ject, in which all right minded individuals must fully ing he had taken the descending flight, pursued in unite with us in feeling. We mean the distresses in that direction. The Doctor, seeing this, speedily which the clergy of the Established Church in Ireland regained the room, and secured the door, which the are now involved. They are eminant for patient en- disappointed friar, on returning, attempted to force, durance; wrong upon wrong, injury upon injury they but could not succeed. In the hope of effecting his have endured, to the spoilation of their goods, and the retreat from the castle, he made his way to the enretreat from the castle, he made his way to the entrance, yet no muranteer has risen up against the harsh injustice with which they have been treated: no universal appeal which they have been treated; no universal appeal and down, he could not open it. He had then but has as yet proceeded from their body to the powers one way of escape left-to force his body through an that be, for relief and remedy of their affliction. Still open space at the bottom of the door, in attempting onwards we find them treading their way through good which he killed himself, and was found dead in the and evil report, through toleration and oppression, morning! This was the fate of a bloody and deforgetting sorrows and gaunt want at home, to diminish ceitful man,' the end of Friar Burne." the miseries of the people.

We cannot enter into any elaborate account of the distress in which they are involved individually; our pages would never suffice for such an undertaking.— We could report, and most faithfully too, upon the families of clergymen in want of sufficient much more accustomed food; in want of necessary clothing; debarred from education; while every retrenchment has been made to meet the griping and grinding hardship of the poor rates. We know of insurances resigned in despair, of accumulating debt, of expected imprisonment, as well as of actual imprisonment; and yet no stern impatient murmur, no stern appeal against such wrongs has yet been heard.

We have read of oppressions and cruel martyrdoms, but without exaggeration we must say the injuries now heaped upon the rural clergy in Ireland form a systematic oppression, anything similar to which is unknown in any other country under heaven. A professed Protestant Government grinding down its clergy into the deepest poverty, has never been heard of exand inconsistent administration.

We are well aware that Christian delicacy, high minded honour, prevents the sufferers from uttering any complain before such merciless masters at they have now to deal with. Yet we think they might, for the benefit of the great Protestant and Christian cause generally, form something of a remonstrance against the harsh and ruinous treatment which they have received and continue to receive. We would not expect any redress from their oppressors—we look on them as "sold to do evil" - but we would expect that all the Protestant laity would enter into their woes, make common cause with them in their afflictions, and rouse to that proper respect for themselves which would end ""The Church, Bishop Doane said, on a former of office.

Rome and impiety, from government place, and our to Him be all the glory !" difficulty will be at an end. Many are the evils now | = which would flee away before the general uprise of true religious principle and practice amongst our nominal brethren. We now look only on the one evil, the rain in which our clergy are involved by misgovernment; and we say, if there were no other cause, surely this should be enough to stimulate to action, and send the laity of our Church forward into enterprize, till the men who have sacrificed the hope of promotion to principle, abandoned all worldly calling and preferment that they might serve the eternal interests of their people; the men who have been oppressed, insulted and robbed, because they were men of peace and mute in suffering, should be delivered out of the hands of their merciless taskmasters..

