

sion, is on the list. He is to begin his work for the S.P.G. in the Dioceses of Exeter and Truro. We only echo the wish of every *confre* that he will enjoy his visit to the Motherland, will be most successful in behalf of the society which has done so much for the Church, not in Algoma only, but in every diocese in the Province of Canada, and will return to us safely and well. We also notice that among the society's advocates in England is Rev. Canon Curran, of Niagara Diocese, who for many years was Commissary in Niagara for the late Bishop of Algoma.

### Burk's Falls Mission.

REV. CHARLES MERCY, INCUMBENT.

The sixtieth anniversary of the accession to the throne of Britain of our gracious Queen was right royally kept here. The Church of All Saints' was decorated with bunting and flags and flowers, the holy table being beautified with red and white roses, the gift of a lady of the congregation. The morning service at 10.30 consisted of Morning Prayer with the Accession service, in which were the special prayers and thanksgivings authorized by the Bishop. At 3.30 p.m. the reeve and village council accompanied the Sons of England Benefit Society to a special service. It was a shortened form of Evensong with the special prayers, psalms, and lessons for the day. The church was literally packed, many being unable to obtain seats. The National Anthem was sung at both services. In the morning the incumbent in his sermon directed attention to the progress of the Church during the past sixty years, and in the afternoon his utterances were more particularly directed to the loyalty due to the sovereign and the necessity of inculcating a national spirit in this young and glorious Dominion of Canada. There was the usual service at 7 p.m. During the day the little choir was augmented by two cornets and a 'cello. The Sons of England had printed a nice programme for the afternoon service, copies of which were retained by worshippers as a memento of the occasion. It is worthy of note that our 'cello player drove in fourteen miles to be present, evincing a commendable Englishman's loyalty to the Crown.

A very successful social was given by the Churchwomen of All Saints' Church on June 1st, at the residence of Mrs. John Milne. It was one of the most enjoyable affairs ever held in the mission.

It was a matter of much regret that illness prevented Rev. Mr. Gander from taking duty at St. Paul's, Sundridge, on June 20th. We are able to say that Mr. G. is now better.

### Port Arthur.

REV. J. W. THURSBY, INCUMBENT.

Ascension Day was marked in this parish by two services—Morning Prayer being read in St. John's Church at 10 a.m., and Evensong at 8 p.m. The weather was most unfavorable throughout the day, and the congregations at both services were, perhaps on that account, rather small. On the Sunday after Ascension Day, our incumbent read the Evening Service at St. Luke's, Fort William, Mr. Harper taking duty here, and concluding with a most interesting sermon, the text being from Deut. xxxiv. 10: "And there arose not a prophet since in Israel like unto Moses, whom the Lord knew face to face." On Whitsunday there was an early celebration of Holy Communion at 8 a.m. Morning Prayer was read at 11 a.m., followed by another administration to about forty communicants. A children's service was held at 3 p.m., and full choral Evensong at 7 p.m., the prayers being intoned by the incumbent; the anthem was "Come Holy Ghost" (Attwood), Mrs. Crooks undertaking the solo, her interpretation being particularly effective.

The Woman's Auxiliary held a conversation in the Brotherhood House on Tuesday evening, the proceeds, which amounted to about forty dollars, being in aid of the funds of that institution. An interesting programme of music, vocal and instrumental, and comic readings, interspersed with some gymnastic displays, was listened to by the audience. Among those who assisted in making the affair a success being Mrs. Gibbs, Mrs. Langworthy, Miss Beebe, Mr. Burrows, Mr. W. C. Dobie, Mr. Rodden, and the ladies of the Woman's Auxiliary.

Daily Evensong is read in the Church at 5 p.m. And another noteworthy fact which I have to record is that the incumbent, Mr. Thursby, has arranged for a regular weekly celebration of the Holy Communion, as well as on all holy days.

The grounds around the church and parsonage have been receiving some attention, and present a most favourable appearance, which will be, no doubt, enhanced when in the near future the flowers and trees will be at their best. H.B.

### Dunchurch Mission.

MR. T. E. HAY, CATECHIST.

Services were held for some time after Lent here each Wednesday evening. The subject of the addresses given by Mr. Hay was "Church History." The attendance was good, especially by the young people of other denominations. Such instruction seemed highly necessary, for no doubt many are ignorant that our Church can clearly be traced back to the Apostles themselves.

One Sunday lately an old settler attended Morning Prayer. He lives some distance away, is now quite blind, and though he had not had the privilege of hearing our liturgy for over twenty years was able to take part in the service.

Recently there was buried an old settler named Nixon, who lived at a distant settlement called Balsam. This man had remained true to the Church for twenty-five years. During the winter he sent for Mr. Hay, and desired to hear once more some of our grand prayers, and experienced much comfort in knowing that after his decease the funeral service of the Church of England would be read over his body. This is by no means a solitary instance of one having remained steadfast, even though without any Church privileges.

On Sunday morning, June 20th, a children's flower service was held in the Church of St. Andrew. Many children presented their offerings of wild flowers. It was especially interesting, as it was the first of the kind ever held here. The new seats and kneelers were placed in their position the day previous, and are very satisfactory, reflecting great credit on the maker, Mr. A. Ellsworth, of Ahmic Harbour, a Churchman. The flowers offered by the children were to be sent to the sick and persons unable to attend the services. At 3.45 p.m. a Jubilee service was held. The church had been tastefully decorated with flags, pot flowers, and the flowers brought by the children in addition. The Independent Order of Foresters at Dunchurch attended. The edifice was completely packed, about 125 being present. All the hymns sung were well-known ones, and when the National Anthem was sung at four o'clock a good volume of voice was to be heard. Mr. Hay delivered a well-thought out address on the Queen and her life. Rev. J. H. Ross, a priest from Niagara diocese, assisted in the service. He is staying with