

PROVIDENCE GREETS CREATION DRAMA

Running in Many Cities; 40,000 Attend.

CHURCH IS "A ROYAL DIADAM"

Pastor Russell Personally Conducted Opening Exhibitions. In this course he outlined Divine Purpose in Calling the Church "A Peculiar People." "Not Many Rich," "Not Many Learned," "Not Many Noble," "Chiefly the Poor of this World," "Rich in Faith," "Heart Condition the Basis of Selection," "Cutting, Telling and Mounting the Jewels," "God's Workmanship to Be Manifested—Lessons to Angels—Lessons to Mankind."

Providence, R. I., April 19.—Pastor Russell personally conducted the opening exhibitions of his new famous Photo-Drama of Creation at the Colonial Theatre here to-day.

It was given out that there is a chain of these Dramas now extending from coast to coast and to-day's attendance was estimated at 40,000.

Pastor Russell's discourse was based on the text: "Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God." (Isaiah 62:3.) He said:

God has provided a salvation for the world in the next Age. But the call of this Gospel Age is something unique—separate and apart from the salvation of mankind. During this Age God has been gathering out of the world some of those who have a hearing of faith and a response of heart. These He calls His peculiar treasure, His jewels. In our text He declares that this class shall be a royal diadem in the hand of their God—not on His head, as if added glory, but in His hand, representative of power. In His "Power Jehovah will show forth the Church; and by thus manifesting what He has been able to do with the Church, He will show forth His own power. In that He will reveal features of His glorious character which have never before been exhibited. What a blessed thing this will be for those who shall be the jewels and who will reflect the glory of the Infinite One who designed this diadem!

The permission of sin has given opportunity for God to develop His great Plan for the eradication of evil. He could easily have prevented Satan from bringing sin into the Universe. He did not, however, exercise His Power to restrain Satan; for He foresaw the glorious results through the permission of evil. For the same reason He did not interfere when Satan tempted our first parents, but permitted the whole race of mankind to be born into the world in an imperfect and sinful condition. He could have arranged otherwise, but He foresaw that He could work out still more glorious purposes by letting matters take their own course for a time.

The Bible declares that all transgression of the Divine Law is sin, and that all sin is punishable with the same penalty—death. Thus Adam's disobedience in eating the forbidden fruit brought upon him the curse of death, which by the laws of heredity he has transmitted to his posterity—the human race. (Romans 5:12, 19.) Although men may multiply their transgressions, they cannot increase the penalty; for the Divine Law has only one penalty for sin—death.

But Divine Mercy arranged for human redemption by providing that Jesus should pay the penalty for Adam's sin. This He did when He offered Himself and died, "the Just for the unjust." The forfeited life of Adam, guaranteed the cancellation of Adam's penalty. Adam's deliverance will mean the deliverance of all humanity, the removal of every member of Adam's race. The Messianic Kingdom will be inaugurated for the very purpose of helping mankind out of the sin and death conditions into which they have fallen.

God could have associated with our Redeemer some of the angels sent to assist in blessing humanity during the thousand years of the Messianic Kingdom; but He purposed to select from amongst mankind some to be sharers with His Son in the great work of uplifting the world from its degraded state. For this reason a call went forth for a Church class—for those who would separate themselves from the world, take up their cross and follow Jesus. This class is to be a peculiar treasure; they are a people that will be privileged to show forth the praises of Him who hath called them out of darkness into His marvelous light.—1 Peter 2:9.

works are not the building of hospitals, asylums, schools and colleges, although they rejoice that the world has the inclination to do these things. The Church engages in the same kind of good works that our Lord engaged in at His First Advent. The Scriptures assert that He "went about doing good." In those days the Church was the Apostles' congregation, and the Church "do good unto all men, especially unto them who are of the Household of Faith."—Galatians 6:10.

