

Mr. Martin made a short speech, in which he declared his concurrence with the Motion, wishing that, in matters of religious worship, every man might be permitted to follow that form which was most agreeable to himself, although he certainly thought some forms were more rational than others. Mr. Martin added a few more words, which we did not distinctly hear.

The Chancellor of the Exchequer then rose, and began a masterly reply to Mr. Fox, with stating, that as he had, two years ago gone, much at length into the detail of his opinion on the subject, it would not be necessary for him to take up a great deal of the time of the House in answering the arguments of the Hon. Gentleman, which he had stated with great eloquence and ingenuity. He perfectly agreed with the Right Hon. Gentleman in the broad principle he had laid down as a general principle, that the religious opinions of any set of men were not to be restrained and limited, unless they should be found likely to prove the source of civil inconvenience to the State, nor ought the civil Magistrate, in any other point of view, to interfere with them.

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