

OCK
nd Stands
Chafing
ES
Plates
ishes
SON, Ltd.

Goods

We are already
respective buyers
ies in-

IGS
S
WAISTS
OWNS
or samples
tion.
& SON
Post-Office.

Illustrated

Church History,
Instructive and

England, Lantern Slides
like Gathering of
Lantern Slides
Ireland, Venice
bing, etc.
Lantern Slides
tine and Roman
i. (Beautifully
Lantern Slides
, (colored), very
iten Services.
Lantern Slides
table for Mission
ings.
each Lecture
may be added, if
of slides for the
ldress.

ONAB,
root, Toronto

The New
SHOE
For Men



y.
rder.
n
FORD,
nto.

Canadian Churchman.

TORONTO, THURSDAY, MARCH 20, 1902.

Subscription, - - - - - Two Dollars per Year.
(If paid strictly in Advance, \$1.00.)

ADVERTISING RATES PER LINE - - - 15 CENTS
P. H. AUGER, Advertising Manager.

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning, for the following week's issue.

Address all communications,
FRANK WOOTTEN
Box 2640, TORONTO.

Offices—Room 18, 1 Toronto Street.

NOTICE.—Subscription price to subscribers in the City of Toronto, owing to the cost of delivery, is \$2.50 per year: if paid strictly in advance \$1.50.

LESSON FOR SUNDAYS AND HOLY DAYS.

SIXTH SUNDAY IN LENT

Morning—Exod. IX; Matt. XXVI.
Evening—Exod. X or II; Luke XIX., 28 or XX., 9 to 21.

Appropriate Hymns for Sixth Sunday in Lent and Easter Day, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals:

SIXTH SUNDAY IN LENT.

(Palm Sunday).

- Holy Communion: 127, 128, 133, 316, 497.
- Processional: 130, 134, 232, 497.
- Offertory: 131, 135, 136, 137.
- Children's Hymns: 132, 329, 335, 336.
- General Hymns: 138, 140, 498, 499.

EASTER DAY.

- Holy Communion: 127, 321, 323, 555.
- Processional: 130, 134, 136, 302.
- Offertory: 135, 138, 503, 504.
- Children's Hymns: 197, 329, 340, 561.
- General Hymns: 132, 498, 500, 502.

A Lenten Study.

The Weekly Scotsman has opened a column to which, as to a secret friend, readers could confess their wants. A large number did so. Some noble desires, such as a young girl typist, whose father died in debt, and whose one longing was to pay the tradesman's bills. Of the very large number of contributors, it is surprising (or perhaps it isn't), to see how many desire wealth for the sake of the good they could do their fellowmen. They are quite convinced that were they freed from the sordid necessity of earning a living, they could do unheard of things for the upraising of humanity. They

have an itch to do something startlingly great, unmindful perhaps of the infirmities of their own nature or of the deceitfulness of riches. One would imagine, to read their letters, that millionaires are perennially happy, and are all just men made perfect. Quite a number of women, forced to live out of their native land, desire nothing more than to be able to return to Scotland and never to leave it again. Scores ask for wisdom to govern their lives aright. Others ask for the smallest pittance, so that it be a certainty to keep them from the poorhouse in old age. There are legions who groan under a load of debt, and who declare that the first condition to happiness is to be free from that burden. Many girls long to see foreign countries; with most of them Italy is the land of their dreams. Some contributors want to be recreated; they want new natures, to be sunny-hearted, contented, more considerate to others, to be more stable in character. But their wants are numberless. In a word, each one thinks he could do better, be better, if he were some other person.

Books for South Africa.

We despatch our men to South Africa, and do not consider what sort of lives they are living there. Many of the troops are living in block houses, from seven to fifteen men in each. The life is deadly dull and monotonous. To make their lives a little clearer they should be supplied with papers, a liberal supply of illustrated papers and magazines and good novels would be exceedingly welcome. It would facilitate matters if the officers of the Militia Department would arrange for the reception and transmission of parcels and papers to our men on active service.

A Catching Title.

May be quite unoffensive, but the desire to attract attention by such a device may lead to what is reprehensible. Among the Lenten notices, we have seen "personal interviews with Christ" announced. This was not in Chicago, or any part of the United States, but in that erstwhile model of quiet decorum and good taste, the Episcopal Church of Scotland.

Trinity Settlement.

We recently inserted a notice showing how a good Denver Churchman had aided the provision made for consumptives in Colorado. From a far different part of the States, Southern California, we hear from our old friend, Dr. A. G. Trew, of provision made in a novel way for aid to a needy class of such sufferers. It is a very sad fact that the poorer patients, too often when too late, get together their own and their friends' money to assist them to some favoured

spot where purer air, it is fondly hoped, will work a miracle. This experience is not confined to the States; we, in this province of Ontario, have heard pitiful tales of such improvidence. Dr. Trew tells of the foundation of Trinity Settlement in Redlands, San Bernardino colony, by the Rev. F. L. Johnson to aid such people. The Settlement was opened on November 25th, 1901. Its purpose is to provide a suitable home for needy tubercular invalids at prices which they can afford to pay, under conditions offering the best possible opportunity for the arresting of disease. It has been found that fully one-half of the patients are not able to pay anything. They are practically penniless. This is a charity of a kind needed elsewhere.

Prayer.

Canon Wilberforce, in St. John's Parish Magazine, London, has an article of suggestive interest. He says that intercessory prayer is that divine essence of soul union, that heavenly ministry, which laughs distance to scorn, and creates a meeting-place in God for sundered hearts and lives. He suggests that intercession is a current of the breath of God, setting free secret spirit influences. "Why should not intercession be part of God's regularized workings? Why should it not be a natural law, and none the less spiritual because natural? Why should not intercession be one of these secret affinities, appertaining to the highest part of man, and acting, by divine natural law, directly upon the object prayed for, originating from the divine nature in you, and passing, full of the infinite resources of God, directly to the one for whom you pray?"

The Need for Definite Instruction.

One great reason why the progress of the Church in Canada is so strangely slow and unsatisfactory (as revealed by the late census), lies in this, that too little definite information is disseminated in regard to the position and usages of the Church. The attraction of other communions is so strong that unless our people are built up in the truth of their Holy Faith, many are inevitably drawn from their allegiance, and all unknowingly surrender for "a mess of pottage," the glorious inheritance which belongs to them. Those on the other hand, who realize their God-given privileges, what the Church is, whence she comes, and what she does, can never leave her and must bring a churchly influence to bear on those outside. It is for the clergy, then, to instil these great principles deeply, especially during preparation for confirmation, when, perhaps, the most valuable opportunity is given. Oral teaching should be supplemented by the use of pointed manuals, such as Gwynne's "Way of Life," or "Our Mother Church," by Mrs. Mercier. Among the cheaper