The Household of Faith includes all who are trusting in the precious blood of Christ for their redemption. These the Church will serve on every occasion. The greatest possible good that can be done will be that of serving them with the Truth. The glad tidings of great joy which shall be to all people is the very best message that can be brought to any one—not only speaking peace through the blood of Jesus, but also imparting the glorious hope of joint-heirship with Christ in the Messianic Kingdom. The Bible tells us that the time is coming when all the blind eyes shall be opened and all the deaf ears shall be unstopped. That time is during the next Age. Meantime, God is doing a wonderful work. He is gathering here and there the saintly ones—those who have an ear to hear His call. Of this class our Lord said, "Blessed are your eyes, for they see; and your ears, for they hear."

In gathering this special class, God is looking not at the outward appearance, but at the heart. He desires those whose hearts are right. This does not mean, as once we thought, that all whom God does not select, or elect, are to be thrown away and cast to all eternity. What a change comes over everything when we realize that God is not premeditating evil against even those who may be His enemies through wicked works, but is merely calling out a class now which He will use later to assist the Redeemer in blessing all the families of the earth!—Galatians 3:26, 29.

The Scriptures declare that in choosing this special class, the Church, God is calling "not many wise men after the flesh, not many mighty, not many noble," but "the poor of this world, rich in faith," those whom the world would consider the mean things, the weak, the feeble. The Bible tells us that the rich have plenty to satisfy their hearts and therefore do not feel their need.

It is the same with the intellectual. They rather look down upon the average human being, and say that poor people do not know any better than to believe the story of the fall of man and all the rest of the Bible stories. Thus in what they think is wisdom they ignore the Word of God, in which He whole Plan for man's recovery from degradation, sin and death is shown, as contrasted with the story of Adam and Eve, their fall and the redemption effected by the death of Jesus on Calvary. Whoever leaves out this part of the Bible leaves out the need of man, and cannot appreciate the Plan of God for man's salvation. Therefore the wise according to the course of this world cannot understand the Divine Program.

The Bible says that not many noble are there. One may be poor and uneducated, and yet have a very noble mind. This class know that they are morally above the average. Therefore they often have a self-satisfied feeling, and do not permit them to recognize that they are sinners. And so they are not ready to see that they and all other human beings need a Saviour.

Those whom God has accepted and forgiven through the blood of His Son, our Redeemer, are no longer under the former sentences of sin. These still have weaknesses of the flesh and are striving against them, although they may never be as successful as some other persons who were better born. But the Heavenly Father knows to what extent each is striving against sin, seeking to put down the old nature. Others may mistake us, but He knows us.

Of this class the Apostle Paul says, "It is God that worketh in you both to will and to do His good pleasure." He has given us exceeding great and precious promises, that by these working in us, showing us the course to take and the result of faithfulness, we may gradually attain the Divine nature. This is the consummation, and comes to us by Divine Permission, "because it is a mount in the twinkling of an eye." Whether we shall be granted that glorious change depends upon the zeal with which we love righteousness, and hate iniquity, and seek to do the will of God.

No matter how mean this class may have been according to nature, the transforming work of the Holy Spirit goes on in their hearts; and they become noble characters. All these things may never be able to control their flesh so that they will seem as noble as some of the world, yet the nobility of heart is what God is looking for. If in the heart He sees true nobility—loyalty to Him, to righteousness, to truth, to the brethren—then they have the evidence that they are His, and that His providences are working together for their good.

is cut and polished he is laid aside until the great Lapidary is ready to mount the jewels. This is the First Resurrection. Then all these jewels will be mounted in fine gold—symbolic of the Divine nature—and placed in the glorious diadem which is to be in the hand of our God.

Since the experience through which the Church has been passing throughout the Gospel Age are all working out for us a far more exceeding and eternal weight of glory, let us take them thankfully, joyfully, realizing that our Heavenly Father knows better than we do what we need; and that He has promised that His grace will be sufficient, that He will not permit us to be tempted above what we are able to bear, but will with the temptation provide a way of escape.

