

# The Protestant

AND EVANGELICAL WITNESS.

"PROVE ALL THINGS: HOLD FAST THAT WHICH IS GOOD."—1 Thess. v. 21.

Vol. 2.

Charlottetown, Prince Edward Island, Saturday, July 7, 1860.

No. 1.

## The Protestant,

AND EVANGELICAL WITNESS,  
Is issued every Saturday Morning, from Hassard's Print-  
ing Office, South Side Queen Square,  
at Charlottetown, P. E. I.

DAVID LAIRD, Editor and Proprietor.

Twelve Shillings if paid within the First quarter after  
being taken, or from the date of the last payment; Four-  
teen Shillings, if paid within the Second quarter; Four-  
teen Shillings, if paid within the Third quarter; after  
which, Fifteen Shillings will be charged.  
Advertisements inserted at the usual rates. (To pre-  
vent disappointment, all advertisements should be sent to  
the Office before 3 o'clock on Friday.)

### HARVEST HOME

He that goeth forth and weepeth, bearing precious  
seed, shall doubtless come again with rejoicing, bringing  
his sheaves with him.—Ps. cxv. 6.  
Weep, mourner, weep! thou need'st not weep in tears,  
Beneath the storms of many a clouded sky;  
Those precious drops shall swell the ripening ears,  
To fill thy bosom when thy check is dry.  
Dost thou not know that spring's first peevish showers  
Weep out their sorrow on the thirsty earth,  
Ere the sun can wake the laughing flowers,  
From those dark earths where they have their birth?  
Turn the moist furrow, sow the precious grain,  
Clasp thy weak, from trembling hands in faith and prayer;  
Thank the great Father for his sun and rain,  
And leave the issue to his love and care.  
Hush, mourner, hush! thou shalt smile anon,  
When autumn sighs among the yellowing leaves;  
Sweet fall the ear of thy harvest song,  
Thy glad arms bending with the golden sheaves.  
Edinburgh.

### THE BIBLE—THE WORD OF TRUTH.

The Bible—the Bible! more precious than gold,  
The hopes and the glories it pages unfold.  
It speaks of salvation—wide opens the door;  
Its offers are free to the rich and the poor.  
The Bible—the Bible! best volume of truth,  
How sweetly it smiles on the season of youth;  
It bids us seek early the "pearl of great price,"  
Ere the heart is ensnared in the bondage of vice.  
The Bible—the Bible! the valleys shall ring,  
The hills top-echo the notes that we sing;  
Our banners, inscribed with its precepts and rules,  
Shall long wave in triumph, the joy of our schools.

### Kirwan's Letters from Europe.

EDINBURGH, May, 1860.  
As we give, in our last, an account of the opening  
of the two Assemblies here, we will now proceed to  
give some details in reference to them, and to their  
Ter-Centenary diets. The Moderator of each Assembly  
gave a breakfast every morning during their  
sessions, to which their friends are invited, and the  
members of the Assembly, in their turn. Those of the  
Free Church are given at the Royal Hotel; and those  
of the Established in the Hopetoun Rooms, British  
Hotel. We have attended both; and they are  
similarly conducted. The breakfast is at nine. The  
persons invited, gentlemen and ladies, are first intro-  
duced to the Moderator and his wife;—then they  
proceed to the breakfast room, where the Moderator  
presides; and the whole is ended with reading the  
Scriptures and prayer. The Assemblies open at 11;  
adjourn at 5;—meet again at 7, and often continue  
their sessions until 3 o'clock in the morning. The  
Moderator always wears a three-cocked hat, dresses in  
green and black, wears breeches, and bright buck-  
les on his shoes;—the dress, probably, of his prede-  
cessor two hundred and fifty years ago. The expense of  
all this must be considerable; but there is an allowance  
made to the Moderator, by the Assemblies, to defray it.  
I must confess that it impressed me pleasantly, as a  
very good way to introduce the members of the As-  
sembly to one another, and to the Moderator. It  
cultivates the social, and moderates the asperity of  
debate, of which we have heard very little in either  
Assembly.  
As "the great Ter-Centenary," projected to be  
held in London by Dr. McCreid, did not meet; and as  
we were authorized to attend any similar meetings to  
be held in Britain, or on the continent, we presented  
our credentials to both the Assemblies. That of the  
Established Church was first held. Dr. Leyburn and  
myself, the only Commissioners of our Assembly  
present, were introduced in a very neat and hearty  
speech by the last Moderator, Dr. Cook, who acted  
toward us as the christian gentleman. We were  
received in the most cordial manner, and with hearty  
cheer. Principal Tullock, a vigorous thinker, and a  
fine speaker, introduced the subject in a very able and  
telling speech, which it is hoped, may be published in  
America. Dr. Leyburn followed in an excellent ad-  
dress, which was received with applause; when I was  
called on for a concluding one. This was followed by  
some remarks from Dr. Cook, and Dr. Lee; and finally  
by an address to us from the Chair, as cordial and  
as loving as anybody could desire. The whole thing  
impressed us that there is yet much warm, hearty piety  
in the Church of Scotland—that its attachment to the  
old Reformation doctrine is strong and cordial, and  
that it is rising to a higher sense of the duty which it  
owes to God, to Scotland, and to the world!  
On the adjournment of the Assembly, we were ac-  
companied by Dr. Cook to Holy Rood Palace, where  
Dr. Leyburn, Mr. Stuart, of Philadelphia, and myself,  
were invited to dine with the Lord High Commissioner  
of her Majesty to the General Assembly of the Church  
of Scotland, who, this year, is Lord Belhaven. His  
Lordship gives, daily, a dinner to some members of the  
Assembly, selecting them by Synods; and, thus, to all  
of them, during its sessions. We were introduced to  
many of them in a large ante-room; but were  
admitted to a private audience with Lord and Lady  
Belhaven for nearly half an hour previous to dinner.  
At the dinner there were no ladies. The American  
delegates were placed by the side of the Lord Com-  
missioner, and of the Moderator; and after dinner had

