## NOVA SCOTIA (5) ALMANACK.

what it is in itself, or in the ideas which constitute it, but what it is with respect to the collection of attributes of the ordaining The object of Power is likewise that of WISDOM.

The efficacious will then has realized every thing capable of A single act of his will produced the UNIVERSE; the same act preserves it. God is what he has been, and what he

will be; that which he has willed, he now wills.

The Divine Mind, which at once comprehends all the combinations of possible beings, saw from all eternity the true good, without deliberation. It has acted, it has displayed its sovereign liberty, and the UNIVERSE its being. So that the UNIVERSE has acquired every possible perfection from a CAUSE in whom Goodness is also Wisdom.

Every thing in the world is systematical; all is combination, relation, affinity, and connexion. There is nothing but what is the immediate effect of something preceding it; and determines

the existence of something that shall follow it.

## NAMES GIVEN TO THE MONTHS BY THE ROMANS.

JANUARY, the first month, was so called from Janus, an ancient king of Italy, who was deified after his death, and is derived from the Latin word Januarius.

FEBRUARY, the second month, is derived from the Latin word Februo, to purify, hence Februarius; for in this month the ancient Romans on ed up expiatory sacrifices for the purifying the people.

MARCH, the third month, anciently the first month, is derived

from the word Mars, the god of war.

APRIL, is so called from the Latin Aprilus, i.e. opening; because in this month all things are, as it were, opened and budded.

MAY, the fifth month, is derived from the Latin word Majores, so called by Romulus in respect towards the Senators: hence Maius, or May.

JUNE, the sixth month, from the Latin word Junius, or the

youngest sort of the people.

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July, the seventh month, which was anciently the fifth month from March, and thence by Romulus called Quintil, is derived from the Latin word Julius, and so named in honour of Julius

August, the eighth month, which was the sixth month from March, and for that reason called, by Romulus, Sextile, was so called in honour of Augustus, by a decree of the Roman Senate,

SEPTEMBER, the ninth month, from the Latin word Septem, r seven, being the seventh month from March.

OCTOBER, the tenth month, from the Latin word Octo, the

ighth; hence October.

NOVEMBER, the eleventh month, from the Latin of Novem, ine, being the ninth month from march.