MARCH 11 A HOME DRUGGIST
 Ayer's Sarsaparilla.
 RHELMATISM, Naw yam wo

 SILT BHEUM, ©emar Ampum



St. John Business College ebtablibhed reof, ,


 OHEMICAL FERTLIZER WORK8,

 "Ceres" Superphosphate,

 FEBRUARY 4, 1885.

## Caledonia

 Robund Coal! WELL SCREENED. $\$ 5.80$ CASH ! $=\mathrm{V}=\mathrm{V}=\mathrm{a}$ edNotice to Contractors.




 BARNABEE'S SONGS: An Irvoning With Barnaboo.
 Merry Making Melodies.

 atize
 3 900 cantatian ichor, ooth



MESSEINGER AND VISITOR.

| ath | moderation, it would be a great ao oession of strength to the Chriatian onase. TVuth and soberness.- FromFestus' nees, the words of Paul wore the fancieff of a crazy, unbalanced brain ; bat from Paul's atandpoint, that of eternal life and spiritual life, they were simply true and earruest. |  <br>  Who Wan Thare. | that is. Then he repented alowly:Blossed is ho whose sin is covere-1. Blessed is the man that walketh | WALTHAM WATCHBS |
| :---: | :---: | :---: | :---: | :---: |
| BIBLE $\qquad$ LESSONS. FROM PELOURETS BELEOT NOTHS. $\qquad$ Fint Guarten $\qquad$ <br> paul vindicatbd. gotomen rext. |  |  |  |  |
|  |  | Not far from the village ehuroh there was a good man, a Baptist, who | not in the counsel of the ungodly. |  |
|  |  |  | the Lord. <br> Blessed are the pure in heart. Blessed are the dend that die in the Iqra. |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | iv. Agrippa and Pate. 26. For the king.-That ib, Agrippa. None of these things are hidden from him | Atter that any one toik part in the meeting. All seote, parties and de- | Heref he said, I must make an end. He that runs fast will not run long. So I will ceise my talk by reminding you that, wheress the blessedness |  |
|  |  | Wha dall hour known. Now and |  | osorcial Announcement. |
|  | -That in, what he had been quoting from the Hebrow sacred Scriptures |  |  |  |
|  | from the Hebrew sacred Scriptures, as foretold about the Messiah; and | and considered, not debated, at the next meeting. One night in winter |  | NEW GOODS. |
|  | the hopes and expectations of the |  | There ase wanderers in eternity, whose bark drives of and oa, |  |
|  | the falfiment of these prophecies and hopes. | the, theme was, The Bleasednoess of the Righteous. Proverb Will, |  | JAUES S. MAY, |
|  |  |  |  | Merchant Tailor <br>  |
|  |  |  |  |  |
| -Immediately after hie converion |  |  |  |  |
| : 20-22). 'Then after | see that Jeaus was the Christ, the | able habitation, in sure dwellings, and in quiet resting-plaoos. Not that |  |  |
| rs of probable etirem |  |  |  |  |
|  | a livlag falth. But intelleotually, he socepted the Jewifh. Scriptares as true. <br> 29. Then Agrippa-Ho did not | mooth; but be what hath a good hartest can do with a few thistlea. There never was a road which could |  |  |
|  |  |  | Mo. ertroratinary popalatit of Ayeres |  |
|  |  |  |  | 0 PA |
|  |  | not tire weary leet. Bitter herbs |  |  |
|  | subjeet. Almost thoi persuadest me <br> to be a Ohristian. <br> There are three lending interprote. |  | Somplatas. |  |
|  |  |  |  | LA.DIES' KID SLIPPERS |
|  |  |  |  | Formerty sold at \$2.07. |
|  | (1) Some render them, as in odr Englith verien, "Amoot thou per | distressed; we are perploxed, but not in despair ; persecouted, bat not | artlole for housekieper a is not trial of it deprive and they who neglect a themselvas of a greatgconvenlence. Sold by |  |
|  | suadest me." |  |  |  |
|  |  | torraken ; oast down, bat not destroyed. Soft steel makes a poot |  | WATERBURY \& RISING, '34 King and 212 , Uhion Street. |
|  | "With little labor, or with few words, | stroyed. Soft steel swerd. We need hardness to endure |  |  |
|  |  |  | the whole world will scarcely be doubted by any one. Few among rival makers, even, will elalm to make orgons equal to thefrs; |  |