another interview, in the drawing-room, with Lady  
Belhaven, who most kindly offered to us any facilities  
to see the curiosities of the old Palace of the Kings of  
Scotland. Of course, we accepted all this attention,  
not for ourselves, but for the Church we represented.  
Of course there are many things about the Church of  
Scotland, arising from its being established, that we  
must consider alien to our simple Presbyterianism;—and  
its present members very frankly confess that for  
many a long year its energies were crushed by a dead,  
formal Moderation;—but the testimony of all now is  
that it is rapidly rising in spirituality; and that the  
day is not far distant when its energies and resources  
will be all taxed to the full, for the purpose of spread-  
ing the evangelical principles, which it has never sus-  
tained to the ends of the earth. It is not many of  
its men of might at "the Disruption;" but it has  
others now, not excelled by any ministers of any name  
in the faithful preaching of the blessed gospel. It  
would not injure the Church of Scotland, nor the  
Presbyterian Churches of America, to cultivate a more  
frequent and fraternal intercourse with one another.  
The Free Church Assembly held its Ter-Centenary  
on the second day after that of the Established, the  
24th of May. It was indeed a great day. The great-  
ness of the Church were there, with elaborate prepara-  
tions for the great occasion. The celebration was in-  
augurated by special prayer offered by the Rev. Dr.  
Henderson, of Glasgow, a man, who, in simplicity of  
manner, meekness of deportment, and fervor of piety,  
recalled to my mind my old, sainted pastor, Dr.  
Archibald Alexander. The opening address was very  
properly made by the Moderator, Dr. Buchanan; a  
man tall in person, dignified in manner, and of high  
culture. It was carefully prepared, and although  
beyond an hour long, was heard with great attention,  
and loud applause. He was followed by Professor  
Gibson, of Belfast, now the Moderator of the Irish  
General Assembly, and so well known in the United  
States, who gave a graphic view of the history of the  
Irish Presbyterian Church. It was in the best style  
the eloquent Professor, and was warmly received. Dr.  
Cunningham, perhaps the massive mind of the Free  
Church, spoke briefly, but very ably, on "the Theo-  
logy of the Reformation," which were Calvinism and  
Presbyterianism; and urged their maintenance as  
essential to the purity and life of the Church; and  
showed their excellence over all other systems from  
the fruits which they have everywhere borne. Pro-  
fessor Lorimer, of London, the colleague of Dr. McCreid  
in the English Presbyterian College, illustrated the  
connection between the Scottish Reformation and that  
in England, and sought to wipe off a stain which has  
hitherto rested on the memory of Wicliffe, the martyr,  
who, it is said, recanted, at one time, the doctrine of  
which he afterwards suffered. He was followed by  
Dr. Hetherington, the author of the well-known his-  
tory of the Church of Scotland, who addressed the  
Assembly on the principles of the Reformation, and  
showing their identity with those now held by the  
Free Church. The fervor of the last Synod, which  
reminded one of that of Knox when fulminating his  
anathemas from the pulpit of St. Andrews against  
"the whore of Babylon." He was followed by Dr.  
Begg, one of the most popular speakers of Scotland,  
in a masterly address, showing a great need of con-  
tinuing the struggle with Rome, because of its steady  
policy in seeking to grasp every position of influence  
in the country. He dwelt impressively on two facts,  
—that a Jesuit has got the post of keeper of the  
State papers from the Reformation to the Revolution,  
and that the Jesuits are seeking to convert the Church  
of England into a vast engine to promote the interests  
of Rome. His was the most stirring address of the  
day. The delegates of the American General As-  
sembly were both heard, one in the morning, the other  
in the evening, as was also Mr. Stuart, of Philadelphia,  
who was admitted to the floor, though not a delegate  
of any church, because of his known sympathies with  
everything promotive of the kingdom of Christ in our  
world. The Rev. Dr. Burns, of Toronto, after 11  
o'clock at night, concluded the service by an address  
which would have done no discredit to a far younger  
man.

