CAPITAL AND LABOUR.

pital is simply the savings of previous labour and is useful in sustaining present and future labour.

Capital, therefore, is produced by labour. Labour is simply toilsome work, which is generally performed under the direction of bosses or task-masters, and is rewarded by drafts on the fruits of previous labour or Capital. Labour, therefore, is sustained by Capital. Capital and Labour are inter-dependants.

The custodians of Capital may abuse their position and grind the faces of labourers; and, labourers may form trades-unions and organize strikes; but, labour and capital will not quarrel any more than a man will quarrel with his meals. Cheapside believes in paying labour handsomely, as no country can be prosperous without well paid labourers.

New Goods Opening Up Daily.

New Dress Goods, 12½c.
New Dress Poplins, 25c a yard.
New Scarlet Flannels, 25, 30, 35, 40.
New White Flannels, 25, 30, 35, 40.
New Anti Rheumatic Flannels, 40, 45, 50.
New Anti Sciatica Flannels.
Grey Chambly Flannels.
White Chambly Flannels.
Scarlet Chambly Flannels.
Army Flannels, great bargains.
Shirting Flannels, 20, 25, 30.

NEW HOSIERY,
NEW GLOVES,
NEW CLOUDS,
NEW FANCY WOOLENS.

Mens' Cardigan Jackets.
Ladies' Sleeveless Jackets.
Ladies' Wool Cuffs.
Ladies' Wool Mits.
Ladies' Kid Mits, Lined.
Ladies Kid Gloves Lined.
Gents' Kid Mits Lined, Spring Tops.
Gents' Kid Gloves Lined, Spring Tops.
Ladies' Lambs wool Underdresses.
Ladies' Lambs wool Vests.
Ladies' Lambs wool Drawers.
Ladies' Merino Vests.
Gents' Heavy Ribbed Shirts and Drawers, 37cts. each
Gents' Double Breasted Shirts, 75c.
Gents' Heavy Ribbed Shirts and Pants, $1.00 each well worth $1.50 each.
Gents' Heavy Scotch 3 and 4 ply Shirts and Drawers, all sizes 36in. to 54in. chest.
Gents' White Dress Shirts, 75c. each.
Gents' Silk Handkerchiefs, 20c. up to $2.00.
Gents' Mufflers, 50c. to $3.50.
Gents' Ties, Collars, Cuffs, Studs, and Solitaires.

Tailoring! Tailoring!! Tailoring!!!

ULSTER TWEEDS.
SCOTCH TWEEDS.
ENGLISH TWEEDS.
FRENCH COATINGS.
GERMAN COATINGS.

Over Coatings in Great Variety.

Mantles made to order.
Ladies' Dresses made to order.
Ulsters made to order.
For stylish Dressmaking Go to CHEAPSIDE.
For the most stylish Ulsters, Go to CHEAPSIDE.

New Mantle Cloth, $1, $1.25.
New Ulster Cloth, $1, $1.25.
New W. Prof Cloth, $1.
New Ulster Tweeds.
New Mantle Trimmings.
New Floral Trimming.
New Fur Trimmings.
New Galoon Trimmings, self-color.
For the cheapest Ulsters, Go to CHEAPSIDE.
For stylish Ulsters, Go to CHEAPSIDE.

Scotch Under Clothing! Scotch Under Clothing!

Ladies' Shetland Wool Under Dresses.
Ladies' Lamb's Wool Under Vests and Drawers.
Ladies' Lamb's Wool Vests, high neck and long sleeves.
Ladies' Lamb's Wool Vests, low neck and short sleeves.
Girls' Under Dresses, 0's to 6's.
Boy's Under Dresses, 0's to 6's.
Boy's Under Shirts, 0's to 6's.
Boy's Drawers, 0's to 6's.
A full assortment of Gents' Scotch Lambs Wool Underclothing, 3 and 4-ply, plain and ribbed, all sizes, 36 to 54 inches chest.
Black French Cashmeres, 50c. a yard, cheapest in Canada.
Black French Cashmere, 65c.
Black French Cashmeres 90c.
Black French Cashmeres, $1.

Colored Cashmeres.