#### A POPISH PRIEST IN THE REBELLION OF 1798. (From the Achill Herald.)

In the life of the Rev. Adam Averell, very recently published, there occurs the following account of a Priest. It is taken from Mr. Averell's diary, and is as follows: "On my visiting the residence of Dr. Waddy, I received the following account of an extraordinary adventure he had with a Friar of the name of Burne. The Doctor having been very active in his hostility to the cause of the rebellion, had rendered himself obnoxious to the rebels. Contiguous to his house stands an old castle, which he had fortified for his own security, and in which generally passed his nights. The part of the castle which he had fitted up for his accommodation contained two beds; one of which, standing in a recess in the wall, covered by have read to so much profit: take good care of the will was a wandering star that seemed to have no settled place; but though erratic in his movements through the country, he was not without having some fixed design. One object which he had in view was, to ingratiate himself with Protestant gentry, and by pretending loyalty, and affecting liberality in religion, he had artfully succeeded in securing for himself access had been you Ella," said Alice Jones to her compahad artfully succeeded in securing for himself access had been you Ella," said Alice Jones to her compator several of their houses. Dr. Waddy was one of nion, as they walked along together from school one those upon whom he had so successfully practised the morning. art of deception. The Doctor was hospitable and the friar came, as he now did at pleasure, on a visit. other girls about you." The Doctor was absent, but was to be home for dinner. Burne, on this occasion, appeared to Mrs. Waddy to E!!a's countenance, as Alice made this last remark, but have something so terrific in his aspect, that she could it passed away as she replied. not bear the sight of him, nor, when her husband returned, would her feelings allow her to be present at but indeed, Alice, I have not felt happy since I have doctor's sword, but in too hastily unsheathing it, let the scabbard fall. The noise awoke the Doctor in time to see, but not to prevent, the coming stroke aimed by the friar, which, had it fallen in all its force, would have inflicted a deadly wound; but the arch door I met Susan and held out my hand to her regarded as very beautiful aimed by the friar, which, had it fallen in all its force, would have inflicted a deadly wound; but the arch over the bed caught the point of the sword, and the Doctor escaped with a slight cut on one of his cheeks. Before the friar could fetch another stroke, the Doctor had sprung from bed and seized him round the middle.

The presentation was made in the presence of the congregation, and was accompanied by a few highly appropriate remarks from the Rector, expressive of his own feelings of interest in the occasion, and his grateful estimation of those services, which, he believed, under Province of the congregation, and was accompanied by a few highly appropriate remarks from the Rector, expressive of his own feelings of interest in the occasion, and his grateful estimation of those services, which, he believed, under Province of the congregation, and was accompanied by a few highly appropriate remarks from the Rector, expressive of his own feelings of interest in the occasion, and his grateful estimation of those services, which, he believed, under Province of the congregation, and was accompanied by a few highly appropriate remarks from the Rector, expressive of his own feelings of interest in the occasion, and his grateful estimation of those services, which, he believed, under Province of the congregation, and was accompanied by a few highly appropriate remarks from the Rector, expressive of his own feelings of interest in the occasion, and his grateful estimation of those services, which, he believed, under Province of the congregation, and was accompanied by a few highly appropriate remarks from the Rector, expressive of his own feelings of interest in the occasion, and was accompanied by a few highly appropriate remarks from the Rector, expressive of his own feelings of interest in the occasion, and was accompanied by a few highly appropriate remarks from the Rector, expressive of his own feelings of interest in the occasion, and was accompanied by a few highly appropriate remarks from the congregation, The friar, not being able to disengage himself, was to speak to Susan?"

PROSPECTS OF THE CLERGY IN IRELAND. pectedly, nearly put him off his feet; and before he feel much happier than to indulge in bitter feelings With no small pain we address ourselves to a sub- ing to a higher story in the castle. The friar, think- affectioned one to another,".

### INTERESTING CONFIRMATION SCENE. (From the Banner of the Cross,)

MR. EDITOR,—The following extract of a letter received a few days ago from a friend in New York, will, perhaps be no less acceptable to your readers Rev. W. W. Ewbank and his Curate. than it was to me. Its interest is heightened by the society until about three years ago. ECCLESIA.

"I had the pleasure last Sunday of hearing Bishop Whittingham for the first time. What a clear and forcible writer he is! and what a soul there is in his composition! I mean his literary composition; though I doubt not, there is more than ordinary energy and life in the man and the Bishop. He administered the holy rite of Confirmation at one church to forty-nine persons; who, being from all classes of society, presented a faithful and lively picture of what the Church should be, and is, in this day of her renovation. There cept in the present age, and under the present imbecile were the young, coming in the morning of their years to receive strength for the following day; and the old, seeking light for the coming darkness of death; the rich and the poor, the wise and the ignorant.-Among the number was a coloured man, weak and feeble with the consumption. But the most interesting sight was the confirmation of an aged negro, who had been confined to his bed some twenty years .-Not being able to move without help, he was placed in a chair near to the chancel; and after all the others in a chair near to the chancel; and after all the others had been confirmed, the Bishop left the chancel, and states that he has now fourteen inquirers, who have left invoked the Holy Ghost upon the head of the aged sufferer. He the last aptly represented the mission of the Church, and her returning life. of the Church, and her returning life.

