

EVENTS

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THE one Government programme announced by the Prime Minister at the beginning of the session is still the sole idea occupying the attention of the House of Commons. The student of politics cannot fail to observe two phases of the controversy which some persons have endeavored to cultivate. In the bye elections in London and North Oxford all the resources of a great political party, including the most prominent of the daily press in Ontario, endeavored to stir up passion and strife against the Pope and the Roman Catholic Church. Now, for his own purpose, Mr. J. G. H. Bergeron, has introduced an amendment to clause 16 of the Autonomy Bill wherein it is declared, practically, that the Roman Catholic people have not secured justice under the Bill and that fuller concessions in the way of complete, separate, and, probably, church schools should be embodied in the law. In

other words Mr. Bergeron as one of the leaders of the Conservative party in Quebec seeing that his Protestant colleagues, like Mr. Sproule, the Orange Grand Master, have failed in riding the Protestant horse in Ontario, thinks that he can set a fire in Quebec where the large majority are Roman Catholics, and is declaring to the people that Wilfrid Laurier has not done justice to the sentiment of the Roman Catholics of Canada in giving a limited separate school to the Northwest which is under public control, public inspection, and carried on only by public qualified teachers.

That is a game that is being played and it will be strange if a progressive and enlightened people of a progressive, enlightened country will permit a political party to play one game in one part of the country built upon conscience and upon creed, calling on the most sacred