

TRIBBLE'S PERFECT FITTING FRENCH YOKE SHIRTS ARE THE BEST—33 KING STREET WEST

them by their leaders. A little more logic and a little less dogmatism in the form of quotations (especially from writers such as Paley) would have improved the speeches made by these gentlemen. Mr. Bradburn's argument that street cars, by taking people easily to the down-town churches "where they could hear something and somebody," as the leader of the negative put it, would have the effect of putting life and energy into the sermons of suburban clergymen had all the charm of novelty and, doubtless, was laid to heart by the prospective suburban clergy present, as such a valuable suggestion should be.

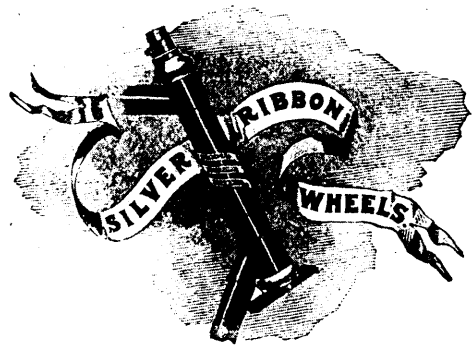
the Bureau of Industries and of Farmers' Institutes in Ontario; Statutes of the Dominion of Canada (1896); Sessional papers, Vol. XXIX, No's 6 and 7; Journals of the House of Commons Vol. XXX, and "Die Erkenntness des Buddhismus und des Christenthums vom Standpunkte des Reinen Pessimismus," presented by Leonid Kaschezin.

Mr. Duncan Campbell, who was confined to his room for a few days early in the term, suffering from a slight attack of inflammation, is to be congratulated on his speedy recovery, and also upon having successfully disposed of a very ancient sub-supplemental.

LIBRARY NOTES.

The Reverend Canon Belt has presented to the Library an Erse Bible and Schleusner's Lexicon Veteris Testamenti (3 vols.), and the Reverend Prof. Clark a collection of pamphlets—"Die religion und die Moderne Gesellschaft"; "Das Sendschreiben an die Hebraer," "Die Auferstehung Jesu Christi," and "does the Bible sanction American Slavery?" by Mr. Goldwin Smith. The following books have also been received:—Journals of the proceedings of the Synods of the Dioceses of Toronto, Huron, Niagara, Algoma, and Ottawa; two copies of the Trinity College Year Book; The Proceedings and Transactions of the Nova Scotian Institute of Science (1895-96); the Calendar of the University of New Brunswick (1897) and of Harvard University (1896-7); Examination papers of the University of Toronto (1896); the report of the Minister of Education for Ontario (1895); Statutes of Ontario (1896); reports of

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