in driving these incompetent and injurious men out occasion, 'is not like Jesus of Nazareth, who went about doing good. But is she not now growing their refusing to learn any trade practical at Jerusalem. What do we require now, at any time, in order to into the likeness of her Lord? Is not Zion putting the extensive welfare of our empire, its kingdoms, on her beautiful garment, and girding herself with provinces and colonies, but a godly government, a strength? We see it in the temples, wherein everyrighteous administration fixed in the hands of men thing bespeaks the Lord's house. We hear it in the who hate treachery and lies, and are determined to revival of those holy strains of music that dwelt on the stand by the glory of our constitution, the gospel of lips of the saints of old. Better still, we see the Jesus Christ, carried out in all its provisions. And Church's life in her firm adherence to, and defence of, to effect this most wholesome and necessary revolution, 'the faith once delivered to the saints.' And does we need but this, that the integral Protestantism of not 'Nashotah' and the 'Vale of the Cross,' show the our empire should awake from its supine indifference, rouse to action, to indignation against and expulsion of evil. Therefore it is we that would feed the minds of our Protestant brethren, not only with the good counsel of the word of life, but point out the misery that accrues to their pastors by the unworthy continuance of the present ministry in office.

On every side we find the inquiry stirring abroad, our empire should awake from its supine indifference, breathings of that better, holier life; born, not at what shall we do to save the empire from ruin? - likely to be suspected. I do sincerely think we owe There is but one thing to be done; let the Protestant much of this living energy to Oxford, though human party unite, associate, vow and effect the expulsion of nature dwells there as well as at Geneva. But the unprotestant men, of temporizers and trucklers to day must have come; for the work is the Lord's, and

AND A CHILD.

An Irish clergyman, who made the Scriptures his daily study, and was a zealous advocate for the establishment of schools in his own country; in which poor children might be taught the way of salvation, one day little how whom he did not know going to school with the Church, and to bring with them correspond to school with the Church, and to bring with them correspond to school. met a little boy whom he did not know, going to school. will not be admitted, ordinarily, under 18, or above 22 He thought the child looked intelligent and thoughtful years of age. The ordinary course of instruction in the which led him to wish to enter into a conversation with the little stranger; so he addressed him thus:

'What is that you have under your arm, little man.' 'It is a will, sir.'

What will.

'The will which Jesus Christ hath bequeathed to

'What inheritance then has Jesus Christ bequeathed to us in his will?'

'A kingdom, sir.'

'And where is this kingdom?' 'It is the kingdom of heaven, sir,'

Do you expect to reign in heaven as a king, my little boy?'

kingdom by doing what is commanded in this holy

so wisely taught; and after much more conversation with him, he said: you are a very happy little boy to which makes you such precious promises; study all its provisions, believe its testimony, and you will be happy both in this world, and that which is to come.'

THE LITTLE SCHOOL GIRLS.

"I would not have made up with Susan Gray if I

Ella Roberts and Susan Gray went to the same unsuspecting: Burne was wiley in manner, and a school, and had always been good friends until recently, murderer in heart. He had several times partaken of when Susan had done or said something at which Ella the Doctor's hospitalities, and spent nights at his took offence, and they had not spoken for several days. house; and on a recent occasion had occupied the Alice continued, "You know she offended you Ella, spare bed in the castle. On the day of the adventure, and ever since your quarrel she has been talking to the

An expression of anger rested for a moment on

"I am sorry Susan has talked about me, indeed, dinner. It having been settled that Burue was to re- Been angry with Susan, yet I was determined not to main all night, he several times, in the course of the evening, inquired whether any person was to sleep in the castle that night but themselves, and was answered to the part the castle that night but themselves, and was answered to the part to favour this proposal or to suggest a better one. But the part to favour this proposal or to suggest a better one. But the part to favour this proposal or to suggest a better one. But the part to favour this proposal or to suggest a better one. But the part to favour this proposal or to suggest a better one. But in the negative. The Doctor and his guest at length trespass against us, something seemed to whisper, repaired to this castle, the entrance to which was se- 'Do you do so Ella? if not you ought not to say that.' eured by a portcullis door. The Doctor soon got into After I lay down in bed I tried to think about every bed, but finding the friar still unstripped asked him why he did not go to bed also. The friar said he must say his prayers, and fell on his knees. The Dr. dozed—awoke—and dozed again; the friar was still in the attitude of prayer. The dozer is not better the property of the prayers are the property of the prayers. The dozer is not better the property of the prayers are the property of the prayers as a testimonial of gratific the prayers. The dozer is not prayers as a testimonial of gratific the prayers are presented by the Region as a testimonial of gratification. bed, but finding the friar still unstripped asked him thing else, but Susan would come into my mind; and in the attitude of prayer. The doctor at length gave indication that sleep had overcome him. The friar's wished-for moment had now arrived; he seized the doctor's sword, but in too hastily unsheathing it. let

