An Interview with Ralph Connor

By PETER MCARTHUR

would have a fellow-feeling for one who had gone through the same boyish experiences. As my eagerness had brought me early to the place of appointment, I had a few minutes to wait, and fell to wondering what he would be like. Unconsciously I associated him with those old-time Free Kirk ministers and wondered if he would be like the Rev. John Ross, of Brucefield, or the Rev. Lachlan MacPherson, of East Williams. So my surprise was complete when a brisk man in khaki uniform stepped into the room. He did not look enough like those old ministers to make my heart come into my mouth with terror as I those old ministers to make my heart come into my mouth with terror as I faced him. Neither did he look enough like a military martinet to make me click my heels together and come to "attention." And there was absolutely nothing to suggest the producer of "best sellers." It took less than a minute to discover that "Ralph Connor" is, first of all, a fellow-human being, who is ready to take a glance at anything from any man's point of view.

A reference to the old ministers gave us an instant point of contact, and with much laughter—kindly and reverent—but still laughter—we compared notes and exchanged reminiscences of the good men who made the Scotch settlements where we had both been brought up the where we had both been brought up, the places of stern discipline we remembered so well. The hour that had been prom-ised to me was gone and part of another hour with it, before I remembered that the man who arranged the meeting had not done it out of pure kindness. He wanted me to interview Ralph Connor about the war work of the Y.M.C.A. By the time I remembered my duty we had reached a point where I felt that I could ask him about it from a rather daring point of view. I began with a straight question:

"What do you think of the work of the Y.M.C.A. in the war?"

He hunched his shoulders slightly and slipped down a trifle in his chair. From the expression on his face I was afraid that he was going to offer an unfavorable criticism. But his answer made it supplies."

"But I often hear comments, not always friendly—about the prices that the Y.M.C.A. charges for some of its supplies."

"Then you are of the opinion that the man who supports the war work of his church is not doing all he can to help the boys?"

The boys?"

The your are of the opinion that the organized, trained and outfitted for this kind of work—and they are a mighty spiritual force, too."

When leaving him. I stepped to talk

That struck me as a very important point, and I decided to question him from an angle that might not be pleasing to a clergyman.

When I was told that if I went to a tertain office at a certain hour, I would have the pleasure of meeting the Rev. Charles W. Gordon (Ralph Connor), I taccepted with joy. I wanted to meet him for two reasons. I wanted to meet him for two reasons. I wanted to meet him because he is our most distinguished Canadian novelist, and also because in my boyhood I wriggled on hard, uncompromising benches, listening to the same stern ministers that he "sat under." I had listened to them in both Gaelic and English, and wondered if he would have a fellow-feeling for one who had gone through the same boyish exhause in the same boyish exhause in the same is th



RALPH CONNOR

clear that that was not what disturbed him:

"It is doing a lot of work that the church should be doing."

Now you can understand why my question caused him a shade of discomfort. The minister in him—a touch of the old Free Kirk spiritual guide that made him feel the responsibilities of his calling—made him regret to confess that a purely lay institution is earrying practical Christianity, to a point that is as yet impossible for the churches—beating them to it," as the soldier boys would say.

"Don't misunderstand me," he protested. "The churches and their chaplains are doing a wonderful work, but the Y.M.C.A., being without a properganda or dogmas, is able to adapt itself instantly to any needs that may arise, either at the battle-front or wherever the boys may be located. It meets them at all hours and in all places with a spirit of good cheer, comfort and helpfulness."

"Then you are of the opinion that the man who supposers is a sine are right as they can be made. If there is any profit on the camps or back of the lines, every cent of it goes to provide things. free—absolutely free—to hose who are in the front line trenches. As a matter of fact, the canteens and other organizations under the control of the churches and chaplains have pretty much the same schedule of prices as the Y.M.C.A."

I could not suppress a smile at finding my ancient enemy the trust or "Gentleman's Agreement" appearing in comment. Instead, I asked a concluding question:

"Then I may tell the people that in its war work, especially in the matter of creature comforts, the Y.M.C.A. is nearer to the boys than anyone else?"

"Yes. It stands nearer to them than anything else except the military organization under whose discipline they live—and die. You see they are specially provided the presented the presented the camps of pack of the lines, every cent of its obeys in the camps of back of the loops in the churches—byse in the camps of back of the loops in the churches—of same the prices are as near right as they can be made. If there is

anything else except the military organization under whose discipline they live—and die. You see they are specially organized, trained and outfitted for this

"Assuredly. The Y.M.C.A. is able to go a little farther. Though the work of the church may be nearer to the ideal of what I want to see done, the Y.M.C.A. gets nearer to the boys."

That struck me as a very important point, and I decided to question him

"There were giants in those days." "You know," I insinuated, in a spirit of half confession, "that there are a lot of boys who would be inclined to look at a Y.M.C.A. at home as a sort of sissified institution, beneath the notice of young men of the world who like to affect a sort of manly wildness. Does the Y.M.C.A. get near to them?"

"Yes. The helpfulness of the Y.M.—C.A. has won out, over every obstacle. In the beginning, the officers of the

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Sid Welsh M Cunni
M Blondel W Bluut
R W Bailey A L John M Cunningham W Bluut A L Johnston R A Johnston C Manning F Phelps E W Smith G Mathews W Glenn Nichol H F Small E WiSmith C Toop
J Ward, killed in action C Ward
F Wakelin, D C M, killed in action
T Wakelin, wounded and missing H Whitsitt

PRINCESS PATRICIA'S C. L. I.

Gerald H Brown ISTH BATTALION

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Lorne Lucas Frank Yerks Chas Potter

33RD BATTALION Percy Mitchell, died of wounds Oct. 14, 1916 Lloyd Howden Geo Fountain killed in action, pept. 16, 1916 Gordon H Parlerson, died in Victoria

Hospital, London 34TH BATTALION EC Crohn S Newell Macklin Hagle, missing since Oct. 8, 1916 Stanley Rogers Wm Manning Henry Holmes, killed in action Sept. 27

C Jamieson 29TH BATTERY Wm Mitchell John Howard

70TH BATTALION Ernest Lawrence Alfred Emmerson C H Loyeday
A Banks
S R Whalton, killed in action Oct., 1916
Thos Meyers
Vern Brown
Alt Bullough
A Banks
A Ban Sid Brown, killed in action Sept. 15, 1916

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3RD RESERVE BATTERY, CFA Alfred Leyi

116TH BATTALION

Clayton O Fuller, killed in action April RR Annett

70TH BATTERY R H Trenouth, killed in action on May Sth, 1917 Murray M Forster V W Willoughby

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GUNNER Russ G Clark RNCVR T. A. Gilliland

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Roy E Acton, killed in action Nov. 3, 1917 64th BATTERY

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If the name of your soldier boy does not appear in this column, kindly notify us and it will be placed there.

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