This is the message that we would leave with you to-day—that the Church is in the hands of the Lapidary. He is preparing each individual member to be a jewel in His royal diadem. When this piece of workmanship is finished, He will show it to the angels as the one of the greatest lessons they have ever had. The angels who remained loyal to God have never known sin in the sense of experiencing it personally. They have always been holy, happy, obedient to the will of God, and His willingness to exalt those of mankind who are obedient to Him now will be a further lesson to them.

In that day, when they shall see how the Lord's blessing has eventually brought the Church to glory, the angels of God will all rejoice, even though the Church will be on a still higher plane of existence, above angels, principalities and powers, and joint-heir with her Lord. The angels are in full harmony with God, and therefore will be ready to sing praises, as the Scriptures say, "Let them praise His name, who are above all things in Heaven and things in earth." When the bride shall be glorified with her Bridegroom, all the angelic hosts will bow the knee; for the Church will be on the highest plane of existence, associated with her Lord. Whoever of the angelic hosts are loyal to the Father and to the Son will also be loyal to the bride, the Lamb's Wife, in that glorious Kingdom.

The Psalmist foretells that "of Zion it shall be said, This and that man was born in her; and the Highest Himself shall establish her." (Psalm 87:5.) Zion represents the Church in glory. The Church in that glorious condition will be Zion, and every faithful saint of God will be born in her. According to the flesh, the Lord's people were begotten and born according to the story of the fall of man, and the begotten of the Spirit now, but the process is not yet completed; when it is, we shall be born again. Then the record will be made that this one and that one was born in her, born in Zion.

In due time the world will get the record. Then they will get the explanation of what they cannot now understand. They will see that the Church class were once blinded like the rest of mankind, but that they had their eyes opened in advance of the others, and were loyal to what God showed them, and were blessed. Then they will realize that if God would do this for the Church, He will be willing also to bless their own efforts—though not in the same way that He has blessed the Church.

The Bible clearly indicates that our Heavenly Father purposes to make known to the world just who they are that have made their calling and election sure to a place in the Body of Christ. As the world of mankind come to realize that the peculiar people—whom they could not understand, even though they recognized that these were honest and faithful to the principles of righteousness—were the Body of Christ, they will think, "The same gracious Heavenly Father that rewarded the Church, and took them to the Heavenly plane, is now dealing with the Church, and He will give us the blessings which He has promised us—restoration to human perfection, if we are willing and obedient to His instructions. Then the world will thank God for His wonderful Plan of salvation."

For nearly nineteen centuries the work of sealing and preparing the jewel class has been in progress. Now the Scriptures indicate that the time has come for the mounting of these cut and polished jewels. The end of the Gospel Age is upon us. Hence if we would be amongst the acceptable jewels we have need to display great faithfulness. All we operate with the great Lapidary, that the shaping and polishing of our hearts, our wills, may be perfected quickly; and that we may be ready to be placed in that Royal diadem which shall eternally reflect the glory of the One who designed the great Plan of the Ages, to the praise of His great and holy name.

Tons of Stamps Used.

The official storehouse of stamps in Britain is not the General Postoffice, as might be surmised, but Somerset House, where several strong-rooms are entirely used for stocking postal stamps. Often the value of the stamps held at Somerset House is nearly ten million pounds—the limit value of the stamps which the law allows the Controller to stock at one time. A special stamp staff is employed to deal with the five-ton weight of stamps which are despatched daily, an amount which is not easily imagined in figures.

Counting Chickens.

Young Artful—Well, my dear, I just got \$10 for that drawing I made an hour last night.

His Practical Wife—Oh, Gerald! Do you realize that \$10 an hour means \$60 a day, or, not counting Sundays, about \$20,000 a year?

Have You a Cold? Try FOSSAL BALM!

There is nothing slow or roundabout in the way Fossal Balm gets after a cold in the head, nasal catarrh or irritation in the nasal passages.