him go, and gave him a push, which, coming unex- your school-mates? If so, do as Ella did. You will was presented.

could recover himself, rushed out of the room. Pro- against them. I will give you a text which I wish all videntially the Doctor took the ascending stairs, lead- little school girls to remember. It is, "Be kindly

## Ecclesiastical Intelligence.

ENGLAND.

St. James, Plymouth, under license from the Bishop of

NEW CHURCH .- At Chatham another new Church is about to be built near the turnpike on the new road.

The undertaking has been taken up by the Rev.
W. Conway, the liberal founder of Trinity Church,

CLERICAL LIBERALITY .- The Rev. W. Wayet, Vicar of Pinchbeck, has subscribed 1,000l. towards the building of the new Church, about to be erected in his parish. BAPTISM BY IMMERSION. - From a statement in the Chester Courant it appears that the practice of baptism by immersion, in conformity with the directions of the Book of Common Prayer, has recently been revived in

St. George's Church, Everton, near Liverpool, by the THE ARCHDEACON OF BATH .- The Rural Deans of fact that the writer was a member of the Methodist society until about three years ago. ECCLESIA. glass window in the Cathedral at Wells, as a memorial of their regard for the Archdeacon of Bath, with the following inscription:—"In honorem viri venerabilis dilectissimi in Christo fratris, Gulielmi T. Parr Brymer, hodie Archidiaconi Bathoniensis, hujusce diœcesis olim curatoris, fenestram hanc vitro colorato adornandam,

curaverunt complures ejusdem diecesis clerici et laici." CHURCH DISCIPLINE.—The Cheltenham Examiner asserts, on the authority of common report, that some of the clergymen of the town have threatened to refuse the Holy Communion to any of their congregations who

were seen at the assembly-rooms on the 18th ult. TRAINING COLLEGE AT CARMARTHEN .- The Society for Promoting Christian Knowledge has granted the sum of 1,000% towards the erection of the buildings of the Training College at Carmarthen, contingently on the whole sum required for the completion of the work being

ANNUAL LETTER OF THE BISHOP AT JERUSALEM. The Bishop of the United Church of England and Ireland at Jerusalem has issued his annual letter. He states that the Greek Patriarch and his Clergy keep as far from him as they possibly can; that with the Latin he is on a footing of polite reserve, and that with the Armenian, the United Greek Patriarch, and the Syrian Bishops a in the enjoyment of health, is to be baptized until he can earn at least a part of his daily bread. In accordance with this rule, the Bishop refused baptism to two candidates who had been prepared for it, in consequence of

DISSENT.—Noel's Readings.—The Dissenters are welcoming Mr. Baptist Noel's book as a new Gospel. At a chapel at Islington special services for reading it are announced to take place two days of the week, both morning and evening.

GLASGOW.—We are informed that there are fully 30,000 members of our Church in this severely tried city, many of whom, principally very poor persons from England and Ireland, are suffering to a fearful extent from the epidemic. The clergy from their own very limited incomes cannot supply what they know to be limited incomes cannot supply what they know to be absolutely necessary in food, medicine and warm clothing,

JUBILEE OF THE SOCIETY FOR THE PROMOTION OF CHRISTIAN KNOWLEDGE. - It is in contemplation to commemorate the one hundred and fiftieth year of the existence of this Society, the anniversary of which falls on the Sta of March 1991. the 8th of March next; but in consequence of an appre-hension lest this should interfere with the three hundredth anniversary of the publication of the Book of Common Prayer, an application has been made to the Archbishop at work in every part of the united empire, all of A CONVERSATION BETWEEN A MINISTER of Canterbury to ascertain what arrangements may have been made for the last-named object.