In all the new colors.
Seal, Navy, Myrtle, Drab, Grey, Prune, Plum, &c.,
1 case new Dress Goods, 12½c. per yard.
1 case New French Poplins.
For Stylish Dressmaking go to CHDAPSIDES.

Black Silks,

Ponson's Black Silks $1.25, worth $1.75.
Jaubert's Silks, $1.25, worth $1.75.
Bonnet's Silks.

Colored Silks.

Seal, Navy, Myrtle, Plum, Prune, Drab, Grey, &c.
For a well-made Silk Dress go to CHEAPSIDE.
Ladies' Mantles made to order.
Ladies' Ulsters made to order.
Ladies' Dresses made to order.

AT

CHEAPSIDE,

437 & 439 NOTRE DAME STREET,

[A. A. MURPHY,

PROPRIETOR.

May 2, '77 [Established 1819.] 1-38y

THE CONSPIRACY AGAINST THE CITY AND DISTRICT SAVINGS BANK.

THE ACCUSED DISCHARGED AND THE PROCEEDINGS WITHDRAWN—CAMPBELL'S APOLOGY ACCEPTED.

On Saturday afternoon Mr. Kerr, Q.C, who had been retained by the City and District Savings Bank in this matter, appeared before the Police Magistrate, Mr. Desnoyer, and said he had received the following

LETTER OF APOLOGY,

written by John Campbell, from his attorney, Mr. D. Barry:—

MONTREAL, November 17, 1877.

To E. J. BARBEAU, Esq., Manager of the Montreal City and District Savings Bank:

SIR,—I beg to say that my telegram relating to the City and District Savings Bank published in the New York *Times*, of 22nd September last, was written in good faith—the charges therein contained having been communicated to me by a person in whom I had implicit confidence. Those charges were false and unfounded, and I am exceedingly sorry that I was the means of making them public through the columns of the New York *Times*, and I beg respectfully to apologize to the Bank. I also beg to tender my apology to the Rev. Father Dowd for having mentioned his name in said telegram, and to express my regret at having published a charge against him so utterly untrue.

(Signed) JOHN CAMPBELL.

Under these circumstances he (Mr. Kerr) had been instructed by the Bank to withdraw the prosecution.

Mr. Desnoyers, M.P., said he was very happy to see the case terminate in this manner, as it gave him greater pleasure to acquit than to condemn. He then discharged the accused.

Mr. Barry desired to make the following explanation, which he had been requested to do by his client He said: Mr. Campbell desires me to say that the publication of the despatch to the New York *Times* was not intended by him in any way to destroy the credie of the bank or injure its business. The information having been communicated to him as he thought in good faith, and believing at the time that it was true, he sent it as a mere matter of news. He is particularly sorry for giving currency to the charge against Rev. Father Dowd, a gentleman whose character is above reproach, and who is so much respected and admired not only by Catholics, but also by his Protestant fellow-citizens. My client, as every one knows, was imposed upon and I don't think any will accuse him of being the inventor of the story, either about the bank or the Rev. Father Dowd, although he has had the misfortune of being the means of giving these stories publication. Campbell had also desired him to state that he had never been bribed for sending the despatch, as had been hinted and by some believed—other than the just payment of his services by the proprietors of the paper to whom it was sent. With a full desire to do justice to all concerned, his client had sent the same day the following.

APOLOGY TO FATHER DOWD.

MONTREAL, Nov. 17th.

REV FATHER DOWD:

No one can regret more keenly than I do that your name in any way appeared in the report published in the New York *Times* of the 22nd September, in regard to the City and District Savings Bank. I desire to retract in the most unreserved manner the charge which that article contained against you. That it is utterly without foundation in fact is beyond doubt. Whatever reparation an apology can afford I now give you, and I can only hope, that in taking this step I may to some extent be able to remove the pain that the matter must have given you.

Yours truly,
JOHN CAMPBELL,

The parties then withdrew and the matter terminated.—*Gazette.*

FALLEN WOMEN.

THE GOOD SHEPHERD'S MAGDALEN ASYLUM, OTTAWA.

