

sibilities of his throne, cried leader, former military governor of us as it is fascinating." "My son! My son!"

Adversity makes comrades of all men nen the president"s son lay dying in ou sem snser of emes oun nemelou been a fugitive from the Soviet au-Jeirg namud ried by their human grief. to uoiteu ejoum v esnoh ejum eu atay of execution was ordered to allow attitude and expression of feeling on was calm and their regard for Ame

cor by personal sorrow. marked this nobleman; port the Soviet. Efficien dently his rank was deserved. For did not stay at home and wring his

nds and curse his fate. He was a He himself went up in person to Jesus, as soon as he heard that He d returned to Galilee. No servant on; only a heart-torn father could ice the plea of this urgent hour. hen we want salvation, we must seek of ourselves; no hired minister can ake our place

A touch of Scripture's veri-similitude hidden in the phrase, "besought Him hat He would come down and heal hi Naturally and unconsciously ause he knew every mile of the zion personally, John wrote "come wn," for Cana is in the hills and ernaum is on the shores of the Lake Galilee. No imposter of a later era ild have had the cunning to insert nat word "down." The more closely look into the Bible narrative th ore wonderful appear the evidences of genuineness. Here is this noble an, dead for nearly two milleniums. earing testimony to the authenticity of only one of the four Gospels that is sputed by critics.

## AN'S IMPORTUNITY GOD'S OP PORTUNITY.

Even the Almighty is delighted with lead-in-earnest man. There is someing about purposefulness that is iristible; it puts one "in league with stones of the field" and "with the the importunate widow and of the

ro-Phoenician woman, Jesus seemed do special honor to the insistent.

Petrograd and assistant minister of war in the Kerensky regime, was senn, as a last chance, to the Helper tenced to death yesterday. Savinkoff whose fame had come up from was arrested last week on his arrival affects Canada, the United States and speaking too long, were encouraged by dsep ul Suluini 'setter a bud Sul in Moscow from Paris. He long had Japan.

in Mour sloupour pur slouper Suimoi fore the revolutionary war tribunal. A Senate, but we have heard little of the doubtless resentment, but their attitude

He was a prototype of mil- an appeal for pardon to the executive the part of the sober-minded, thought- icans residing in their midst was corns who have turned to Christ and His committee, as Savinkoff acknowledged ful people in Japan. When we have read dial." This is an abbreviated quotation his guilt and expressed a desire to sup- that one man committed suicide after from an English daily published It is generally believed that the death youths marched into the Imperial Hotel was Japanese speakers who explain

sentence will not be carried out.

## CAPTURE FOURTH PLACE.

as competent to be trusted with this at the Canadian National with the reached reflects great credit on the would know or understand what man-

ness of the members.

LISTOWEL, August 29.—The Listowel the youths were not armed and did not conditions in America and of United brass band entered in the competition threaten anyone), and that mobs de-States policies. Passion and prejudice manded that American films and Amer- were not aroused, not appealed to, but bands of 20 members or less and got ican goods be boycotted, we have not rather the aim was to get a fair unfourth place. The winners got but six sufficient data on which to judge and derstanding of the whole situation. points more than the Listowel band. condemn Japan. We should inform CHRISTIANS MODERATE. The standard to which the band has ourselves on several other lines if we

The foregoing are

The cables have told us of the ex-

leader, Mr. Dempsey, and the faithful- ner of men the Japanese are. One line of evidence is that supplied

X BABABABABABABABABABABA Crue Cales From Bible Books § 

Dear Little Friends: I owe you an apology for missing last week's story. Owing to circumstances, I was unable to get down to business. I trust you will forgive me this time and I, on my part, will promise to do better in future. To-day we have a story which should awake every heart to deep thinking. I want you to get out a search party which will go through the deep recesses of your heart and root out any little likeness that may appear such to you as the story goes on. I know none of my little readers will have stooped to such depths of wickedness as did the chief character of the story, but still, there may be a little germ in some that if not dealt with might grow to great heights.

## A MIDNIGHT FROLIC

irs in their courses." As in the case The soul that sinneth it shall die .- , when he found himself unable to make it out.