ST. AUGUSTINE'S COLLEGE.-We are r state that term will commence at St. Augustine's College, College may be completed in three years. It is hoped that the annual expense to each student will not exceed 35t. All applications for admission must be made to the Right Rev. the Warden, St. Augustine's College, Canter-

At the first native confirmation, held in the Cathedral of Calcutta, eighty-five males and seventy-five females, from the villages of Baripur, Thakapukur, Ramuagur, me, and to all those who desire to have their part in the inheritance therein mentioned.

Mirzapur, and Agarpara, were confirmed. The Bisho delivered an address on the occasion, which was trans lated into Bengali by the Rev. T. Sandys.

THE WELSH CHURCH.—On Sunday last the venerable Archdeacon of Cardigan preached an eloquent sermon in the Ancient British Language, at the Welsh Chapel in Ely-place, before a congregation of nearly 800 of the natives of the Principality; and the learned divine has kindly promised to officiate again next Sabbath day for his country men.—Januarg 20. GRANT FOR THE CATHEDRAL OF FREDERICTON .-

"Yes, sir, as being a co-heir with Jesus Christ."

"Will all men reign their, as well as you?"

"No, sir: those only who ground their right to the ingdom by doing what is commanded in this holy ook, can reign there through the infinite mercy of the society for Promoting Christian Knowledge, January 2nd:—"Considering the very liberal contribution already made by the Bishop of Fredericton himself to this object, and the large sum raised within the colony, the Standing Committee the requirements of the penaltar circumstances." book, can reign there through the infinite mercy of Committe recommend, under the peculiar circumstances of the case, that the sum of one thousand pounds, in The good clergyman was delighted to find the child addition to the former grant of one thousand pounds, be voted towards the Cathedral of Fredericton, on the 6th of February next."- January 20.

## UNITED STATES.

Mission to California .- It is evident that something must be done for California, and that without delay. The Nashotah Plan is the only one to be thought of, and in order to suggest one mode of starting it, I beg leave to present the following.

1. Let the Bishop of Connecticut, as the Senior Bishop, or candidates for orders, who may be willing to go.

2. Let him, when he has received proposals from a sufficient number of competent men, announce it to the Church, name a Treasurer in New York, or Hartford, and est contributions, in money, prayer-books, &c.

Let all lovers of the Church, and of men's souls, begin to offer daily in their families and closets, a prayer that Gop would raise up the men, and supply the means. I have faith to believe, Mr. Editor, that we shall not wait long for an answer to our prayers.

The mission in California, would be supported, I think by the settlers; but a considerable outfit would certainly be required. A pious layman to whom I mentioned this project, immediately offered to give 100 dollars, and now stands pledged for it. I look for many similar offerings. Let us lose no time. If the Mission goes out now, it will gain a foothold, before the next General Convention,

we want .- Calendar. Hartford, January 22, 1849.

PRESENTATION OF PLATE. - EMMANUEL CHURCH,

dence, had greatly contributed to the welfare and prosperity shortening his hold of the sword, to stab his victim; but the Doctor, perceiving his intention, quickly let him go, and gave him a push, which, coming mex-

"May she live long, to preside, as she has hithertodone, TO SHAREHOLDERS IN BUILDING SOCIETIES. over the music department of our Church, and continue, by her well known skill and good taste, to elicit from our organ that ' concord of sweet sounds,' which has so often enlivened our devotions, and accompanied our praises to heaven."—From the Banner of the Cross. New Castle, January 9, 1849.

ST. MICHAEL'S CHURCH, BROOKLYN. - A very interest. ing meeting was held on Wednesday evening, 31st January, in St. Michael's Church in this city, to celebrate the anniversary of its organization. The Rev. E. M. Johnson took the Chair, and after reading a portion of Scripture, called upon the congregation to pray for that and other Churches in our land, and especially in this city; for all schools and institutions, for the promotion of Christian instruction, &c., &c. He then offered prayer by using some of the Collects in the Prayer Book, and the Lord's Prayer. A report of the state of the congregation was then read, from which it appears that the number of baptisms for the year was 55; of marriages, 38; communicants, 50; of burials, 35; of children under catechetical instruction, 75. The Church was said to be well filled on Sundays, with an attentive and serious congregation. After the reading of this report, the Rev. S. R. Johnson, D. D., offered a resolution, expressing the satisfaction of those present with the result of this enterprise, and tendering their support and sympathy.

