinces to copy the example of this venerable mother church. When the church of Christ acts its face resolutely against this evil, and rises in the majesty with which our Christ clothes His militant hosts, to wage relentless warfare with this giant enemy, victory for Zion is assured.

J. E. GOSCHKE, Treasr., April 6.

Chairman of Com.

Charlottetown Church Notes.

Again we trouble you with a few notes from Charlottetown, which we trust will be at least interesting. On the 30th ult. our pastor, Rev. J. A. Gordon, preached the third anniversary sermon, which occasion was made a red letter day in his and the church's history and experience. On Sunday morning envelopes were found distributed in the pew racks, on the back of which the following appeared:

Towards the debt of the Baptist church 1.00
Name, Address.

In directing the attention of the people to these envelopes, the pastor provoked an audible smile when he said he wanted and expected a collection of at least \$1,000 at the close of the anniversary sermon in the evening. At the close of the evening service the president of the Young People's Society placed in the pastor's hands a portly envelope containing their donation of \$183 towards the church debt. Then came the white-winged messengers in rapid succession, and in about fifteen minutes the donations which were laid on the table, together with some which had previously been subscribed, piled up to the handsome sum of nearly \$1,200. The incredulity of some was this time transformed into belief and joy, and the congregation, as though animated by the one irrepressible spirit of gratitude, rose to their feet and with inspiration and feeling sang the grand old doxology.

To the credit of our young people be it said, that this is not their first expression of interest in the material prosperity of the church. Less than three months ago they made a donation of \$110 towards the new organ—not the proceeds of tea or bazaar, but as an expression of their love to the Saviour. His cause and church. They delay the whole expense of our city missions as well as conduct our Sunday-School and meetings under the leadership of the pastor.

At present a series of meetings is being conducted in our mission. The interest is good and it is expected that baptism will soon follow the signs of awakening. About thirteen meetings per week have been held lately between church and mission hall.

Rev. Malcolm Ross, "Father Ross," whose presence and influence would be a power and benediction anywhere, has, with his family, moved into the city. His son, Bro. J. K., is the popular city editor of the well known *Guardian* of Charlottetown.

Lame Horses.



FELLOWS' LEEMINGS' ESSENCE

—CURES—
Sprains, Rheumatisms, Cuts, Splints, Sprains, Swellings, Bruises, Slips and Stiff joints in Horses.

Numerous testimonials testify to the wonderful efficacy of this great remedy; and every day brings fresh testimony from horsemen in all parts of the country, proving the FELLOWS' LEEMINGS' ESSENCE is without a rival in all cases of Lameness in Horses for which it is prescribed.

PRICE 50 CENTS.

Our church is united, and hopeful, our pastor faithful and earnest, and meetings full of interest and spiritual power. Our Sunday congregations are large and still growing, and if matters continue thus, the question of enlarging our house, especially our Sunday-school accommodations, will soon have to be grappled with.

RELIGIOUS INTELLIGENCE.

NEWS FROM THE CHURCHES.

BRIDGETOWN.—Fifteen persons were baptized by Pastor Young on Sunday, the 10th inst., and the good work is still going on.

BROOKFIELD—CALEDONIA.—It was our privilege to baptize one good brother, a householder—on the 3rd inst. We hope to be able to report more soon.

D. H. MACQUARRIE.

POINT DEBUTE.—The friends here remembered their pastor and wife in a cash donation of \$28. Our meetings are well attended, and the work encouraging at various points.

A. H. L.

SIX POND.—Sabbath, April 10, it was my privilege to baptize seven happy converts and receive them into the fellowship of the church in this place. More soon.

J. W. S. YOUNG.

PORT ELGIN, N. B.—The work of framing has commenced on the new church at Port Elgin. At Cape Tormentine, the members are called for. Baptism will be administered soon in different sections of this large field. Meetings are well sustained.

A. H. LAYERS.

KINGSTON, N. S.—The Lord is with us in great power. Last Sabbath four united with this church—three by baptism and one by profession. The Lord is blessing our special meetings in Greenwood. Several have confessed Christ there and several are seeking the Lord.

E. H. HOWE.

SURREY, Albert Co.—Rejoice with us. God has visited the Third Hillsboro church, and we are much revived, and soon have been united in a society.

April 3, I welcomed fourteen into the church—twelve by baptism, two by experience. We are hoping to baptize others this coming Sunday.

