

# THE BU-TI-UFFELL SNOW.

He ambled up the sanctum way with weary feet and sore, He paused an instant ere he pounded on the panelled door.

"I have a little piece," spake he, "but woe is me, aye,

If you won't buy it-read, it's on the Bu-ti-uffell snow."

The editor sore vexed was he and reached out for his gun To show the bothering bard that his wild race of life was

run,
But suddenly he stayed his hand, he'd let the poet know
One chance to live was in his poem on Bu-ti-uffell snow.

"Hast mention made in all thy rhyme-thy metre-man

gling mush—
Of certain words that seem to me the sloppiest kind of

slush?
"If 'Virgin White' do not occur I think I'll let you go
And for a museum buy your swash on Bu-ti-uffell snow."

He straightway waded through the stuff, but vainly did he

For ought save "pure as bridal cake" or "pale as milkfull pan."

Then shook he warm the poet's hand, and chirped all sweet and low,
'You've 'scaped the tomb, here's fifteen cents for Bu-ti-uffell show."

#### TONALD McSNEESHIN ON TA NORSE-WEST.

TEAR MISTER GRIP, -She'll pe sittin' toon West. She'll pe 20 years of old leevin' in Ontario, and she'll pe neser once pesore already a complaint. But when she'll pe make an oxen for sale ant selt her two white-faced waggins ant harses ant one cooking stoves for twelve months' currency to'll go till Manitopa, she'll pe make a fool for Tonald. Ta Manitopa is ta pest place in ta Tomeenion for ta lant, put how for why tus ta Government make ta speculashun of ta lant so mich pefore alreaty? Ta lee of ta noosepapers is tolt tat ta farmers is make all ta rich moneys. She'll pe ta owners for two hundred acres on ta tense contenshuns of ta Saskatchewuns, ant she'll nefer since pefore grow so mich wheat. But how for what was ta use of ta grains if ter'll pe no ones till was ta use or ta grains if ter'll pe no ones fill puy it? She'll pe vera mat tat ta Paceefic Railwats is make, for took so mich lants. Santie McTougal, frae Glongary, was her neeper nearest ta souse, ant he'll pe twenty miles jist away. All ta lant of ta rest petween was pelong to ll ta railroat. Tis make ta long of ta reat too mich te'll nearly Marane McTour of ta roat too mich to'll porry Mussus McTougall's strainer, ant her wife was make for strain ta mush troo her dochter Maggie's peticoat. She must spike apoot to proteckshun of to Norse-west. What for why tus to tuty of ta Government put on ta porritch ant hagis, ant who for what don't they protect her from ta railroat monopolies ant tautilization socictics? She'll pe spoke for ta meetin's at Branton apoot ta protecshun. She'll pe tolt ta farmers tat they must pe got indigent, ant make for focht any man of ter own olt or ter

own heavy, ant make ta Guvernment put ta tuty of ta tariff on ta plizzarts ant ta Chinese man.

Yours as nefer was since pefore, Tonald McSneeshin.

### HIRAM HOMESPUN'S IDEAS ON HARD TIMES.

"Hard times, come again no more," is a prayer that has offen been prayed. It has been prayed in church and outen church. Preachers has prayed it, farmers has prayed it; lawyers has prayed it; thieves has prayed it; politicians has prayed it; rogues has prayed it; everybody has prayed it. If ever a prayer should have been answered on account of the importunity of those offerin' it, it was this one. My wife Nance and me was talkin' over the the matter 'tother day. She seems bent on thinkin' we hant got no hard times. This idear has somehow gotten hold of a good many people. But I can see into a milistone as far as any one. Old hard times is loafin' round at the edge of the clearin'. But what's the use of prayin' "hard times come again no more," at the same time keep sendin' the old tramp scented invitations to come outen the bush. Maybe folks don't think they are a-doin' of this. But they are, I was sayin' to Naybor Skinner t'other day that we as individeols was in a measure responsible for fetchin' the hard times. When times is good an' money as plenty as ticks on Skinner's sheep, we're apt ter be a leetle too extravagant and hopeful, never once stoppin' to think that perhaps next year there'll be a potato blight, a short bean crop or a decline in stock. Prosperous times is exceedingly favorable to the growth of the tall, rank weeds of speculatin'. These weeds, if we aint awful careful, is sure to spread so fast as to choke out the crop of legitimate business transactions. Even as communities the speculatin' fever has considerably redooced our resources. In our township last summer the Council guv seven hundred dollars for a boat race prize, and this winter the trustees in three or four sections is goin' to reduce the schoolmarms' wages. This isn't right-It's just the same as Naybor Skinner payin' three hundred dollars last year for a new patent self-actin' pig trough, and this year dischargin' his wife's help. It aint fair. If a farmer can afford ter have a steam manure fork, his wife should persist in havin' an electric cow-milker, and a hydraulic scrubbin' brush. Yes, hard times is a good deal of our own bringin'. Not altogether, though. Politicians is some to blame. I aint much of a politician, an' don't allow the party nooscpapers to do my thinkin', but at the same time I'm convinced that a government can so trim the load of taxation that it will bear just as heavy on the off hoss as on the nigh one.

