sonee. He also referred to Missions in the independent dioceses on the Pacific Coast, viz.: New Westminster, Columbia and Caledonia. He spoke of the Society's work in foreign lands, in the Island of Japan, in India, Africa, China, etc. The speaker gave interesting and instructive statistics of the Society's operations in the Domestic and Foreign fields. The Society was yet only ten years old, but the following figures showed that it's work was increasingly successful. The receipts had been as follows:

| 1886 | \$26,507.52 domestic. |
|------|-----------------------|
| 1889 | |
| 1892 | 65,727.57 domestic. |
| 1886 | 16,453.27 foreign. |
| 1889 | 35,740.80 foreign. |
| 1892 | 45,029,93 foreign, |
| 1886 | 42,869.78 D. and F. |
| 1889 | 81,315.08 D, and F. |
| 1892 | 110,757,50 D. and F. |

Rev. Canon Forsyth also stated that the publications should be patronized, as they were the Society's instruments, and through their agency the church members should be informed. The D. & F. M. Society was a powerful agency for good. Although yet young, its strides have clearly proven that implicit confidence should be reposed in it. The appeals of the Board should be read. He was glad to see that the Society was encouraged by the bulk of the clergy. It wants bequests. It should be encouraged by offerings, etc. The Society's constitution commends it to the prayers and good wishes of all. If given the chance it will take its place among the great instrumentalities now turning the world to God.

After a hymn, Rev. Canon Mockridge, of Toronto, spoke briefly, referring at the outset to a generally overlooked missionary passage in the 22nd Psalm, the concluding verses of which tell of the missionary triumphs of the Crucified Saviour. His address though brief was touch-

ing and most earnest,

After the next hymn, Rev. Dr. Sullivan, of Algoma, made an address. The Bishop is one of the most eloquent speakers in Canada, and his earnest words might have touched every heart as he described the condition and needs of the Diocese of Algoma. In humorous terms he referred to the mistakes made by English reporters who variously described his diocese as the diocese of Allon, of Goa, of Alfonso, while one paper actually termed him the Bishop of Ammonia! The speaker, however, very considerately referred to the reporter generally as an angelic like individual. After describing the geographical, mineral and agricultural products of the diocese he referred to the former difficulties of travelling, and the great facilities so kindly afforded the missionaries by the Canadian Pacific Railway. That company was ever ready to assist the Society, and not only granted free passes to the missionaries, but gave land on the line of railway for building sites, etc., and assisted materially in many other ways. At present there are only twenty clergy in the diocese, a noble and self-denying body of men, and the Bishop touchingly referred to some of their deeds. One of the great needs of the diocese is funds, and the responsibility of the Church of England in Canada to support Algoma. The best investment we can make with our money is to help missionary work. Time forbade him to refer to his Indian work, but he could not help paying them a brief tribute of affection and respect.

The several speakers were attentively listened to throughout the evening, and the meeting was one of the best that has been held in connection with the meetings of the Board of Management. Among the offerings in the collection was a checque for \$100. On Thursday evening, Oct. 12th, a very enjoyable "at hom?" was held in honor of the visiting members of the Board of management by the Rev. E. P. and Mrs. Crawford, at St. Luke's Rectory.

Diocese of Fredericton.

The Living Charch says: The Rev. J. M. Davenport has resigned the rectorship of St. Clement's church, Phladelphia, a position he has held about two years. It is stated that the parish is in an excellent condition and that the vestry will part with regret with Mr. Davenport, who returns to St. John's church, St. John, N.B., and will take charge of St. John's school in that city, to which he is much attached.

DORCHESTER.

Mr. Justice Hanington has returned from his attendance at the formation of the First General Synod of Canada, in the important detailed business of which, according to his manner, he took an active and prominent part.

Mr. Churchwarden Palmer and family have left us for six months, for an extended trip west and south; but we are cheered, as we remember that, with God's blessing, they will again

be with us in the spring.

It is far otherwise with our parochial loss in the family of E. V. Godfrey, Esq., who are all removing from Dorchester to St. John. Every member of this family was interested in Church, choir and Guild work; their loss to us is, therefore, very great. Mrs. Godfrey was, for several years, President of Trinity Church Guild, and was active in every good work. For a long time she has taken the principal charge of earing, during the floral season, for the weekly replenishing of the altar-vases. But in everything and on all occasions her time, for leisure she had none, her thought, her care, her assistance and example were always available on the right side. The removal of this family from Dorchester is one of the most serious, if not the most serious of the many blows that our parish has sustained during the last ten years. We trust that God in His goodness will stir up other hearts among us, to step in and till up the gap which the removal of this family has cre-

FAIRVILLE.