|  | you think to persuade me with such reasonings as these ? <br> (3) Others render the olause, "In | " Eo kolds no parley with ummanty |  | ISAAC ERB'S |
|  |  | Where daty biden ha contdantity stoers <br>  | those of poorest, lowest priced ingtrumesits This company have fast commenced in This company have jast $\qquad$ |  |
|  |  |  |  | hotograph Rooms, <br> 13 CHARLOTTE STREET, <br> SAINT JOHN, N. B. |
|  | a little time thon persandeat me"; |  |  |  |
|  | spoken in earnest, or in irony, "Thinkest thou to persuade me in a |  |  |  |
| from it is not enough. There must |  |  |  |  |
|  | lithe time P", ${ }_{\text {29, }}$ would to God.-1 pray to | Muoh sugar may spoila good dish. Vinegar is wanted on every table. Butterflies make a poor dinner. Cold | Pills and bathe freely with Minard's Liniment andsure cura. |  |
|  |  |  |  |  |
| And do works meet for repentaince. | This shows (1) Pauls intense desire |  |  |  |
| he worke whioh are the natural | might be saved; (2) bis steady and constant belief that none but God | conquer willout tighting. The righteous know this and are content |  | PIGTURES CGPIED AND ENLqgaED |
|  |  |  |  |  |
|  |  |  |  |  |
|  | could indine men to beoome alto-. | have their cowdrd. The Lord is good, a stronghold in the day of |  | © $\triangle$ N |
|  |  |  |  | H: UL ${ }^{\text {¢ }}$ Alleviate $>$ |
|  |  | trouble; and he knoweth them that trust in him. God is our refuge and streugth, a very present help in |  |  |
|  | in ver. 28. (2) If wo ndopt the RovyVer. of ver. 28, then Pauls anewor |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| 21: 20-31). This which took plaoe |  | To his sure truth and tender care, - Put thour thy trust in God, |  |  |
|  | a biort time thon wilt make meaChristian," Panl replien, "I pray dod | In duty's path go on; So shall thy work be done. | 隹 |  |
|  |  |  |  |  |
|  | (sooner or later) he would make you suob as 1 mm.". Such as $I$ am, eax | No profit oagnt throu gain <br> To Atm commend thy carse, his ear Remember, said Will, a great deal |  |  |
|  |  |  |  |  |
|  | oept these bonds.- The chaine he had upon him while he was ipeaking. "I would not have you like me in my |  |  |  |
|  |  | of rust needs a very rough file. The finest Diamend must be cut. The |  |  |
|  | privations, or like me in my sufferings: but I would have you like me | heavy fail parts the corn from the <br> ohafif. God uses the rod that he may |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | V. Tus Vrspratrow. 30, Theking rose up, eta- They arose in theorder of their rank. |  | UNDERTAKING |  |
|  |  |  |  |  |
|  | 31. This. man doeth nothing worthy of death or of bondo.-Tho | tenstrioged harp to loftier atrains than his pleasures could. The man |  |  |
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|  |  |  |  |  |
|  | to Cesar provented this; for; (1) it the apostle had been liberatod, he |  |  | ALWAYS IN STOCK. |
| 33. That Chrisis should suffer.- |  | snd neighbours- |  |  |
| Thia was in general ditbolievod by | bably fullen a vivtim, to the malioe ${ }^{1}$ |  |  |  |
| the Jowes, they believed in a triamph. ant and viotorioss Moesiab, and the | of the Jows. (2) He oould not have |  |  |  |
|  |  |  |  |  |
| tatale to their reoeiving |  |  |  |  |
| Meesinh. And that ho should bo the frat that ethould riso from the dead |  |  |  |  |
|  |  |  |  |  |
|  | (erinonet, probably from their publioi- |  |  |  |
|  |  |  |  |  |
| first by the, reaurr whould proclsim." |  |  |  |  |
| draits of them that ulesp. H |  |  |  |  |
|  |  |  |  |  |
|  | $\left.\right\|_{\text {Rnd }} ^{\text {Pand }}$ |  |  |  |
| II. Frases axd Pavt. 24. Nuch | reti |  |  |  |
| unnuus of a mad-bouse often think |  |  |  |  |
| all others deranged bat |  |  |  |  |
| loet |  |  |  |  |
| gileet |  |  |  |  |
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