AN APPEAL FOR ASSISTANCE—A NOBLE CHARITY

And these are the "heroines," and these are the "Papists" that Christian (?) evangelizers abuse! It is hard for Catholics to stand and hear these saintly nuns denounced.

The reformation of fallen women is a subject many have written about, and all acknowledge to be a noble charity, The announcement that Monsigneur Conroy will shortly visit Ottawa and lecture for the benefit of the Good Shepherd Magdalen Asylum, a charitable institution in the broadest sense of the word. Their new building on Park street erected at a cost of $31,000. In April, 1866, three sisters, with myself, said the Mother Superior in reply to a *Citizen* reporter, came to Ottawa from Buffalo, and renting a storey and a half wooden house on St. Patrick's street, opened up a Home for fallen women. Eight months after this, through the kindness of His Lordship Bishop Guigues, we secured a wooden building on Park street, and the number of sisters increased to seven. In 1868 we built a laundry and a home for the "penitents," and took in our first washing from Mr. George Desbarat. In 1870 we built the archway over Park street, and in 1875 commenced the erection of our present building the estimated cost being $31,000, moving into it in May last with 55 sisters. When we came to the city we were poor, and for a time lived on dry bread and herrings, being ashamed to make known our wants, but as soon as our condition became known we were treated more liberally, and in the course of time managed to save $4,000 which we utilized in the erection of this building. In addition to this we made about $2,000 out of concerts and bazaars, which gives a total of $6,000 cash put into the building. The balance of the money we borrowed and we are now experiencing the greatest difficulty in obtaining sufficient to meet current expenses and pay the interest on that amount. In fact we have not been able to pay the interest, times have been so hard, and have consequently had to increase the principle. Two years ago we used to be able to supply our household and put away a small sum but now our revenue per month does not exceed $175 to $200, a very small sum I assure you with which to feed 160 people. When we started we had ten penitents to look after, and now the number has been increased to ninety-five. We take in destitute girls off the streets. Some of them youthful creatures abandoned by their parents and cast out into the streets to battle with the vices of the world. Some of good families, who have been led astray, after having been reared in the lap of luxury. Some whose shame has brought them to the cold prison cell. We keep them as long as they wish to remain, and when we consider them safe to mix in society allow them to accept situations outside. Many of them turn out well, others return to the old vice and die hard deaths. During our stay here we have had seventen of our reformed girls married, every one of whom are grateful to us, and frequently return to show their love and affection for the sisters who were instrumental in purifying their depraved minds. It happened the other day when the assistant superioress—Sister Mary St. Angel died many of them came and wept tears of sorrow over her lifeless form. When the penitents enter the institution they are placed in certain apartments, and those who show a desire to lead a better life are elevated as it were, removed to other quarters, where the Magdalen's are quartered. They are obliged to work, their employment consisting chiefly of washing, and ironing, sewing, knitting etc. The inmates are divided into two classes, as you will perceive—the lowest being called "penitents," and the elevated closs "magdalens." Religious instruction is imparted to them several times each day, and those who feel disposed to learn are taught to read, write and sing. There appears to be an impression outside that magdalens can become nuns. Such is not the case. As regards our revenue it is derived principally from washing, and in the summer time we cultivate a garden. Last year we got $1,200 from it, but this year vegetables sell so low we only realized $590. Indeed we are very poor, poorer than when we came here, for we are now in debt. If something is not soon done to relieve our financial condition we must succumb. Our work is not merely confined to the reclamation of fallen women, for we frequently have abandoned children sent to us. Recently a woman named Bolivan, from King street, came to us with four starving children, who are now in the institution. They had not had anything to eat for several days, and were in a deplorable state. Although we were in such straightened circumstances we could not refuse them. We owe a butcher's bill of $700, and a grocer's bill of $500, and $1,000 for flour this summer, and have not one cent to pay them with. It takes 225 barrels of flour per annum to feed the people under our charge; also $1,200 worth of meat; $500 groceries, besides what we pay for sugar and butter. To show you that we practise economy I I will give you the bill of fare.

Breakfast—A slice of bread with a bowl of coffee.
Dinner—Soup, vegetables, and sometimes meat.
Supper—Hashed meat if there is any left, bread and butter, and tea.