Eze., xviii., 4. The feast was quickly over. Non Belshazzar was a king of great resense turned to fear, jests turned t-to-be-denied faith of this noble- nown. Silver and gold were his for anxious questionings, and smiles turn an. It may almost be laid down as the taking. Friends by the score sur- ed to tears as the strange hand penned aw that if we want any good thing ily enough to keep after it, in spite rounded him at all such times as he a message to their king. Calling in the wise men of the nation, the king coaxall rebuffs and delays and denials, would have them. Holding a position ed, commanded and threatened them shall get it. Surely, that is the es- of great importance in the empire, he to read the writing, but it was of no ce of Christ's "Ask-seek-knock" commanded all that his soul could wish avail. The wisest of that country for. He was a pleasure-loving man. were unable to unravel the mystery. It ching Changeable as monkeys, many of us With wealth at his disposal and friends was the queen who many of a not know the art of persistence in at his beck and call, he found no diffilief. She remembered accounts of a not know the art of persistence in at his beck and call, he found no diffilief. ayer and in pursuit. It is entirely too culty in having the good time he so man named Daniel, who was to daunt and discourage the mod- craved for. He was a wicked man, too. be a true servant of God and gifted with young person in love, in learning, in Not content with the wealth of the na- great wisdom. At her suggestion Dan-"It's dogged as does it" tion, he stole vessels of rare and costly iel was called in, and he proved to be generally proverb that applies alike in busi metal from the temple of the Lord, the one who knew the writing of God. And this, we fer of ficiency and in the higher af-the result of the set apart for the the message was clear and it was the for regret." When anybody op- use of the temple and added to the addressed to King Belshazzar. "Thou WOULD UNIFY ASIA. ached God for a boon with the reso- sin of stealing what was not his own, art weighed in the balance and found ather likely to get it. This art of fied vessels to load the table of his given to the Medes and the Persians." agonizing, which made John Knox "Give me Scotland or I die!" is a the crowning sin of his day was the taught by the example of Jesus great feast that he gave to a thousand broken up of ded ad rot his scale out n of the Capernaum nobleman, he he added the sin of using these sancti- wanting; thy kingdom is divided and Japan since the passage of the exather likely to get it. ce taught by the example of Jesus great feast that he gave to a thousand broken up. God had got his scales out in the new hall connected with the law and had found the king to come short department of the Imperial University. the mountain-top and in the gar- of his lords.

in and nate found the should have been. Sitting around that table, drinking of what he should have been. The lecture was to begin at 3 p. m., Children, God still keeps scales, and but long before that hour the hall was and daughters show signs of the gods as the object of their worship, He still uses them. The balance you packed to the doors and windows. He in her neighborhood helping one mother valent soul-sickness, lay hold on the they used the very cups which were set have to measure up to is "Whosoever was received with enthusiastic ap- to feed and care for her children and was merely sick in body? Does not in His temple. As the evening went on fend in one point he is guilty of all." route out of the day's muddle of things became more and more wretch- He has weighed you and found every the audience. He said in the course of not seem to understand how to feed morals lie ed. Wine fumes made men and women one of you wanting. He, the alto-his address that India is looking to her baby properly." She advised this of parents? drunk and wild, and disorder and high gether righteous One, demands perfect Japan for leadership and expecting same neighbor as to bathing the baby. erialism and clouded ugh the prayer closets of parents? revelry became the order of the eve- righteousness, and you can't produce great things in the realization of the Yet this neighbor is a recent arrival SIGNIFICANT IRRELEVANCY.

IGNIFICANT IRRELEVANCY. mebody should write a book, or at t preach a sermon, upon the irrele-t preach a sermon, upon t preach a sermon, upo Usually, they will be earth. nd to be windows into profound It was the height of the revelry that message I'd quit writing these stories the stupendous scheme of the world in pectful and well behaved and bright.

th, as in the present case proffered his peti- pressionable pause in the proceedings, demned. I want you to know that "in phasize material success and concen- that they are at the head of their "Except ye see There was one uninvited guest in the due time Christ died for the ungodly." Christ replied: and wonders ye will not believe." hall that night. God himself was there, I want you to know that Jesus Christ, man asked a miracle: the crowd not to join in the rabble, not to ap- the only Man who was weighed and the materialistic point of view, but He all who know them speak well of them. s and wonders ye will not believe.' stressing the marvels manifested prove of the doings, but to search the found not wanting, has taken your the Master: His works were being place through and to bring judgment place and become the sin-bearer that ed above His personality and His on a man who had tried to leave Him you might take His place and become the out of his plans. He was an invisible the perfect being that He is. If God with India in this respect. For this let it he investigated here of the out of his plans. dle, in the mind of the Lord, these guest, but at the time that men and punishes you for not coming up to his with India in this respect. For this let it be investigated by a fair comwere of far less significance than women gave honor to other false gods, standard it will be because you failed reason we feel keenly painful of any mission. The best returns that I could

