

somewhat inclined, on the whole, to agree with this opinion.

Five classes were examined on this paper—one hundred and nineteen pupils. The average mark obtained by each form, on each of the questions set, and the average mark obtained by the pupils belonging to each Church (see instructions from the Education Department for General Registers) on each of these questions, is given below.

A, and the remainder, one hundred and ten, knew less.

Fifty-two pupils could tell about Cupid, Juno, Neptune and other gods. But only thirty-one gave six great characters from the Bible and what they were noted for. Judging from these results one might sometimes be in a little doubt as to wheter these children had been brought up in Christian or heathen homes.

FORM	AVERAGE AGE	NO. OF PUPILS	A					B					
			I	II	III	IV	TOTAL	I	II	III	IV	TOTAL	
		Maxi- mum	6	7	6	6	25.0						
I.....	15.4	30	4.9	5.2	5.2	4.7	20.1	3.6	3.0	1.8	2.4	10.8	
II.....	15.5	23	4.0	5.3	4.7	5.2	19.2	4.2	1.2	2.1	1.5	9.0	
IIIb.....	15.9	25	5.4	4.6	4.2	5.2	19.4	4.6	2.0	2.2	3.0	11.8	
IIIa.....	16.3	22	4.3	5.8	4.1	4.9	19.1	4.1	2.6	2.6	2.7	12.0	
IV.....	17.8	19	3.3	4.7	3.3	5.7	17.0	3.7	1.2	2.3	1.8	9.0	
Total.....	.....	119	4.4	5.0	4.2	5.0	18.6	4.0	2.1	2.2	2.4	10.7
Boys.....	.....	61	4.9	4.9	4.7	5.0	19.5	4.0	2.6	1.9	2.4	10.9
Girls.....	.....	58	4.0	5.2	3.9	5.2	18.3	4.0	2.0	2.4	2.2	10.6
Episcopalian..	.....	33	5.2	5.4	5.0	5.2	20.8	4.2	2.4	2.1	2.5	11.2
Presbyterian..	.....	31	4.3	5.2	3.9	5.1	18.5	4.1	2.3	2.3	2.6	11.3
Methodist....	.....	25	4.2	5.1	4.1	5.3	18.7	3.8	1.3	1.9	2.2	9.2
Baptist.....	.....	16	4.7	4.3	4.6	5.4	19.0	3.8	1.6	2.4	2.0	9.8
Congreg'n'l..	.....	9	2.9	4.7	4.1	5.2	16.9	4.2	2.6	1.1	2.6	10.5
Hebrew.....	.....	1	6.0	7.0	5.0	6.0	24.0	6.0	0.0	6.0	2.0	14.0
R. Catholic..	.....	1	6.0	7.0	4.0	5.0	22.0	0.0	0.0	0.0	2.0	2.0
Lutheran.....	.....	1	2.0	3.0	4.0	5.0	14.0	2.0	0.0	2.0	0.0	4.0
Unitarian....	.....	1	3.0	7.0	3.0	6.0	19.0	6.0	0.0	3.0	0.0	9.0
Believers....	.....	1	6.0	7.0	6.0	6.0	25.0	4.0	7.0	3.0	4.0	18.0

The general result of this test is somewhat striking. The average percentage on *A* is 74.4 and on *B* 42.8. One pupil obtained the maximum for both papers. Nine other pupils obtained the maximum for *A*. One other pupil obtained the maximum for *B*, and only five out of one hundred and nineteen pupils knew more about *B* than about *A*. Of the rest, three pupils obtained equal marks for *A* and *B*. That is, nine pupils knew as much or more about *B*. than about

Forty-eight pupils seemed never to have heard of David and Jonathan, and thirty-two could give no answer whatever to the question about the directions of the Bible for a citizen, king or judge. But there were only six who did not know about Tennyson and Hallam, and only three who gave no answer to the question about the Hindu and the Mormon.

On thirty-two papers there was no answer at all about the words of our Lord quoted in *B* IV., and there were