—He prefaced this with some very interesting remarks on the importance of extellibring Cherchen marks on the importance of establishing Churches in the outskirts of our cities, as well as in the newly settled parts of our country. Rev. Dr. Vinton se-conded the resolution, which he accompanied with an address to the members of the congregation, forcibly pointing out to them their duty to their church, to their pointing out to them their duty to their church, to their minister, and to themselves, if they expected growth in numbers, or growth in grace. Both these addresses were very able and eloquent. The Church was well filled, and every one went home satisfied with the manner in which the evening had been spent, and well pleased to know that "the work of the Lord" is prospering in that neglected part of our city.—Brooklyn Eagle.

## Advertisements.

Six lines and under, 2s. 6d. first insertion, and 74d. each subsequent insertion. Ten lines and under, 3s. 9d. first insertion, and Is subsequent insertion. Above ten lines, 4d. per line first inserand 1d. per line each subsequent insertion. A discount will be allowed for advertisements of not less than twelve

From the extensive circulation of The Church, in the Province of Canada, ((rom Sandwich to Gaspe,) in Nova Scotia and New Bruns-wick, in the Hudson's Bay Territories, and in Great Britain& Ireland, as well as in various parts of the United States, it will be found a profitable medium for all advertisements which are desired to be

EVERY DESCRIPTION OF BOOK AND JOB WORK DONE IN A SUPERIOR MANNER AND WITH DESPATCH, AT THE OFFICE OF "THE CHURCH,"

No. 5, KING STREET WEST, TORONTO. Mr. ROBERT COOPER,

BARRISTER AND SOLICITOR Albany Chambers, King Street, TORONTO.

Toronto, Jan. 24, 1849. DR. DERRY Has Removed to 101, Bishop's Buildings, ADELAIDE STREET.

Toronto, May, 1848. JOHN ELLIS & CO., Official Seal and Bank Note

ENGRAVERS, LITHOGRAPHERS, AND COPPER-PLATE PRINTERS. 8, KING STREET WEST, TORONTO.

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Attorney-at-Law, Conveyancer, &c. Office on Division Street, next door north of Messrs, Erooke & Beatty's, COBOURG.

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DONALD BETHUNE, Jr. BARRISTER AND ATTORNEY-AT-LAW. Solicitor in Chancery and Bankruptey, CONVEYANCER, &c.

DIVISION STREET, COBOURG, CANADA WEST. Cobourg, Oct. 21, 1845.

T. BILTON, MERCHANT TAILOR, No. 2, Wellington Buildings, King Street TORONTO.

J. P. CLARKE, Mus. Bac. K. C. PROFESSOR OF THE PIANO FORTE, SINGING AND GUITAR, Residence, Sumach Cottage, Ann Street. Teronto, Jan. 13, 1847.

OWEN, MILLER & MILLS, COACH BUILDERS, FROM LONDON, KING STREET, TORONTO.

JOHN S. BLOGG. BOOT AND SHOEMAKER. (Next door to Messrs. Beckett, & Co., Medical Luboratory,)

KING STREET WEST, TORONTO, HAS constantly on hand a beautiful Assortment of Ladies French Kid, Morrocco, and Patent Leather Shoes, together with a quantity of Satin Slippers of the very best quality. Elastic Sandals, Ladies' and Gentlemen's Elastic Boots made to der in a style unsurpassed by any Establishment in the City. Toronto, August 24th, 1848.

MORPHY & BROTHERS, WATCHMAKERS AND JEWELLERS CITY BUILDINGS. (Opposite Saint James's Cathedral,)

AND AT 98, YONGE STREET, TORONTO, MPORTERS of Watches, Clocks, Jewellery, Silver and

Plated Ware, Fancy Goods, Accordeons, Musical Boxes, &c. &c. Clocks, Watches and Jewellery, Repaired & warranted. Accordeons and Musical Boxes tuned. Jewellery and Silver Ware made to order. Gilding, Silvering and Engraving. Old Gold and Silver bought.