mankind old Hebrew king, who, forgetting the Savinkoff, the notorious anti-Bolshevik the attack upon it as inescapable for thought was caught and every humo to bring about its unification for the of any Japanese being charged with ous phrase understood by this turbulent, realization of its hopes and aspira- such offenses. sympathetic throng. Demure Japanese tions." the opening sen

nouncement:

ground.

Christianity

tences of Basil Mathews' preface to his new book, "The Clash of Color." man; Americans resident in Tokyo gave Thus spoke the prophet-patriot of immigration policy in the past, let us man; Americans resident in Tokyo gave India, Dr. Tagore. He went on to em- study the question and seek to amend, I propose to study this cash as it music on the banjo, mandolin and phasize the necessity of rural recon- but let us not hastily offend Japan struction, saying that the happiness of who is our neighbor and friend and "Never mind." "Go ahead," etc. The the rural community should not be sac- one of our best customers. We have a

meeting began at 1 p. m. and continued rificed for the sake of the cities. He great wealth of land and other natural citement that was manifested in Tokio for five hours. The crowd laughed, apsaid that Japan is in danger by follow- resources in our fair Dominion, but o sem snippi [pipujo asoum sing recklessly the material manifesta-of all new most dramatic case that has come be-ln the United States Congress and demanded. In every heart there was

SOME MYTHS EXPLODED. The Japanese Government has wisely discouraged, in fact, has prevented noisy clamor and agitation such as the old style-harakiri-and that some Tokyo. One striking thing is that might lead to acts of violence against Americans, but has allowed calm disjust after dinner when the dancing was the situation in such a way as to quiet cussion of the subject both in the press about to begin and that the foreigners and control the crowd. They gave a and on the public platform. The Unit-fied in terror from the ballroom (though detailed account of social and labor ed States Government has been led by clever propaganda and clamor to enact

legislation on a delicate international question that should have been handled by diplomacy or by special commission after careful study of the question from all angles. It is to be hoped that we

Still another sidelight is the atti will not follow the United States in the tude and utterances of leading Chrissame blundering fashion. tians. Meetings have been held, Propagandists tell us that whit

and strong denunciation has been people are not allowed to purchase land poured forth, but that does not repre- in Japan, that Western laborers are ent the spirit of the Christian churches excluded, that there is discrimination as a whole by any means. The stronger against foreigners in commerce, minmen and women have spoken and have ing and agriculture in Japan, that the really led the body of Christians in average Japanese family in Canada is saying that they regretted the action nine, that if a wife of a Japanese in of the United States Government, yet Canada is childless she is sent back and they recognized that 'the majority of mother comes instead, that the Japa-Christians in the United States con nese work long hours and live so econlemned the legislation and worked defeat it in order to restore the friendl relation historically existing betwee Some of these statements are abso-Japan and the United States." In a lutely false and some are partly true gathering of many churches made the and partly false and are just as true

collowing moderate but stirring proof us and other Western peoples. I know dozen of white people. West-The Fatherhood of God and the brotherhood of mankind are funda- erners, who own land in Japan and know that there is no difficulty in commental to the spirit of Christianity.

Therefore, for the perfecting of the mercial concerns and religious societies highest civilization, individuals and na- purchasing land. tions should work together; there The labor market in Japan is so should be no discriminatory treatment crowded and wages so low that Westwhich would engender strife and ill- ern laborers would not for a moment will on account of differences of race think of trying to compete. I know and nationality. It is recognized by all hundreds of Japanese families in Japan nations that the limitation of immigra- and have known but a few in which belongs to the sovereign rights of there were nine children-the average each nation. Nevertheless, the standard family in Japan is a fraction under by which such limitation is determined five.

uld be based upon common intellectual, physical, political and moral qualifications and upon no other difference other difference and the second I have known several Japanese fam.

knew such an exchange of wives as "The Immigration Act of 1924 of the "The Immigration Act of 1924 of the United States in its present form is neither in accord with the spirit of nor with the standards on my mother's side, a Canadian of the good and keen interest was shown by mentioned above. Furthermore, international amenities were not duly con- were born to my parents, moreover my petitions and school fairs are proving sidered, nor was there time for mutual father, an Englishman, worked long great educators for the children. conference and friendly negotiations. hours and was thrifty and economical And this, we feel, is an additional mat- yet my parents were highly respected,

not considered undesirable were citizens I have visited Japanese in the cities Dr. Rabindranath Tagore has visited d of Vancouver, Montreal, Toronto, Ot-

well furnished, and kept as their Cana- In dian neighbors.