The penitents arise at 5.30, begin to work at eight o'clock, and continue until 11,30, when there is an intermission of two hours for dinner and religious instruction and recreation they retire to bed at nine o'clock. This goes on without variation from one year's end to the other. Regarding the manner of admission, we never take girls unless they come of their own free will, because if we were to do otherwise, unfeeling parents might force their children in, to avoid supporting them. Of course, those sent us by the Police Magistrate we accept.

After thanking the Mother Superior for the courtesies which had been extended him, the reporter withdrew, trusting that the many kind friends of the institution, might be brought to see the necessity for immediate relief.—*Ottawa Citizen.*

THE CONSECRATION OF THE NEW ROMAN CATHOLIC CHURCH AT VANLEEK HILL.

On Thursday, the 15th instant, the Roman Catholic inhabitants of Vanleek Hill were in a state of pleasant excitement, and it soon became evident to the most unobservant stranger that some unusual and important event was taking place. It was, in fact, the day appointed for the consecration of the new Roman Catholic Church of that village, and the additional ceremony of christening the bell. The chief officiant was the Right Rev T J Duhamel, bishop of Ottawa. His Lordship, who had arrived on the previous evening and was the guest of the Rev. Father Routhier, P. P., of L'Original, was escorted on Thursday morning to Vanleek Hill by the residents of both villages. Among the other clergymen present were the Rev. Fathers Bourassa, of Montebello; O'Connor, of Alexandria; McDonell of Lochiel; Towner, of St. Eugene; Lavoie, of Alfred; Champagne, of Point Gatineau; Berube, of Grenville, and Macarthy, curate of L'Original. The Rev. Messrs. Berube, Towner and Macarthy assisted in the celebration of mass. The services throughout were exceedingly interesting and impressive. His Lordship preached first in English and then in French. The ceremony of christening the bell was then proceeded with. Among the sponsors were the following ladies and gentlemen:—Dr. Harkin, M P P and Mrs Harkin, Paul Labrosse and Mrs Labrosse, Thos Hougton and Mrs Hougton, Denis Hurley and Mrs Hurley, Andrew Allison and Miss Margaret Allison, J A McDonald and Mrs McDonald, Bernard Kelly and Mrs Kelly, Philip Labrosse and Mrs Labrosse, Petr Saucier and Mrs Saucier, Richard McGrevy and Mrs McGrevy, Peter Byrnes and Mrs Byrnes, Duncan Mackay and Mrs Mackay, Andrew Brennan, Miss Eliza McGreevy, Alexander McVicar and Miss E McVicar, Richard Craken and Miss E McNulty, Geo Sherman and Miss Jane Sherman. At the conclusion, the Bishop and clergy were entertained in the *presbytere*, Vanleek Hill, at a collation given by the good people of that place.

The new Church is a fine stone building, the roof being of tin, and is situated at the east end of the village. On the happy occasion of its consecration, the sacred edifice was densely crowded, so that a good opportunity was afforded of testing its capacity and other qualities. The result was entirely satisfactory. The contractor was Mr. John Chisholm of Glengarry, who deserves no small praise for the substantial character of his work.

The bell is a fine one, of good tone, the weight being 737 lbs. The price of it was generously contributed by a friend of the Rev. Father Routhier, John Holt, Esq., of Woonsocket, Rhode Island, U.S. —*Com.*

BOOK AND JOB PRINTING

—AND—

BLANK ACCOUNT BOOKS,

GET AN ESTIMATE

FROM

Lovell Printing & Publishing Co.

ACCOUNT BOOK AND GENERAL BOOKBINDERS,

23 & 25 ST. NICHOLAS STREET,

MONTREAL,

FOR YOUR

Account Books and Job Printing.

This Company have the very best facilities for turning out work in a superior manner and with dispatch.

They solicit a trial order.

John Lovell,
Managing Director.

Montreal, Nov. 21, 1877. 15-1m

CANADIAN NATIONAL SOCIETY.