The action of its antiseptic, healing ingredients is made sure certain and effective by the handy way of applying it. The collapsible tube containing the Fossal Balm ends in a little nozzle about half an inch long, which fits into the nostril and applies the ointment well up in the passages.

Here it works almost like magic, killing the disease germs, checking the inflammation, relieving that burning irritation, clearing the passages for easy breathing, and restoring normal, healthy conditions.

Use Fossal Balm at the first sign of a cold in the head—it will not only save you from all the miserable discomfort of it, but in doing so will protect you from the more serious diseases which follow neglected colds. Get a soc. tube from your Druggist, or if he cannot supply you, we will mail a tube prepaid on receipt of the soc. National Drug & Chemical Co. of Canada, Limited.

BRIGHT YOUNG CAREER ENDED

"Don." A. White Passed Away This Morning—At Five Weeks.

The news that Don A. White, younger son of Mr. and Mrs. Alexander S. White, Victoria Ave., had passed away at seven o'clock this morning, was received with deep sorrow by the wide circle of friends of the young man and of his parents. Some five weeks ago he was taken ill and over two weeks ago Dr. Connell, of Kingston, performed an operation in Belleville Hospital on him, the malady being mastoiditis. Some time ago he was removed to the home of his parents, Victoria, where he died.

The young man was a bright, cheerful, and energetic young man with the brightest banking career before him. When he was smitten with his fatal illness he was engaged at the savings bank. He was a member of the Victoria branch of the Canadian Bank of Commerce, and was looking upon his career as a bright and promising one.

Mr. C. M. Speck, manager of his associates in the bank, mourned his early death. "Don" was very popular among the younger residents of this city, being cordial and generous.

Surviving are his father, Mr. and Mrs. Alex. S. White; one brother John and two sisters, Marjorie, and Dorothy, all at home. To them will be extended the deepest sympathy in their great and sad bereavement.

The funeral service will be on Monday afternoon, April 20th, at two-thirty and the burial will be in Belleville cemetery.

ROYAL TEMPLARS ARE GROWING

Mr. E. Skitch of Campbellford, organizer for the Royal Templars of Temperance in the city today and gave the Ontario call. Mr. Skitch has been working at Bayview for some days and reports a large addition of new members into Bayview Council No. 553 and others whose names have been secured will be received at the regular meeting on Wednesday evening. The council expects to report a membership of 80 after the regular meeting.

Mr. Sam Howes who nearly four months ago left for England on a tour of duty, has returned with a card received by friends here, stating in the famous town of Rugby, Warwickshire.

THE BELLEVILLE RIFLE ASSOCIATION held its weekly practice shoot at the armories last evening and some wonderfully good scoring took place. Two members after each making the magnificent score of 99 out of a possible 100 having to shoot off the tie, to decide which would be the wearer of the slabs championship button. Result—R. Weese 99, J. Thompson 99, W. J. Andrews 98, H. MacIsaac 96, A. J. Stewart 96, W. Moore 96, J. F. Creighton 96, A. Harman 96, R. Day 95, J. Louch 95, J. Gilbey 95, E. Deshaene 95, D. J. Corrigan 94, H. Sneyd 94, G. E. L. 93, R. Parks 90, J. Woodley 86. Result of shoot off—R. Weese 98 J. Thompson 94.

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Personals

Mr. Newton Alford in the city.

Mr. Frank D. Wallace is home on a holiday.

Miss Laura Sharpe, of Newburgh, is visiting in the city.

Miss English spent Easter with her parents in Campbellford.

Miss Laura Satter spent the holidays with Colborne friends.

Mr. Ernest Hayes spent Easter with his parents in Campbellford.

Miss Grace Reid is visiting Mrs. James Alex. Cr. Campbellford.

Mrs. James Hinds and son Armour, of Tweed, are visiting in the city.

Miss Irene Decker of O.B.C. spent Easter with her parents in Tweed.

Miss Mabel Kerr spent Sunday and Monday with her parents in Tweed.