W. MORRISON, WATCH MAKER AND MANUFACTURING JEWELLER, SILVER SMITH, &c. No. 9, KING STREET WEST, TORONTO.

A NEAT and good assortment of Jewellery, Watches, Clocks, &c. Spectacles, Jewellery and Watches of all kinds made and repaired to order. Utmost value given for old Gold and Silver. Toronto, Jan. 28, 1847

BOARD.

A WIDOW LADY, residing in Queen Street, within a short walk of the Upper Canada Coliege, is desirous of taking a limited number of Pupils of that Institution, and under fifteen years of age, as BOARDERS.

Reference may be made to the Rev. R. J. MacGeorge, at the Office of "The Church." Toronto.

January 24, 1849. OILS.

#### BARNARD, CURTISS & Co., III, WATER STREET, NEW YORK.

HAVE constantly on hand, from their HUDSON OIL WORKS, Bleached and Unbleached WINTER AND FALL OILS, of all kinds; such as Sperm, Elephant, Whale, and Lard Oils; and SPERM CANDLES, which they offer on favourable terms.

Are receiving large supplies of NAVAL STORES on Consignment, which they offer on as favourable terms as can be had in this market.

Baptisms, Marriages, and Datas, at 3 aquires Quarto, Forell, 16s. 3d. each, Lettered.

For Sale at the Depository of The Church Society of the Diocese of Toronto.

Owners of Mortgaged Property, &c.

THE Directors of the CANADA LIFE ASSURANCE COMPANY invite the attention of Shareholders in Building Societies (whether borrowers or not), and all who DECREASING TEMPORARY ASSURANCES, by which, for a small sum in Cash, or a trifling Annual Pre-mium, they will take upon themselves the payment of all further Instalments, &c., should the party die before he has he has completed his payments, or before the Society may have run out; thus freeing his family and property from all further liability. Tables may be obtained of

EDMUND BRADBURNE, Agent. Albany Chambers.

Toronto, June 13 h, 1848.

THE Undersigned would intimate that he has at his disposal a few HUNDRED POUNDS which he is willing to invest for short periods in the purchase of Bonds, Mortgages, Promissory Notes &c. He will treat with parties wishing such accommodation, on reasonable and satisfactory terms. Apply to

N. B. McLEOD, Alfred, late Temperance Street, corner of Yonge Street. Toronto, January 10th, 1849.

ALEXANDER SMITH, LADIES AND GENTLEMENS' HAIR DRESSER,

WIG MAKER. AND ORNAMENTAL HAIR MANUFACTURER. No. 24, King Street West, Toronto,

In returning thanks for past favours, most respectfully solicits a continuance of that patronage which has hitherto been so liberally extended to him.

Persons residing in any part of Canada or the United States, by measuring the head according to the following directions, and sending a pattern of the hair, with a description of the article wanted, will be usured a perfect fit. Directions in measuring for a Wig:

No. 3, forhead to poll, No. 2, temple to temple round the back of the head,

Ladies Hair Work .- This elegant and ornamental branc ceives his unremitting attention; and from his practical exper-all the various branches, he is enabled to assure all who may fin that they may rely upon having their orders executed in atest and most fashionable style.

PERFUMERY; CLOTH, HAIR, NAIL, & TOOTH BRUSHES, IN EVERY VARIETY. Toronto, October 4th, 1848.

### TORONTO BATHS.

THE Undersigned begs leave to inform the Gentry and Inhabitants of Toronto, that the TORONTO BATHS have been re-opened and are now ready to receive the Public every day, from SEVEN in the Morning to TEN o'clock in the Evening, during which hours every attention will be paid to Visitors. Toronto, March, 1848. ANGUS BLUE.

ADVERTISEMENT.

If this Advertisement meets the eye of William or Richard Mick, who emigrated from the county of Limerick, Ireland, about three years since, they, or either of them, will please address a letter to their father, Mr. John Mick, who is now in Brownville, Jefferson Co., State of New York. Any person who may know the present post-office address of either of the brothers, will confer a great lavor upon a worthy person, by addressing a line, containing such address, either to Mr. John Mick, or to the Rev. W. H. Hill, Brownville, N. Y. Canada papers will confer a great favor by noticing the above. January 24th, 1849.

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