Canadians, Foreign and Domestic of every Creed and Nationality. The Presidents of the various National and other Societies, *particularly* all present members of this Society and the public generally, are cordially and respectfully invited to attend an adjourned meeting of the above Society, to be held in the MECHANICS' INSTITUTE, St. James Street, on WEDNESDAY evening next, the 21st instant, at the hour of EIGHT o'clock, *sharp*, for the purpose of considering the provisions of a Canadian National Constitution, by order of the meeting.

G. C. McLAUGHLIN, Sec.-Tres.

CANADIAN ITEMS.

GOLDEN WEDDING.—The Sister Superior of Notre Dame Convent St. Albans, has just celebrated her golden "wedding," it being fifty years the 18th of October since she first took the veil. The occasion was celebrated in Montreal with great pomp, nearly four hundred Sisters being present besides many distinguished guests outside the church, members of Parliament and their wives honoring the occasion with their presence. Congratulatory addresses instrumental and vocal music comprised the programme, and the venerable lady received many choice and elegant presents.

THE CONGREGATION DE NOTRE DAME.—On Tuesday morning, the 13th inst., after the close of the mutinal services, the sisters and pupils of the Congregation de Notre Dame presented the Rev. Father Collins with a richly ornamented and embroidered pastoral stole. The stole was manufactured of gold cloth, ornamented with a rich gold embroidery, and several *fleur de lis* worked in in the same material. The beautiful workmanship reflects much credit upon the young ladies and their teachers, by whom it was made. The presentation was accompanied by the rendition of a beautiful cantata composed in the institution, the solos of which were ably sang by Miss Marcaux, and the recitative parts by Madlls Coleman and Brouffe. An address was also read in English by Miss Wallace, and in French by Miss Catellier. Representations took place in a large hall, in presence of all the pupils and sisters, who were assisted by Rev. Father Whelan.

FATAL ACCIDENT.—On Wednesday last an accident occurred which plunged a family into the deepest mourning, and a large circle of friends into grief. Two young ladies, daughters of M. Donovan, of St. Antoine street, were out driving, when the horse took fright, and became unmanageable. Miss Francis, the younger of the two, an amiable and accomplished lady, held the reins, and with remarkable pluck endeavored to restrain the furious animal. Her efforts were in vain, a violent wrench of the reins dislocated her thumbs, and she was forced to release her hold. She told her sister to jump, and herself took her fatal leap from the carriage. She was picked up insensible, bleeding and mangled. She was conveyed to the *Hotel Dieu*, where she expired four hours afterwards. Her consciousness never was restored, hence she was spared the pains of her awful death agony. The deceased was a bright, promising and amiable lady, a treasure in her home circle, and a favorite amongst all who knew her. She was only 23 years of age at the time of her death. The obsequies were held in St. Patrick's Church, and were attended by crowds of sorrowing friends and relatives, and by many utter strangers to the deceased, but who were eager to testify their sympathy to a family so much respected.

THE URSULINE CONVENT QUEBEC.—The solemn prayers inaugurated on Friday, for the successful issue of the beatification and canonization of the venerable foundress of the institution, Mother Mary of the Incarnation, now in progress before the Congregation of Rites at Rome, to which we referred on Saturday, were brought to the conclusion on last week. From five in the morning, low masses were offered by different clergymen, including His Grace the Archbishop. At eight, a solemn mass was celebrated by Rev. Mr. Methot, Director of the Seminary, assisted by deacon and sub-deacon, in presence of a very large congregation. The office was of the festival of the day, St. Martin of Tours, and the musical portion was rendered in excellent style by the Septuor- Haydn Club and choir of about forty ladies and gentlemen, under the leadership of Mr. Levasseur; Mr. Earnest Gagnon presiding at the harmonion,. After the elevation a hymn was sweetly sung by the religious and the pupils who were in the minor chapel; the effect was very fine. After mass the *Laudate* was sung, many of the congregation joined in it. At four in the afternoon, solemn vespers were sung, Rev. Dr. Louis Paquet presiding. The psalms being chanted alternately by the choir placed in the outer chapel and that of the community in the inner one, as were also the hymn *Iste Confessor* and the cantical *Magnificat*; after the suffrages had been chanted, His Grace the Archbishop, preceded by his cross-bearer, surrounded by his usual attendants and carrying his crozier, entered the sanctuary and the *Tantum Ergo* and other hymns having been sung, the glorious *Te Deum* was intoned by His Grace and was also continued alternately by both choirs. The service then terminated with Benediction. Throughout the service, the altar was beautifully decorated and at the benediction was ablaze with tapers, At vespers the chapel was crowded to the doors and fully as many had to be refused admission.

