

divine ordinances in the Church, of perpetual obligation.—
Baptism is the application of water, in the name of the
Father, and of the Son, and of the Holy Ghost, and is to
be administered only to believers and their households.—
The Lord's Supper is the social and solemn partaking of
the bread and the cup in remembrance of the dying love
of Jesus Christ, and should be celebrated by all who be-
lieve in Him.

10. We believe in the Christian Sabbath,—and that it is
our duty and interest to attend the public worship of God
on that day, and at convenient seasons on other days,
according to the law of God, and the example of the prim-
itive Christians.

11. We believe each congregation of professed disciples
of Christ meeting in one place, and united by mutual cove-
nant, is a complete Church, having no superior but the
Lord Jesus Christ, and subject to no authority but his,—
and as such it derives from him the right to choose and to
remove its own officers, and to administer the ordinances
and discipline appointed by the word of God. The officers
of the Church are Bishops and Deacons. The former to
take the spiritual oversight thereof, and the latter to take
care of the temporal affairs, and to discharge such other
offices as the exigencies of the Church may require.

II. CHURCH COVENANT.

Applying the foregoing doctrines to our own souls, we,
trusting in Divine grace for strength, covenant and promise
to forsake sin, and to walk in His ordinances blameless.—
We also give ourselves to each other according to His
word,—and solemnly engage as members of His body, and
of this particular branch of His visible Church upon earth,
to fulfil, as far as in us lies, the sacred duties incumbent
upon us, as enjoined in the Holy Scriptures. And we pray
the God of all grace to give us strength from above to en-
able us to practise and carry out, to His glory and our mu-