Mr. Harry Kirk of the B.B.C. spent Easter with his parents in Colborne.

Mr. Frank Fitzpatrick was a visitor at Campbellford one day this week.

Mrs. Johnson and son were guests of Mrs. G. W. Chopin, Colborne, recently.

Mr. Thos. Helveston spent a few days with friends in Colborne recently.

Miss Grace Macdonald and Maude Williams went home to Campbellford for Easter.

Miss Wanda Cronk is visiting her aunt, Mrs. G. L. Schaffer at "Maplehurst," Colborne.

Mr. H. Sayers of Tweed accompanied by Mr. Chas. Porritt spent a few days in the city recently.

Mr. and Mrs. Thos. Helveston of Belleville, are guests of Mr. and Mrs. J. B. Sherriff, Picton Times.

B. R. Hepburn, M.P., and Mrs. Hepburn are spending the Parliamentary holiday at Sioux Falls, Dakota.

Mr. Chester Fisher of Albert College was home visiting his parents, Mr. and Mrs. R. Fisher, Belleville, over Sunday.

Mr. and Mrs. Charles Hart and Mr. and Mrs. Alex. Kerr, Picton, motored to Belleville on Sunday to spend Easter with Mr. and Mrs. J. M. Christie.

Mrs. T. B. Barker and son George of Toronto who have been visiting relatives in this city returned home yesterday.

Misses Cora and Lucy Grant, who are attending the Belleville High School, spent Easter at their home in Tweed.

Mr. Brent Anderson of Montreal, was the guest of his parents, Mr. and Mrs. W. E. Anderson, Redversville, over Sunday.

Miss Pierson of Belleville, and her sister, Mrs. Tobey spent a day recently with Mr. and Mrs. George Hobson, Bloomfield.

Mrs. C. Kerfoot of Belleville and sister, Miss Margaret Alcombrack of Madoc spent Easter holidays with friends in Toronto.

Mr. Simon Ashley of West Huntingdon was the guest of Mr. and Mrs. George Harris, St. Mary Street, during the holidays.

Miss Gerie Kelly of Halloway has returned home after spending the holidays with her aunt, Mrs. George Harris, 84th Street.

The two Misses McPherson from Peterborough were visiting their sister, Mrs. S. A. Tobey of Bongards, where they returned home last night.

Sir William Mackenzie and Sir Donald Mann passed west through Belleville over the C.N.R., this morning on their way up from Ottawa.

Miss Doreen Barber, Belleville, is spending the Easter holidays with her parents at the Rectory—Picton Times.

Rev. W. F. Armstrong of Trenton, has been elected a member of the executive committee of the Trustees' department of the Ontario Education Association.

Miss Pierson of Belleville and Mrs. S. A. Tobey of Bongards, were the guests of Mrs. Barley, Bridge Street, Picton, during Easter holidays.

Mrs. Etta Cranston of Albert College is spending her Easter holidays at her home and on Friday evening of last week entertained a number of her friends—Selling News Argus.

Mr. and Mrs. J. J. Way are removing from Belleville to Wooler. Mr. Way has been employed in the Spring or Lock Co. for some time but he has caught the "back to the land" fever and is now going to give his attention to farming. He has leased the farm of his father-in-law, Mr. C. G. Boston. His fall Joe was jumping over postholes as big as pumpkins and his prize rooster will rival old Jumbo—Tweed News.

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NORTHERN GROWN TREES

Apple, Pear, Plum, Cherry, Peach, Grapes, Small Fruits, Ornamentals, Evergreens, Rose, Flowering Shrubs, Climbers, etc. Everything in the Nursery line. Catalogue Free. Send list of your wants for prices. AGENTS WANTED. Apply for terms—J. H. Wismer, Nurseryman, of Port Elgin, Ontario.

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Miss Parker, of this city was yesterday a guest at the reception of the Toronto branch of the League of Empire in honoring the visiting teachers in Toronto.

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W. R. Northrup, K.C., M.P.
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