S. H. CORNWALL.

McLAUGHLIN ROAD, Kent Co.—Yesterday, April 27, at the close of a meeting in this church, we had the inexpressible delight of going to the baptismal waters with a happy convert who followed her Lord and Saviour through the liquid grave, and by doing so thereby put on Christ before the world. Brethren, join with us in thanksgiving to God for His wonderful works to the children of men, and pray that this is only the beginning of a mighty work of grace in the midst of us.

JOHN HARDY, Jr.

GERMAIN STREET, ST. JOHN.—The services in this church have been well sustained. On Sunday last the pastor preached to a large congregation on the "Resurrection of Christ." In the evening the Sunday-school, assisted by the choir, rendered a beautiful Easter service of song and Scripture reading to a crowded house.

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patience." Any one wishing to demonstrate this saying of Paul's will have an opportunity to do so by assuming the pastorate of this church. I have not yet decided whether I shall take another church at present or not. Where He leadeth I will follow. G. C. CHAMBER.

LOWER AYLESFORD.—Rev. Geo. E. Tully writes from Wolfville, under date of April 7, as follows: "It was my privilege to spend last Sabbath with Rev. E. H. Howe at Kingston, Lower Aylesford, N. S., and to assist him in the morning and afternoon services. This is the field where the venerable Dr. Charles Tupper labored about thirty years. The fruits are apparent to-day. The present pastor is abundant in labors. He preaches regularly in four meeting houses in different sections of the church. To the stranger who addresses the large and attentive congregations last Sunday, April 3, it was evident that united efforts of both minister and people are not in vain. Prosperity was very apparent. The large number of young people present, the interest manifested in the Sunday-school, the excellent singing, the cordial manner in which the people greeted each other and the pastor—these were among the signs that enabled the visiting minister to judge of the spiritual growth of the people."

Down.—We visited the baptismal waters in Broad Cove again on the last inst., when six believers in Jesus obeyed their Lord in His own blessed ordinance. This makes an addition of fifty to the church since our coming to Digby in November last. During the winter our young people, believing that it would be better for them to work along purely Baptist lines, adopted the constitution of the Young People's Union in place of the Christian Endeavor constitution, on which plan for some time they had been working. We have in Digby a noble band of young people, who are loyal and true to Baptist principles—Bible principles. The Baptists of Digby own one of the finest properties in the Maritime Provinces. Their church, a handsome wooden structure, cost about ten thousand dollars; the parsonage sixteen hundred dollars, and their hall one thousand dollars. The church and hall are lighted by electricity. A few weeks ago a fine-toned bell, weighing 512 lbs., purchased from the Backus Bell Co., was placed in the belfry of the church, and now in sweet and pleasing tones calls the large congregation to worship. We are hoping, as a result of all these improvements, to do better work for the Master. The outlook is hopeful.

A. T. DYKEMAN.

GABARUS, C. B.—It is my privilege to make a second visit to Gabarus. Four years ago I spent a few days here; organized a church with eleven constituent members; baptized four into the fellowship of the new church, and made arrangements for the erection of a Baptist meeting house. In my present visit I rejoice to witness marked improvement and progress. The church has increased more than three fold and is worshipping in a comfortable sanctuary occupying a commanding position and presenting a most attractive appearance. Its interior is not yet complete, but the courageous committee, backed up by an increasing constituency, plan to move forward and have it completed at an early date. I miss the lamented William Hardy. We ordained him four years ago a deacon of the infant church, and appointed him one of the building committee. He filled the position entrusted to him faithfully. By a mysterious providence he was called from the toils of earth to the joys of heaven about two years ago. His death was a great loss to the church and community, but his gain. The labors of brother Mutch and Carpenter are highly spoken of, as are also those of Student Missionaries McQuarrie and McNeil. Yesterday was a good day. We observed the Lord's Supper under circumstances peculiarly impressive. Just before evening service I baptized three promising young sisters.

PERSONALS.

Rev. H. G. Mellick and wife reached Winnipeg safely on Sunday, the 9th inst. Their address is Winnipeg, in care of Rev. A. Grant.

Rev. W. McGregor has tendered his resignation to the Hopewell Baptist church, to take effect June 19. He is in a position to visit pastorates churches as a candidate. The pulpit of the Hopewell church will be vacant at the coming of pastors who wish to offer as candidates any Sabbath between this and the above named date.

NOTICES.