#### A SURE SIGN.

The goose-bone may occasionally appear to lose its cunning; but when you see a woodpile and a schoolboy in planetary conjunction about 4.30 on a November evening, you may safely conclude that the goose-bone still has its grip. - (See Mose His Outes.)

Old Winter lingereth long! He stands us off without a care
That Koal Kings tremble as they sniff the air,
And tailors sing sad song.

But he's upstairs, I ween,
His tollet troubles—at a shirt
He talks, 'twint jabs—(anon they hurt)
——button ever seen!"

And soon down town he'll tend
"To invoice items—"snow ex this,"
And "wind ex that "—nor slush he'll miss
In carloads without end.

How know I this? you ask.
Look! see yon schoolboy slim!
He stands in backyard recess dim-Oh! soul-corrodin; task.

Let dirgeful winds all sough! A hunted look is on his lace – See buck-saw, wood-house, pile in place! Cans't doubt me now?

## BECAUSE HE CARRIED THE BAG.

FIRST ELECTION AGENT

"Now is the time when our cunning dexterity, Waiters on Providence such as we be, Brings a return with exceeding celerity-Paying return both to you and to me."

SECOND ELECTION AGENT -

Ah, how dull must it be in the stiff Mowat legions,

Preaching of reason and talking of right! All our arguments come from quite different regions,

Arguments solid and arguments bright."

FIRST AGENT :-

"What if we have no sound statement political.

Teaching what measures are good for the land ?

Those we appeal to are not quite so critical, Not through the head we convince, but the hand."

SECOND AGENT -

" Plans patriotic may be the Grit factors-Means for securing the multitude's vote; Ours we find in the bags of contractors, Means, too, which save one much stretching his throat."

Воти -

"We must steer clear of all proved illegality,
That is the rock which dull fellows split on, But you must not expect any over morality, Out of the question-we follow Sir John.

## TRUE COURAGE REWARDED.

A MORAL TALE FOR THE YOUNG.



O, I will not!" [... It was a boy named Algernon St. Albans Miff who said this. He was so-lil-o-qui-zing. This big word, children dear, means talking with one's mouth to the person one most likes.

Algernon St. Albans was a bright lad who worked in a nice stove store. He often had a great smut on his nose. But his good employer would never charge him with the stove polish. He would just say to him, "You boy, go and wash up! You look like a half-grown coal-heaver out of a job!" And Algernon St. Albans, like the obedient boy he was, would fill the wash-

basin, and lose the soap down the sink-hole.

But one day he would not obey his good employer. He had been told in a gentle voice to carry up town a beautiful Slop-pail. Now, his good employer did not intend to be unkind. He did not really think that it was mean and wrong to ask Algernon St. Albans to do this. No one had ever told him that his bright shop-boy was called "tinker" for short by his little play-fellows, and it never occurred to him that they would likely after this change the name to "chamber-maid."

However, my young friends, Algernon St. Albans knew a thing or two. He could tell the Right from the Wrong. And, with tears in his eyes, he resolved to do the Right. It made no difference to this brave little man when he had to mind the baby at his good em