An important meeting of the congregation of the Church of the Good Shepherd, Fairville, was held Monday evening, 2nd Oct., in the Church hall. For the first time in the history of the church, churchwardens and vestrymen were elected, and the church now takes its place as a distinct corporation instead of a mission field. There was considerable diversity of opinion over the wisdom of the change, and it was brought about in the face of pretty strong opposition. The election resulted as follows: Wardens, Messrs. Alfred Lordly and Thomas Herrington; vestrymen: Messrs. Duncan, John Engals, Fred. Engals, W. Miller, George Dun-ham, M. Byers, jr., John Hatheway, G. C. Needham, Geo. Raynes, James Lockhart, John Willis and Thomas Stairs. The congregation will meet again in twenty days to choose a rector. Rev. R. W. H. Hudgell is now in charge. -Globe.

SUSSEX.

Harvest Thangsgiving Services were held at Holy Trinity on Sunday, Oct. 1st. The church, which is one of the most complete in point of structure and arrangement in the Dominion, looked very beautiful in its festive dress. It had been reverently and tastefully decorated for the occasion by the Guild of Willing Workers, the members of which have charge of the Sanctuary and altar. A temporary road screen divided the chancel from the nave, and this, with the pulpit and the tont, were covered with grain, fruits, flowers and devices worked in leaves and corn. The screen was surmounted

by a text, "Thanks be to God," with a cross of choice flowers and grain filling the apex of the arch. The parishioners of all classes furnished a large supply of the fruits of the ground, which were arranged in the nave. Holy Communion was celebrated by the Rector (the Rev. II. W. Little), assisted by the Rev. A. II. Weeks, B.A., who kindly renders voluntary assistance in the services at the parish church, Evensong was held at 7 p.m., and notwithstanding the unpleasant weather and the darkness, a hearty congregation assembled. The Rector preached from St. John 4: 55, "Lift up your eyes and look upon the fields." The offertory was for the Home Missions of the diocese. The Rector also was the recipient of a number of gifts in money and kind from his people.

ST. JOHN.

The attendance at the meeting of the Church of England S. S. Teachers' Association, Tuesday evening, Oct. 10, in St. John's church school room, was excellent. Rev. Canon Roberts, of Fredericton, read an interesting paper on the Church Catechism and how to teach it. Addresses were made by the Rev. Canon Pentreath, of Winnipeg, and Rev. W. A. Holbrooke, of Philadelphia. The president of the association, Rev. W. O. Raymond, announced that there would be a special service of Intercession on behalf of S. S. work at Trinity church at 5 o'clock Monday, 16th, and a public meeting on behalf of S. S. work in Trinity school room on the evening of the same day, A very interesting account of the recent meeting in Toronto, resulting in the consolidation of the Church of England in the Dominion of Canada, was given by Archibeacon Brigstocke.

Diorese of Montreal.

MONTREAL.

St. Martin's Church .- The annual Harvest Festival services were held at St. Martin's on Sunday last, Oct. 15th. The church was appropriately decorated, and the music, although not quite so claborate as on former occasions, was selected with great care and well rendered. The congregation in the morning was smaller than usual, and chairs placed in the aisle to accommodate strangers were found to be quite unnecessary. For this fact the threatening weather was no doubt responsible. The rector was the preacher, and took for his text the marginal reading of the 3rd verse of the 22nd Psalm (Revised version): But Thou art holy, and Thou art enthroned upon the praises of Israel." Wr. Troop drew attention to the prominent place assigned by the Church of England in her services to the expression of gratitude to God. The opening exhortation used at Morning and Evening Prayer pointed out that thanksgiving and praise were the primary objects of the assemblies of the faithful, then came the reading of the Word of God, and finally the making known of our wants both temporal and spiritual. In the services of the day, however, thanksgiving was in an especial sense the keynote. After alluding to the beauty of the Collect and the peculiar appropriateness of the Gospel and Epistle. Mr. Troop went on to say that in the verse which he had chosen as a text the throne of the Almighty was dectared to be constructed of the praises of His people and it followed that all untergood worship that day would form a part of that throne. The Psalm opened with a prophetic description of the passion of our Lord, and later on told of His triumph. As an inevitable result of the con itions of life here, all praise was mingled with sorrow, and there were hearts in the congregation who had tasted something of the bitterness of the grief given expression to in the opening