Both Assemblies appointed Thursday the 20th of  
December next, the Ter-Centenary of the First General  
Assembly of Scotland, as a day of thanksgiving for  
the great blessings of the Reformation, and enjoined  
their ministers to bring the subject before their people  
on that day. As our General Assemblies in the United  
States will have adjourned before this appointment  
will be known there, it is to be hoped that our Synods,  
at their Fall meetings may take such action on the  
matter as will secure the presentation of the blessings  
of the Reformation to the Presbyterian churches of  
America, simultaneously with their presentation to the  
Churches of Scotland. As the children of the Scottish  
Reformation, we should, in this respect, follow the  
example set us by our ecclesiastical parent. If we  
celebrated the bi-centenary of the Westminster As-  
sembly, we can equally afford to celebrate the tri-centenary  
of the first General Assembly of Scotland. In this  
day of defection from Reformation doctrines, our  
ministers should embrace every fit occasion to explain  
and enforce them, and to show, that the true life of the  
Church is vitally connected with a rigid and truthful  
adherence to them.  
After all, the Free Church of Scotland is one of the  
noblest and most fruitful branches of the Church of  
God in our world. It is small, containing only about  
750 ministers; but its influence is incalculable. Its  
men are men—strong, out-spoken, with masculine  
energy, and with questionable and pursuing their one  
object,—to give the pure gospel to Scotland, and the  
world. Their prejudices may be strong; they may be  
too persistent as to peculiarities; they may depreciate  
far too much the established Church; but they have  
with them the zeal and the enthusiasm of their country.  
In the Assembly the feeling was strong for union in  
Canada, in Australia, among the different families of  
Presbyterians; and one said, with applause, "that if  
union was practicable in Nova Scotia, he did not see  
why it might not be in Old Scotia." What a pity that  
Presbyterians should be so divided here, and in our  
own land! But although divided, they are yet Pres-  
byterians. But may they not be Presbyterians with-  
out being divided? So we think.

### Progress of the Revival in Sweden.

A gentleman who has an extensive property in a  
central district, and who for the last six years has been  
engaged in his personal labor for the spiritual welfare  
of his dependants and his neighborhood generally, has  
communicated the following interesting statement:—  
"The Lord has manifested great favor to us in our  
country, in that he has continued to visit us with the  
Spirits of grace, in some places as powerfully as in Ire-  
land—in other places quietly, though the Lord's terri-  
ble influence and overpowering might. May we  
not be slow and inactive, but may we zealously, both  
by prayer and the diligent preaching of the word, in  
season and out of season, improve this time of grace,  
and every one of us use the talent intrusted to him by  
the Lord. The Lord has entirely restored my health,  
so that I have been able, in addition to my Sabbath  
work, to make two visits a week in different parts of  
this country, and even occasionally beyond it, to sow  
the word of life.  
"I have one piece of news to give you. The King  
having given his assent to the act of Parliament an-  
nulling the 'Popish Ban,' we have craved oursel-  
ves of the right thus conceded to us, to employ a  
spiritually-minded minister to dispense baptism and the  
Lord's Supper to beloved Christian brethren in our  
prayer-house. We have found it profitable to unite  
ourselves in a closer alliance, which we call the *Evangelical Society*, consisting first of the friends in the  
parish that are most intimately known to one another;  
and we have chosen out from amongst us elders who  
may exercise church discipline in our little congrega-  
tion or society. To this little company many members  
have been admitted after first examination, so that we  
now number 170, who every third Sabbath observe the  
Lord's Supper in our chapel, when we have alternately  
one or two spiritually-minded clergymen of this provin-  
ce to administer to us according to our Church's ritual,  
with the exception that the bread is broken, according  
to Christ's institution. This little flock is celebrated  
on Sabbath afternoon, an hour after the ordinary con-  
gregation has been dismissed, and usually commences  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-  
tion. Although the world and worldly clergymen  
look on this unkindly, we have experienced much  
strengthening of faith and quickening of love through  
these feasts of the brethren, at which sometimes 110  
friends, from fifteen different parishes, have been pre-  
sents. The number is increasing every week. We  
hope hebbly to be able to counteract the increasing  
tendency to the State Church, as we can, in entire  
consistency with law, enjoy the advantages for which  
separation is recommended. For admission to our  
communion amongst us, there is demanded, according  
to the new statutes, a certificate from the parish clergy-  
man that the party is entitled to this privilege.  
"At these meetings the children of the members are  
baptized, in the midst of the prayers of the believers.  
We are now, as carefully prepared, and although  
about seven o'clock, when the chapel is lit up with  
lamps, so that it is really a supper (night meal) at  
which none is present except members of the congrega-