I found a Japanese woman going out Some great cause, God's new Messiah, plause, but as soon as the aged seer making an apology for the neighbor. began to speak a great hush fell over "You know she is a foreigner and does demned already.' If that was all my to understand the meaning of life and good books and children that are res-When at last witnessed a solemn and im- to you. I'm not here to leave you con- which we live. Western peoples em- I made inquiries of others and learn trate their energies on the accomplish- classes in school, that their credit is

triumphed over material existence. We We are told that the question does value the spiritual heritage of Asiatic not affect Eastern Canada, but that indignity that Japan should suffer. get show that four years ago there

Sunday, 11 a. m. only, during July and August Almighty who created it and will eventually see that the honest and worthy trustee is rewarded. PLAN AMENDMENTS TO **CITY TRAFFIC BY-LAWS** ST. THOMAS, August 29.-Among the several important questions that are billed for hearing at the meeting of the City Council next week is one pertaining to better traffic laws for the Ald. Jagoe announced on Thursday evening that he intends introducing the subject and will move to have the trafordinance revised and all drivers of vehicles required to stop at a street intersection before proceeding on to Talbot street. The need of a traffic rule of this kind has been urged for some time past and it is probable that action will result at the Council meeting. Another new ordinance proposed is the prohibition of left-hand turns from side streets to the main street. Windomically that we poor weak Canadians sor recently adopted a traffic law of are in danger of being driven out, etc. this kind in an endeavor to reduce the reputation as a rescue mission worker number of crossing accidents.



ANNOUNCE RESULTS OF

If we have made a mistake in our

R. R. 1, Middlesex, 96 points; Bernice Wood, R. R. 3, Brantford, 951/2 points: Jean McPherson, Mount Pleasant, 95

Boys-Will Coombs. R. R. 5. Brant- Of ford, 95% points; Howard Irvine, R. R. 1, Burford, 951/2 points; Cameron Edgar, R. R. 1, Ayr, 95 points: Davton Currie, R. R. 2; Harley, 94% points

Clifton Rush, Hatchlev, 93 point In all 39 children entered in these were all fourth generation, and nine children all competitors. The home garden com

> SEVEN SENTENCE SERMONS. There are some defeats more trium phant than victories .- Montaigne.

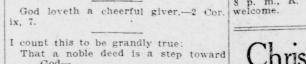
Try thyself, for to the worker God

to every man and nation come the strife of truth with falsehood, for the good or evil side;

offering each the bloom or blight, Parts the goats upon the left hand and the Lord Jesus Christ. the sheep upon the right.

And the choice goes by forever 'twixt that darkness and that light. -James Russell Lowell.

It often happens that others are meas ring us by our past self, while we are ooking back on that self with a mixture of disgust and sorrow. - George Eliot



God-Lifting the soul from



CHRISTIAN SCIENCE

CHRISTIAN

FIRST CHURCH OF CHRIST. SCIENTIST

Richmond and Kent Streets,

CHRISTIAN SCIENCE

First Spiritualist Church. Rectory street, opposite Nelson Speaker, Mr. Thomas Smith.

Free Public

SCIENCE

Meet in Ulster Hall, corner Dundas and Clarence streets, on Sunday at 7 p.n

-Anon: fact of His own Messiahship and His hand was seen writing on the wall to accept Jesus Christ as your sub-sage. Ill it shock some reader if I say

Will it shock some reader if I say horror the king saw that hand tracing of Hamilton which at is securar and pro-nat Jesus treated His miracles lightly, a sentence across the dimly lighted na sentence across the dimly lighted na sentence across the dimly lighted trance, almost with an air of disdain? The message was in a strange tongue, he king was even more afraid to the king was even more a