THE HALIFAX GARRISON.—The strength numerically of the garrison at Halifax, the only military station in British North America, is often asked. It may not be far out of the way if stated in round numbers thus:—Royal Artillary, three hundred; Royal Engineers, seventy-five; one regiment and one battallion of the Line, eight service companies each, making sixteen companies of eighty rank and file to each, say fourteen hundred officers and men all told. This, if correct, would show the numerical strength of the garrison to be something over seventeen hundred and fifty.—*Chronicle.*

MUTUAL FIRE INSURANCE COMPANY OF THE CITY.

At the last meeting of the Directors of this Institution, which took place the 13th instant, J. Bte. Beaudry, Esq., has been re-elected President, and R. A. R. Hubert, Esq., re-elected Vice-President of this Insurance, for the year ending the 1st October, 1877.

REV. T. P. CHILDS.

Our readers will notice again the large double-column advertisement in reference to a CATARRH CURE. Mr Childs was for many years a great sufferer from this disease, and at times dispaired of his life. By study and experiment he discovered a system of cure of this disease, which has baffled the skill of physicians for many years. Suffice it to say, that his method is reccommended by every practitioner to whose notice it has been brought. The cure is certain, thorough and scientific. Mr. Childs is the pastor of a church and has been drawn into the manufacture of his Catarrh Cure by the calls from numbers of friends who desire to be freed from this loathsome disease, as well by a desire on his part to allevlate as far as might be in his power, the suffering and distress of the human family. Mr. Childs' reputation and character secure him the confidence of his patrons, who are assured that they are not dealing with a man that has a patent to sell, but a simple remedy. The success that has attended the introduction of his "Catarrh Specific" is wonderful Mr. Childs has nearly six thousand patients scattered over the country, and thousands more he has cured permanently. Read the advertisement carefully, and examine the certificates.

BIRTH.

At Hinchinbrooke, P.Q., on the 12th inst., the wife of Mr. Daniel McCann of a son.

J. H. SEMPLE.
IMPORTER AND WHOLESALE GROCER,
53 ST. PETER STREET,
MONTREAL.

NEW SCHOOL BOOKS

FOR THE

SCHOOL TERM OF 1877-78.