The Baptist ministers of Kings Co., N. S., will hold (D. V.) their next association district meeting at Gasperaux, on Tuesday, May 3. Morning session will commence at 10 o'clock; afternoon at 2:30; evening at 7:30. A good programme has been prepared and it is hoped that the meeting will be well attended. All the churches in the county should send delegates. The chairman's report for the year will be presented in the morning.

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North, East, South, West.
That's where *Pearline* goes.

Wherever there's hardwork for women, there it's needed. Easy washing goes with it.

Easy washing and better washing. Washing that doesn't wear out the clothes, or hurt the hands or fabric, or tire the washer. Washing that saves money but costs no more than the washing that wastes it.

When it does all this and more, is it any wonder that *Pearline* goes? And it does go. It goes to the help of millions of women every day. But there are some who won't be helped. And they're the ones who need it most. Peddlers and some grocers will tell you, "this is as good as" or "the same as *Pearline*." IT'S FALSE—but what a pull for *Pearline*.

JAMES PYLE, New York.

—THE—
UNION MUTUAL LIFE INSURANCE CO.
Portland, Maine.
—INCORPORATED 1818—

Assets, Jan. 1, 1892, - \$6,301,016.18.

Surplus, estimated by the American Experience Table of Mortality with interest at 4 1/2 per cent., \$713,000.00.

Payments to Policy-holders since organization of the Company, \$25,813,432.94.

LIBERAL TERMS TO GOOD AGENTS.

C. B. WELTON, Manager,
103 1/2 PRINCE WILLIAM STREET,
ST. JOHN, N. B.

MILLER BROS.' EXHIBIT.

At the recent exhibition MILLER BROS. (Granville St., Halifax) occupied a large space (nearly the whole of the south end gallery), and their show presented a fine appearance. It was all enclosed by a nice carpet, the walls and ceiling being nicely papered, and suspended from the ceiling were three electric lights, and the whole was richly draped and some nice pictures hung. They showed fifteen fine Organs and Pianos. The Karn Organ in church and parlor style, some of which were very fine in both appearance and tone, ranged in price from \$75 to \$350. Also some fine Karn Pianos in mahogany, mahogany, walnut and rosewood finish. The Evans Rose Piano in mahogany, walnut and rosewood finish, both of those makes of pianos are becoming very popular. Prices of Pianos ranged from \$250 to \$500. Locally some very sweet music could be heard from their department. They also showed in a separate booth ten of the celebrated Raymond Sewing Machines in different styles of oak and mahogany, and all of them were very fine in appearance and tone, and when closed having the appearance of a writing desk. This machine has become of late years a general favorite with the public. This firm deserves credit for going to the trouble and expense they did in making so fine an exhibit. They received three diplomas on their organs and pianos—the highest award given; no prizes were offered. They have now been in business over twenty years, and during that time have worked up a very large business in the lower provinces, which testimony they control.

CHRISTIE BROS. & CO.,
—MANUFACTURERS OF—
Coffins and Caskets,
AMHERST, N. S.

Coffins and Caskets in Solid Oak and Walnut, in imitation of Rosewood, French Bur and Walnut. Also, Coffins and Caskets covered in Black Broadcloth and Velvet and White Ribboned Velvet.

We are just offering a New Style of Cloth Caskets called "THE SHIRAZ PLATE," with a folding face plate, making a convenient Flower Stand.

Our Children's Caskets and Coffins in Gloss White and Gold Strappings are very beautiful.

PLANING & MOULDING.

The Karn Organ and Piano
STILL THE UNIVERSAL FAVORITES.
Excel all Others in Tone, Touch, Durability and General Excellence.
WARRANTED FOR SEVEN YEARS.

THE KARN ORGAN in point of merit excels all its competitors in the Dominion, and stands unchallenged in the musical world as a high-class Piano. Send for Catalogues.

D. W. KARN & CO.,
Organ and Piano Manufacturers, - WOODSTOCK, ONTARIO.

FARMERS!
TRY THE CELEBRATED FERTILIZERS
MANUFACTURED BY THE
PROVINCIAL CHEMICAL FERTILIZER CO.
ST. JOHN, N. B.
Imperial Superphosphate,
Potato Phosphate,
Bone Meal.

JUST TAKE THE CAKE

of SURPRISE SOAP and use it, or have it used on wash day without boiling or scalding the clothes.

MARK how white and clean it makes them. How little hard work there is about the wash. How white and smooth it leaves the hands.

YOU'LL ALWAYS HAVE A CAKE.