—:o:—

The Metropolitan Primer	doz	30	retail	5
" " 1st Reader	"	1,35	"	15
" " 2nd "	"	2,25	"	25
" " 3rd "	"	3,25	"	35
" " 4th "	"	4,50	"	50
" " 5th "	"	6,75	"	75
" " 6th "	"	9,60	"	1,00
" " Young Ladies Reader	"	10,00	"	1,00
" " Speller	"	1,35	"	15
" " " and Definer	"	3,60	"	40
" " Catechism of Sacred History	"	1,35	"	15
" " Illustrated Bible History	"	5,00	"	50
" " English Grammar	"	3,00	"	30
" " Key "	"	9,00	"	95
Brown's First Lines of English Grammar	"	3,50	"	35
do Institutes do do do		7,50	do	75
Murray's Grammar abridged by Putnam	do	1,00	do	13
Murray's do revised by Kearney	do	2,00	do	25
do Large Grammar	do	3,00	do	30
Metropolitan do with analysis	do	3,00	do	30
Stepping stone to do	do	80	do	10
Butlers Catechism for the Diocese of Quebec	do	48	do	06
do do do do of Toronto	do	40	do	05
Keenans Doctrinal Catechism	do	4,00	do	40
Catechism of Perseverance	do	5,00	do	50
Boyds Elements of Rhetoric	do	7.20	do	75
Quackenbos' 1st Lessons in Composition	do	7.20	do	75
do Advanced Course of Composition and Rhetoric	do	12.00	do	1.25
Bridges Algebra	do	3.00	do	30
A Treatise on Mensuration for the use of Schools	do	1.60	do	17
Sangsters Elementary Arethemetic	do	2.00	do	25
Sangsters National Arethemetic	do	4.50	do	50
Packards Complete Course of Business Training	do	4.80	do	50
do do with Key for Teachers and Private Students		nett.		4.00
Bryant and Strattons Common School Book Keeping	do	9.00	do	1.00
Bryant and Strattons High School Book Keeping	do	20.00	do	2.00
Bryant and Strattons Counting House Book Keeping	do	30.00	do	3.00
Sadlier's new Book Keeping Blanks				
Day Book	do	1.92	do	20
Journal	do	1.92	do	20
Cash Book	do	1.92	do	20
Ledger	do	1.92	do	20
National Pocket Dictionary	do	1.50	do	17
do Large do	do	2.50	do	30
Worcesters Primary do	do	5.00	do	50
Nugent's Improved French and English, English and French Dictionary	do	7.20	do	75
Spier's and Surrennes French and English Dictionary	do	14.40	do	1.50
Chambers Dictionary of the Latin Language, containing Latin and English, English and Latin by W. R. Chambers	do	15.00	do	1.50
Introduction to English History	do	4.00	do	45
History of England for the young	do	7.20	do	75
do do do do advanced Classes	do	14.40	do	1.50
Fredet's Modern History	do	10.00	do	1.25
do Ancient do	do	10.00	do	1.25
Grace's Outlines of History	do	3.20	do	40
The Childs History of Canada, by Miles	do	3.00	do	30
do School do do do	do	6.00	do	60
Northen's History of the Catholic Church with Questions adopted to the use of Schools	do	8.00	do	1.00
Mitchell's New Series of Geographies				
First Lessons in Geography	do	3 60	do	40
New Primary do	do	6.00	do	60
New Intermediate do	do	12.00	do	1.25
New Physical do	do	15.00	do	1.50
Pinnock's Catechism of Geography	do	1.40	do	15
Stepping Stone to Geography	do	80	do	10
Lovell's Easy Lessons in do	do	4.00	do	45
do General do in do	do	8.00	do	1.00
Guy's Elements of Astronomy	do	12.00	do	1,25
Smith's Illustrated do	do	10.00	do	1,00
Pocket Edition of the New Testament	do	2.40	do	30
Large Type Edition of the New Testament	do	3.20	do	40
Epistles and Gospels for Sundays and Holydays	do	1 60	do	20
Catholic Youth's Hymn Book, Paper Covers	do	1.06	do	11
Bound and set to Music	do	4 32	do	45
Westlake's How to Write Letters A Manual of Correspondence	do	7.50	do	75
Jenkin's Students Hand Book of British and American Literature	do	19.20	do	2.00
Botamy, How Plants Grow	do	9.00	do	1.00
Patersons' Familiar Science School Edition	do	6.00	do	60
Parker's Juvenile Philosophy, Part 1st	do	3.00	do	30
Parker's Natural Philosophy, Part 2nd	do	4.50	do	45
Parker's Complete Philosophy	do	14.00	do	1.50
Hill's Elements of do	do	10.60	do	1.25
Lounge's Moral do	do	10.00	do	1.25
Balmes Criterior or How to detect Error and arrive at Truth	do	10.00	do	1,25
Balmes Elements of Logic	do	7.20	do	75
Doublet's Logic for Young Ladies	do	4.32	do	54
Fasquell's Introductory French Course	do	7.20	do	75
Complete Course	do	15.00	do	1.50
Ollendorff's New Method of Learning French	do	9 60	do	1.00
Magill's French Prose	do	6.00	do	63
Dinsmore's Spelling Blanks in 3 numbers	do	80	do	10
Sadlier's Headline Copies in 11 numbers	do	44	do	05
Payson, Dunton and Scribner's International system of Penmanship in 15 numbers	do	54	do	08

New York edition of Payson, Duntin and Scribners system of Penmanship.

Primary course in 7 numbers	do	80	do	08
Advanced do do 13 do	do	1.00	do	10

Patent Cover and Blotter for Copy Books with Oblique lines indication the slant of Writing.

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